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THEOLOGICAL SEMINARY

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Presbyterian Church in the
U.S.A. Synod of New Jersey.
Minutes of the ... annual
session
of the Synod of New Jersey.

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REV. EDWARD A. ODELL
MODERATOR OF THE SYNOD OF NEW JERSEY

MINUTES

OF THE

One Hundredth Annual Session

OF THE

Synod of New Jersey

HELD IN

THE FIRST PRESBYTERIAN CHURCH

Atlantic City, N. J., October 16-18, 1922

WITH AN APPENDIX

PUBLISHED BY ORDER OF THE SYNOD, UNDER THE DIRECTION
OF THE STATED CLERK

LIBRARY OF PRINCETON

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1922

THEOLOGICAL SEMINARY

Officers of the Synod

Moderator

REV. EDWARD A. ODELLHAVANA, CUBA

Vice-Moderator

REV. JAMES DALLAS STEELE, Ph.D., D.D.....RUTHERFORD, N. J.

Stated Clerk

REV. JOHN F. PATTERSON, D.D.....ORANGE, N. J.

Permanent Clerk

REV. CORDIE J. CULP, Ph.D., D.D.....NEW BRUNSWICK, N. J.

Recording Clerk

REV. ADDISON B. COLLINS, D.D.....BRIDGETON, N. J.

Treasurer

REV. EBEN B. COBB, D.D.....ELIZABETH, N. J.

Treasurer of Synodical Home Missions

MR. WILLIAM P. STEVENSON.....ROSELLE, UNION Co., N. J.

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THEOLOGICAL SEMINARY

MINUTES
OF THE
One Hundredth Annual Session
OF THE
Synod of New Jersey

The Centennial Synod of New Jersey met in the First Presbyterian Church, Atlantic City, on Monday, October 16th, 1922, at 3 P. M., and after the singing of the hymn "Faith of our Fathers," was constituted with prayer by the Moderator, Rev. Raymond Hilliard Gage, D.D., of the Presbytery of West Jersey.

On motion of the Stated Clerk the Rev. Rockwell S. Brank, Moderator, D.D., of the Presbytery of Morris and Orange, was elected Recording Clerk, *pro tem*.

The following were present: Roll.

Presbytery of Corisco

None.

Presbytery of Elizabeth

Ministers—George E. Bevans, Leonard V. Buschman, Charles A. Campbell, D.D., Wallace H. Carver, Eben B. Cobb, D.D., Edward W. Coberth, Louis B. Crane, D.D., Howell Davies, C. M. Davis, Herbert K. England, Joseph L. Ewing, George F. Greene, D.D., Peter K. Hageman, Raymond C. Hoag, Robert W. Mark, James G. Mason, D.D., Henry McGilvray, Joseph O. McKelvey, Wm. K. McKinney, Ph.D., Harry Nesbit, F. D. Niedermeyer, D. H. Rohrbaugh, William C. Rommel, D. W. Skellenger, D.D., Leroy W. Warren.

Elders—Wm. Schell, Cranford; Augustus S. Crane, Elizabeth, First; P. M. Brink, Elizabeth, Second; Elias D. Smith, Elizabeth, Greystone; Robert C. Johnson, Elizabeth, Westminster; E. D. George, Plainfield, First; Andrew Compton, Pluckamin; Irving W. Story, Rahway, First; George P. Albright, Rahway, Second; W. P. Stevenson, Roselle; Robert A. Fowler, Westfield; H. A. Tappen, Woodbridge.

Presbytery of Havana

Minister—Edward A. Odell.

Presbytery of Jersey City

Ministers—Wilson T. M. Beale, Fisher H. Booth, William A. Byrd, D.D., Henry C. Cronin, D.D., Thomas Houston, Charles R. Kuebler, D.D., Calvin Weiss Laufer, Harvey L. Wyatt, Joseph Simko, Hugh B. MacCauley, D.D., Franklin J. Miller, Thornton B. Penfield, Ph.D., Nathaniel S. Reeves, Alfred J. Sadler, Alvin C. Sawtelle, James D. Steele, Ph.D., D.D., James P. Stofflett, Robert W. Veach, D.D.

Elders—Herbert B. Fenn, Hackensack, First; James T. Barnes, Jersey City, First; Charles R. Brock, Paterson, Church of the Redeemer; M. C. Van Ness, Paterson, East Side; Dr. James A. Simpson, Ridgefield Park, First; E. D. Gardner, West Hoboken, First.

Presbytery of Monmouth

Ministers—Charles B. Austin, Charles H. Bruce, D.D., Joseph E. Curry, J. S. Dauerty, Weaver K. Eubank, Charles Everett, D.D., Wm. P. Finney, D.D., George G. Horn, Wm. Y. Jones, D.D., William J. Kern, Frank Lukens, James A. Matheson, William Moore, Arien J. Muyskens, John Muyskens, Dwight L. Parsons, Andrew Richards, James H. Rendall, Frederick Schweitzer, Charles F. Shaw, Thomas Tyack, D.D., Wm A. Powel.

Elders—Theo. W. Brewer, Asbury Park, First; George D. McIlvain, Beverly; George R. Thomas, Cranbury, First; Henry Reed, Cranbury, Second; Joseph E. Dubois, Freehold; B. F. Eby, Hightstown; R. Glenn Davidson, Jamesburg; Vincent J. Miller, Manasquan; John M. Rue, Red Bank; John R. Hawkins, Old Tennent.

Presbytery of Morris and Orange

Ministers—Edward R. Barnard, Robert A. Biggerstaff, William R. Bennett, D.D., Conrad Bluhm, Charles B. Bullard, Rockwell S. Brank, D.D., Walter S. Davison, Ralph Davy, Paul R. Dickie, George S. M. Doremus, George T. Eddy, George A. Edmison, George M. Gordon, D.D., Edmont P. Hains, Jr., James M. Howard, Robert M. Henry, David O. Irving, George T. Lemmon, Victor H. Lukens, Edwin A. McAlpin, Jr., D.D., George L. McCain, Peter McMillan, D.D., Harmon H. McQuilkin, D.D., John F. Patterson, D.D., Henry A. Pearce, Hugh W. Rendall, D.D.

Elders—James Newton, Boonton; Arthur A. Richmond, Chatham, Ogden Memorial; Edwin C. Merrill, East Orange, Brick; William O. Ludlow, Madison; C. B. Mason, Morristown, First; James D. Rennick, Morristown, South Street; David McElnea, Orange, First; Frederick T. Ward, Orange, Central; Henry L. Austin, Summit, Central; Grant M. Thomas, Wyoming.

Presbytery of Newark

Ministers—Charles F. Bazata, Alexander Cairns, Ph.D., Wm. Young Chapman, D.D., O. Bell Close, W. J. Dawson, D.D., Joseph F. Folsom,

Robert T. Graham, Fred L. Hall, Joseph Hunter, Robert Scott Inglis, D.D., Hugh Jack, D.D., LL.D., Fred W. Jackson, Frederick W. Johnson, D.D., Davis W. Lusk, D.D., John M. MacQuarrie, A. Gordon MacRury, Willard Glen Purdy, A. G. Sinclair, Ph.D., D.D., Edwin I. Stearns, George Clark Vincent, William T. Wilcox, D.D., Edmund Melville Wylie.

Elders—Charles A. Coburn, Bloomfield, First; Nolan R. Best, Montclair, Central; John Campbell, Newark, First; Hamilton T. Disbrow, Newark, Forest Hill; Waldo C. Genung, Newark, Sixth; John Goeller, Newark, Weequahic.

Presbytery of New Brunswick

Ministers—William S. Bannerman, Sylvester W. Beach, D.D., Clifton O. Blanton, Edward S. Brearley, George H. Bucher, Cordie J. Culp, D.D., John Dixon, D.D., A. Raymond Eckles, Peter K. Emmons, Wm. T. Hanschze, Marshall Harrington, Clarence E. Hills, D.D., D. Wilson Hollinger, James C. Hughes, Raymond A. Ketchledge, Wm. W. Knox, D.D., D. W. Furnajieff, Sigismund Laky, F. W. Loetscher, D.D., LL.D., John McNab, Samuel Polk, Vincent Serafini, August W. Sonne, D.D., John C. Tanis, William K. C. Thomson, David B. Tomkins, Ph.D., Nunzio Vecere, Elmer Walker.

Elders—James Browere, Ph.D., Bound Brook; Charles L. Day, Dutch Neck; G. Fred Jordy, Flemington; F. F. Holcombe, Hopewell; G. W. Mount, Kingston; F. A. Robins, Lawrenceville; R. C. H. Heck, New Brunswick, First; C. F. Windham, Pennington; Walter H. Olden, Princeton, First; John Parkhill, Titusville; J. W. Covert, Trenton, First; Howard W. Danser, Trenton, Third; Winfield S. Fell, Trenton, Fourth; J. E. Major, Trenton, Bethany; Elwood Hendrickson, Trenton, Ewing; Jos. H. Wright, Trenton, Prospect Street.

Presbytery of Newton

Ministers—James DeHart Bruen, James A. Donahue, William Hawthorne, B.D., Charles E. Hoyt, Augustus C. Kellogg, Mehran H. Looloian, James W. Martyn, Ph.D., Acton J. W. Mowatt, Robert Robinson, Clarence W. Rouse, D.D., John C. Sharpe, D.D., LL.D., Walter H. Stone, Ph.D., Paul J. Strohauser, John M. Waddell, Jacob N. Wagenhurst, Thomas A. Williams, R. Spencer Young.

Elders—Furman Hawk, Belvidere, First; F. P. Bunnell, Blairstown; George A. Buchanan, Branchville; Irving J. Kern, Newton, First; Charles W. Oberly, Stewartsville; A. L. Smith, Oxford, First.

Presbytery of West Jersey

Ministers—Charles S. Barrett, D.D., Robert W. Baskerville, David W. Berry, Howard E. Bodder, Curtis O. Bosserman, Newton W. Cadwell, D.D., Walter R. Clyde, A. B. Collins, D.D., Frank E. Depue, Spencer C. Dickson, Robert A. Elwood, Charles Evers, William E. Griffen, George H. Hemingway, D.D., James M. Huntting, George Kane, James R. Kerr, John W. Kliefken, Hugh W. Jones, Alex. Laird, Robert I.

MacBride, Ph.D., Fred W. Mathews, Henry Merle Mellen, D.D., Cedrick V. Miller, Robert Hugh Morris, D.D., Charles Ogden Mudge, Raymond E. Muthard, George M. Oakley, William T. Pannell, Joseph Stockton Roddy, Gordon M. Russell, H. G. McCool, Irving J. Shafer, Ray E. Simons, Thomas M. Simonton, T. Reber Taggart, John Teas, D.D., Herbert Ure, Chas. F. N. Voegelin.

Elders—Dr. L. Dow Balliet, Atlantic City, First; E. B. Dungan, Atlantic City, Olivet; Jesse P. Reeve, Bridgeton, Second; Charles Dannenhower, Camden, First; C. H. Newkirk, Cape May, First; John K. Wilson, Collingswood; John D. Graf, Daretown, Pittsgrove; Jacob Ott, Deerfield; P. H. Miller, Elmer; Wm. B. Castor, Haddonfield, First; Frank H. Upham, Haddon Heights, First; H. O. Packard, Hammonton, First; William Kleinschmidt, Laurel Springs, St. Paul's; Wm. D. Weikel, Merchantville; Luther L. Wallace, Ocean City; T. W. Synnott, Wenonah; John Mayhew, Woodbury Heights, First.

Moderator.

The Roll of Presbyteries was called and Rev. Sylvester W. Beach, D.D., of the Presbytery of New Brunswick, nominated the Rev. Edward A. Odell, of the Presbytery of Havana, for Moderator. Rev. E. A. McAlpin, D.D., seconded the nomination. There being no other nominations, Rev. S. W. Beach, D.D., moved that the Clerk cast the ballot. This motion was carried unanimously, and the Rev. Edward A. Odell was chosen Moderator.

Arrangements.

The Committee on Arrangements reported through its chairman, Rev. Henry Merle Mellen, D.D. Dr. Mellen extended a cordial welcome to the Synod, and spoke briefly on the strategic opportunity for Presbyterianism of the churches in Atlantic City.

Rules and Methods.

The Committee on Rules and Methods reported through its chairman, Rev. R. H. Gage, D.D., recommending that the printed Docket be accepted as the Docket of Synod.

The report was received and the recommendations adopted.

Report of Stated Clerk.

The Stated Clerk reported as follows, and the report was received:

1. That the records of Synod for 1921 were approved by the General Assembly without exception.

2. That the Minutes of Synod were printed and distributed in accordance with the directions of Synod.

Treasurer's Report.

The report of the Treasurer of Synod, Rev. E. B. Cobb, D.D., was presented and received.

The report of the Treasurer of the Trustees of Synod was presented and received.

The Finance Committee reported through the Stated Clerk in the absence of the chairman, Rev. George H. Ingram. The report was received and its recommendations were adopted as follows:

Finance
Committee.

Your Finance Committee has examined the books and vouchers of the Treasurer of Synodical Home Missions, the Treasurer of Synod and the Treasurer of the Trustees of Synod and found them correct.

Your committee also viewed the securities of Synod and found them intact, as follows:

1. A bond and mortgage of the Presbyterian Church of Barnegat, N. J., for \$725, dated October 10th, 1880, bearing interest at the rate of five per cent. This represents what is known as the "Holmes Fund," which was given to the Trustees for the benefit of the Presbyterian Church of Forked River, N. J.

2. One United States Liberty Bond for \$1,000, bearing interest at the rate of four and one-quarter per cent., which bond represents the money held in trust by the Trustees for the Monument Fund, and one United States Liberty Bond for \$1,000, and bearing interest at four and one-quarter per cent., which bond represents the sum held in trust by the Trustees for Synodical Home Missions. These investments are in the hands of the Treasurer of Synod, Rev. E. B. Cobb, D.D., Elizabeth, N. J., also cash amounting to \$108.25 in Trustee Fund and \$1,427.43 in the General Fund.

3. Your committee would recommend that the apportionment for next year be two cents per member, as reported in the Minutes of the General Assembly.

NOTE:—The following papers are also in the hands of the Treasurer of Synod:

(1) Deed and search for mission of Mrs. Davis in the township of Woodland, county of Burlington, N. J.

(2) Deed and search, dwelling at Chatsworth, home of Mrs. Davis, in township of Woodland, county of Burlington, N. J.

(3) Note and waiver of Italian Mission, Jersey City Presbytery, \$1,000.

(4) Note and waiver, Slovak Mission, Presbytery of Jersey City, \$1,000.

(5) Note and waiver, Dundee Lake, Presbytery of Jersey City, \$300.

(6) Note and waiver, Hungarian Church of New Brunswick, Presbytery of New Brunswick, \$500.

(7) Insurance Policy of the Church and Sunday School at Retreat for \$1,000, expiring September 15, 1925.

(8) Certified copy of the Certificate of Incorporation of the Trustees of the Synod of New Jersey, which is recorded in the Essex County Clerk's Office in Book "F" of Misc., p. 354.

A. F. BOUTON,
R. S. DOUGLAS,
FRANK M. D. SMITH.

Historical
Address.

Rev. Frederick W. Loetscher, D.D., Professor of Church History in Princeton Theological Seminary, read an interesting paper on the subject, "A Century of New Jersey Presbyterianism." At the close of the splendid address Dr. Cobb led in a prayer of thanksgiving, at the request of the Moderator.

It was moved by Dr. Cobb that the Synod thank Dr. Loetscher for his address by a rising vote, and that he be requested to permit the Synod to print the address as an appendix to Synod's Minutes. The motion was carried.

Rev. George F. Greene, D.D., offered the following resolution, the same was adopted:

Ministerial
Relief.

The Synod having learned of the decision of the Board of Ministerial Relief and Sustentation to request the General Assembly of 1923 to launch immediately a Laymen's Campaign to raise an additional endowment of \$15,000,000 within three years from May, 1923 for the two departments of the said Board, hereby gives its cordial indorsement to the proposition in question, and promises that it will co-operate to the fullest possible extent in the proposed campaign during its operation.

Rev. John
T. Kerr, D.D.

It was moved by Rev. John F. Patterson, D.D., that a committee be appointed to draft fitting resolutions on the death of the Rev. John T. Kerr, D.D., and to nominate a successor to him as Recording Clerk of the Synod. The motion was carried.

Recess.

After the usual notices Synod engaged in prayer, led by Dr. Frederick W. Loetscher, and immediately thereafter took recess until 8 P. M.

MONDAY, 8:00 P. M.

Sermon.

Synod reassembled, and after devotional services, the sermon opening Synod was delivered by the retiring Moderator, Rev. Raymond Hilliard Gage, D.D., from Matthew 6:10.

Lord's
Supper.

At the close of the sermon the Sacrament of the Lord's Supper was administered. The service was conducted by the retiring Moderator, Rev. R. H. Gage, D.D. He was assisted by the Rev. John F. Patterson, D.D., who offered the prayer of consecration, and administered the bread, and by the Rev. E. B. Cobb, D.D., who administered the cup, and by the following Ruling Elders: P. M. Brink and W. P. Stevenson, of Elizabeth Presbytery; J. A. Simpson, of Jersey City Presbytery;

George R. Thomas, of Monmouth Presbytery; F. T. Ward, of Morris and Orange Presbytery; John Campbell, of the Newark Presbytery; I. J. Kern of Newton Presbytery; J. H. Wright, of New Brunswick Presbytery; William Henry and T. W. Synnott, of West Jersey Presbytery.

In connection with the service of Communion an offering, amounting to \$142.00, was made for the Board of Ministerial Relief and Sustentation.

Offering.

The Moderator announced the names of those appointed on the Committee to prepare resolutions on the death of Rev. John T. Kerr, D.D., and to nominate his successor as follows: Revs. E. B. Cobb, C. R. Kuebler, J. A. Matheson, G. M. Gordon, W. Y. Chapman, P. K. Emmons, C. W. Rouse and D. W. Berry.

Committee.

After singing, several announcements and the pronouncing of the benediction, Synod adjourned until to-morrow at 9:00 o'clock A. M.

TUESDAY, October 17th, 1922, 9:00 A. M.

Synod met, and, after prayer resumed business.

The Minutes of yesterday's sessions were read, and the record was approved.

Minutes.

The Committee appointed to prepare a resolution on the death of Rev. John T. Kerr, D.D., Recording Clerk of the Synod, presented the following resolution, and the same was adopted:

Meeting under the consciousness of a great loss in the death, during the year, of our beloved Recording Clerk, the Rev. Dr. John T. Kerr, Synod desires to place on its records an appreciation of his character and worth.

Resolution.

Dr. Kerr was pre-eminently fitted by nature, training and preference for the position of a clerk, and performed his duties with unflinching courtesy, wise discrimination and absolute accuracy. His minutes were always beautifully written and felicitously expressed and were regarded as a model of what such records should be.

Assuming the duties of his office, October, 1895, he handed to the Stated Clerk the full minutes of our last meeting, held in Atlantic City one year ago, thus completing twenty-seven years of efficient service—and on December 24th, 1921, quietly passed into the larger life.

Synod holds Dr. Kerr in loving and grateful remembrance.

Dr. Collins,
Recording
Clerk.

The Committee also presented the nomination of the Rev. Addison B. Collins, D.D., of the Presbytery of West Jersey, for Recording Clerk, to fill the vacancy caused by the death of Dr. Kerr. The nomination was approved, and the Stated Clerk was directed to cast the ballot for his election. The Stated Clerk having announced that he had cast the ballot as directed, Dr. Collins was declared elected Recording Clerk of Synod.

Vice-
Moderator.

The Moderator appointed as Vice-Moderator Rev. James D. Steele, D.D.

Elder W. S. Fell presented a resolution which was referred to the Committee on Social Service.

Synod was addressed by Rev. Henry B. Master, D.D., Secretary of the Board of Ministerial Relief and Sustentation, in the interest of that Board.

The Moderator appointed and announced the following Committees:

BILLS AND OVERTURES.

Committees

Ministers—W. P. Finney, C. O. Mudge, A. C. Sawtelle, C. B. Bullard.
Elders—H. A. Tappen, M. C. Van Ness, Wm. O. Ludlow.

JUDICIAL BUSINESS.

Ministers—H. B. MacCauley, Ralph Davy, Joseph Hunter, A. W. Sonne.

Elders—Waldo C. Genung, Robert C. H. Heck, William Henry.

PRESBYTERIAL RECORDS.

CORISCO—Ministers, D. O. Irving, Herbert Ure; Elder, John K. Wilson.

ELIZABETH—Ministers, H. L. Wyatt, F. E. Depue; Elder John Mayhew.

HAVANA—No records submitted.

JERSEY CITY—Ministers, Paul J. Strohauser, Thomas Tyack; Elder, Furman Hawk.

MONMOUTH—Ministers, R. A. Biggerstaff, Robert Robinson; Elder, C. H. Windham.

MORRIS AND ORANGE—Ministers, P. K. Emmons, Elmer Walker; Elder, John Campbell.

NEWARK—Ministers, G. M. Gordon, Fred Hall; Elder, Edwin C. Merrill.

NEW BRUNSWICK—Ministers, C. F. Bazata, G. A. Edmison; Elder, George R. Thomas.

NEWTON—Ministers, W. K. McKinney, C. O. Blanton; Elder, Charles R. Brock.

WEST JERSEY—Ministers, E. R. Barnard, M. H. Looloian; Elder, Irving W. Story.

MINUTES OF GENERAL ASSEMBLY.

Ministers, J. M. Waddell, V. H. Lukens; Elder, James Newton.

REVISION OF PERMANENT COMMITTEE.

Minister, Henry A. Pearce; James Brown.

The report on Home Missions was presented by the Rev. R. H. Gage, D.D., Chairman of Synod's Home Missions Committee, and received.

Home
Missions.

The Treasurer's report was submitted by Mr. W. P. Stevenson, Treasurer of Synod's Home Mission Committee.

The Rev. Joseph Lyons Ewing, Superintendent of Home Missions in New Jersey, addressed Synod and presented a statement of his work.

Brief addresses were made by the Rev. John Dixon, D.D., Moderator, Rev. E. A. Odell and the Rev. W. Y. Chapman, D.D.

The following recommendations were adopted:

1. That the Synod of New Jersey renews its oft-repeated and always well deserved appreciation of the splendid service of its Treasurer, Wm. P. Stevenson, in his generous dedication of his time and energy to the work of caring for the Home Mission moneys of the Synod. The Treasurer as such is just twenty-one years old to-day, and in testimony of our sense of indebtedness for this long and effective service, the Synod adopts this resolution by a rising vote.

2. The Synod hears with deep regret of the long and serious sickness, which has compelled Rev. S. J. McClenaghan to resign, as Superintendent of Home Missions and extends to him its heartiest fraternal sympathy and fellowship, together with its appreciation of the way in which he has ever given his whole heart to the work to which the Synod called him seven years ago. It approves the action of its Synodical Home Missions Committee in accepting this resignation.

3. That the Synod records its sense of great loss in the death of Rev. Dr. John T. Kerr, member and former chairman of the Synodical Home Missions Committee, whose judgment and vision have been of greatest value in guiding and strengthening Home Mission endeavor within its bounds. His service in the development and adoption of its plan of

Synodical Home Missions and his zeal in its operation have been invaluable and have left results that will continue for all time.

4. That Synod elects as its Superintendent the Rev. Joseph Lyons Ewing, of the Presbytery of Elizabeth, at a salary of \$4,000 per annum, and commends him to its churches for service in the cause of Home Missions by presentation of the work in their pulpits and for conference on matters of missionary endeavor.

5. That Synod apportions to the Presbyteries as a MINIMUM to be raised by them for Home Mission work, National and Synodical, the following amounts:

To the Presbytery of—	
Elizabeth	\$18,000 00
Jersey City	20,000 00
Monmouth	12,000 00
Morris and Orange	38,000 00
Newark	30,000 00
New Brunswick	21,000 00
Newton	5,000 00
West Jersey	16,000 00
	\$160,000 00

6. That Synod directs, (a) that each Presbytery shall make definite effort to exceed this minimum quota by such a sum as it may be able to secure and that it be clearly recognized that the apportionment is not the full measure of the needs of the work. And further, (b) that any such excess up to \$10,000 over Synod's full quota shall be retained by the Synod for a fund for appropriation next year for development of one or more strategic points offering special promise of usefulness. And further, (c) that any excess over this \$10,000 shall be sent in full to the Board of Home Missions.

7. Synod directs that of the Home Mission offerings up to the full \$160,000.00 thus provided, $66\frac{2}{3}$ per cent. shall be applied to work within the Synod and $33\frac{1}{3}$ per cent. shall be applied to the work of the Board of Home Missions according to the plan adopted by the Synod and that any amount raised during the year in excess of the sum thus designated shall go in its entirety to the Board. And further, that under this division the following appropriations shall be made:

To the Presbytery of—	
Elizabeth	\$8,100 00
Jersey City	12,500 00
Monmouth	9,200 00
Morris and Orange	10,000 00
Newark	28,500 00
New Brunswick	15,632 00
Newton	4,000 00

West Jersey	7,500 00
Superintendent's Salary and Expenses.....	4,500 00
Salary, Mrs. Davis	900 00
Salary, Mrs. Baker	600 00
Expenses, Johnson Place	200 00
Administration Expenses	1,000 00
For Working Balance	3,500 00
	<hr/>
	\$106,132 00

8. The Synod authorizes its Treasurer of Synodical Home Missions at the close of the fiscal year to pay to the Treasurer of the Board of Home Missions such a sum as may be necessary to secure to the Board its $33\frac{1}{3}$ per cent. of all gifts to both causes, designated or undesignated up to \$160,000.00. Offerings through the Women's Societies and those specifically designated for work among the Jews being excluded from the accounting.

9. That from the balance in the hands of the Treasurer at this time, the sum of \$8,000.00 shall be set aside as a "Special Fund" to be administered according to the provisions of the Plan.

10. The Synod authorizes its Treasurer of Synodical Home Missions to pay to the Board of Home Missions from the balance now in his hands the sum of \$11,803.77 in excess of the $33\frac{1}{3}$ per cent. of the \$150,000.00 already accruing to the Board from the receipts of the past year, being the full amount of the excess of receipts over the quota.

11. That the Synod recognizes the imperative necessity of raising the money to pay the debt now resting on the Board of Home Missions and desires to co-operate in this effort in every way possible. It is sure that all gifts for this purpose should be extra gifts and should not directly or indirectly reduce the regular resources of the Board or the Synod. It exempts all gifts for the debt, therefore, from any percentage division with the understanding that they are to be extra contributions not interfering with regular income.

12. That the Synod appropriates from the unused balance in the Treasurer's hands the following amounts:

a. To the Presbytery of New Brunswick for Mt. Carmel Italian Mission Trenton	\$1,000 00
b. To the Presbytery of Jersey City for the Italian Work in Jersey City	3,000 00
c. For the expense of the New Era Committee.....	1,976 00
d. For special work among colored people.....	2,500 00
e. For material to build a chapel at Johnson Place.....	700 00
f. For Daily Vacation Bible Schools in Newark.....	500 00
g. For a retiring Allowance for S. J. McClenaghan, \$100 per month, for six months.....	600 00

13. The Synod believes that its churches should send all Home Mission offerings to Mr. William P. Stevenson and that these ought not

in any case to be less than 34½ per cent. of the total benevolent budget of the church as apportioned under the plan of the Assembly's committee.

14. The Synod elects the following members of its Permanent Committee on Synodical Home Missions for the ensuing year, viz., Rev. Eben B. Cobb, D.D., of the Presbytery of Elizabeth; Rev. Jas. Dallas Steele, D.D., of the Presbytery of Jersey City; Rev. John F. Patterson, D.D., Morris and Orange; Rev. A. G. Sinclair, D.D., Newark.

Address. In connection with this report Synod listened to a most inspiring address by the Rev. Wilton Merle Smith, D.D., President of the Board of Home Missions.

MEMORIAL SERVICE

Necrology. A Memorial Service for those who had died during the year was conducted by the Rev. W. W. Knox, D.D., consisting of a hymn, Scripture reading and prayer.

The names of those who had entered upon the larger life were read while Synod stood in respect to their memory.

The Rev. George F. Greene, D.D., spoke briefly in appreciation of the life and work of the Rev. John T. Kerr, D.D.

The Rev. H. H. McQuilkin, D.D., spoke a few words in reference to the life of Rev. Thornton A. Mills, Ph.D.

After prayer by the Rev. John Dixon, D.D. the service closed with the singing of a hymn.

Devotional Service. Devotional services were conducted by the Rev. J. Ross Stevenson, D.D., President of Princeton Theological Seminary, and immediately thereafter Synod took recess until 2:30 P. M.

TUESDAY, 2:30 P. M.

Synod met, and, after prayer, resumed business.

Rules and Methods. It was moved that the Committee on Rules and Methods be continued with the addition of the Permanent and Recording Clerks, and that Rev. P. K. Emmons be substituted for Rev. Francis Palmer who had removed from the Synod, and that the committee be charged with the same powers as last year, Viz.

a. That this committee be given *plenary power* to decide upon the duration of the next meeting of Synod and the arrangement of its entire Docket.

b. That all rules of Synod pertaining to the conduct of Synod be temporarily suspended to give opportunity for the trial of this experiment.

The motion was adopted.

Two resolutions were presented by the Rev. R. A. Elwood, viz.

a. Having to do with the reading of the Bible in the public schools, was referred to the Committee on Social Service. Resolutions.

b. Having to do with the exercise of the franchise as good citizens, was referred to the Committee on Bills and Overtures.

MEN'S WORK

The report was presented by Mr. Clarence J. Buzby, Chairman of Synod's Committee, supplemented by three minute addresses by various representatives of Men's Work in the Synod, and by the Rev. Raymond M. Huston, D.D., of Brooklyn, a member of the General Assembly's Committee on Men's Work. Men's Work.

The report was approved.

FOREIGN MISSIONS

The report of the Committee on Foreign Missions was presented by the Rev. C. J. Culp, D.D., Chairman of Synod's Committee. The report was received and the following recommendations were adopted: Foreign Missions.

First. That our Sessions adopt some definite system in remitting funds to the Board that they may be forwarded promptly and thus save the heavy interest charges which the Board is compelled to pay every year on account of delayed payments of the churches. These interest charges run as high as \$8,000 annually while the total interest charges of all our Boards and Agencies for the same cause amounts to \$55,000 annually. Your Committee pronounces this waste unnecessary and condemnable.

Second. That there be established in every congregation a Church School of Missions. The Educational Department and Board can make suggestions and provide excellent material to any church desiring to establish this effective method of missionary education.

Third. That our churches make all the use possible of the splendid slide service now available. The rental is small but the returns in interest are large.

Fourth. That that Station Plan be adopted more generally. Distinct advantages result when churches, Sunday Schools and individuals sup-

port in whole or in part their own missionaries. We particularly recommend to the Sunday Schools that they stake their claims on the Foreign Field, shares in which are as low as ten dollars. Full particulars of this "Stake Your Claim" plan can be secured from Rev. George H. Trull, Secretary of Specific Work, 156 Fifth Avenue, New York City.

Fifth. That the claims of Foreign Missions be set forth as challenging as possible before the young life of our churches that the ranks of our workers may be kept full. The gift of life is even more important than the gift of money.

Sixth. That the attention of pastors and sessions be called to the Board's quarterly magazine *All the World*, which is sent to all families or individuals contributing at least five dollars per year to Foreign Missions and who are willing that fifteen cents of this amount shall be considered a subscription to this excellent publication with forty-eight pages of well-illustrated, fresh up-to-date missionary news.

In connection with this report Synod was addressed by Miss Margaret E. Hodge, President of the Woman's Board of Foreign Missions, concerning conditions in China, the Philippines and Japan.

Work in
Europe.

Rev. Kenneth D. Miller, of the Synod of New York, was invited to sit as a corresponding member, and spoke on the topic, "Protestant Churches in Europe."

Rev. Sylvester W. Beach, D.D., chairman of Assembly's Committee on Work in Europe, spoke briefly concerning his visit to some of the European churches during the past summer.

On motion of the Rev. Frank Lukens, Synod's time was extended five minutes in order to hear Rev. D. N. Furnajieff, of the Presbytery of New Brunswick, who is engaged in work in Bulgaria.

On motion it was voted to change the hour of the evening session to 7:45 P. M.

The Rev. Arnold W. Fismer, of the Synod of New York, was invited to sit as a corresponding member.

After several announcements had been made, the session was closed with prayer by the Rev. S. W. Beach, D.D., and Synod took recess until 7:45 P. M.

TUESDAY, 7:45 P. M.

Synod reassembled, and after devotional services, was addressed by Dr. Robert E. Speer, Secretary of the Board of Foreign Missions, and the Rev. E. P. Hill, D.D., Secretary of the General Board of Education. Dismissed with the benediction by Dr. Hill.

Popular Meeting.

WEDNESDAY, October 18th, 1922, 9:00 A. M.

Synod met, and, after prayer, resumed business.

The Minutes of yesterday's sessions were read and the record was approved.

Minutes.

The Finance Committee reported that they had examined the accounts of the Treasurer of the Evangelistic Committee, and approved the same.

The Moderator, Rev. E. A. Odell, urged Synod to do some one thing in commemoration of its Centennial Anniversary, and presented a resolution that the Vice-Moderator appoint a committee of eight to consider the question of a suitable memorial. The resolution was adopted.

Committee on Memorial.

The following suggestions were referred to the Committee on Rules and Methods for its consideration:

- a. Not to begin the sessions of Synod at 9.00 A. M.
- b. To arrange for the transaction of business at some time after the inspirational address.

It was announced that the matter of the Church at Camp Dix would be considered at this afternoon's session.

HOME FOR AGED PRESBYTERIANS

Rev. Joseph E. Curry, Chairman of the Committee, presented the report which was accepted, and made the following recommendations which were adopted:

Home for Aged Presbyterians.

1. That we record our deep sense of loss in the death of Elder W. W. Woodward, of the Presbytery of Newton, who was one of the most faithful members of this Board.

2. That the following corporators be elected, from whom trustees may be selected to complete the full Board of Trustees: Ministers, E. B. Cobb, D.D., R. S. Brank, D.D., E. A. McAlpin, Jr., DD., P. K. Emmons; Elder, J. M. Rue.

3. That, if the way be clear, the Synod authorize the Trustees to take title to the property known as "Tower Hill," located just outside the corporate limits of Morristown.

4. That the Synod, Ministers and Elders, pledge to your Board of Trustees, united and hearty co-operation in securing the funds necessary to purchase and equip the Home.

A resolution embodying the suggestion that Synod's Home for Aged Presbyterians be Synod's Centennial Memorial, was referred to the Special Committee appointed to make a recommendation on the subject.

Special
Committee.

The Moderator appointed the following Special Committee to report on a suitable Centennial Memorial for the Synod.

Rev. Alvin C. Sawtelle, Rev. Wallace H. Carver, Rev. John Muyskens, Rev. George M. Gordon, D.D., Rev. William Y. Chapman, D.D., Rev. Peter K. Emmons, Rev. Clarence W. Rouse, D.D., Rev. Robert H. Morris, D.D.

EDUCATION

General
Board of
Education.

The report on the General Board of Education was presented by the Rev. Clarence W. Rouse, D.D., in place of the Rev. E. A. McAlpin, Jr., D.D. The report was received.

Dr. Hudson, President of Blackburn University, was introduced to the Synod.

Rev. Edgar P. Hill, D.D., Secretary of the General Board of Education addressed Synod in connection with the report, and a brief address was made by Rev. John C. Sharpe, D.D., Headmaster of Blair Academy.

The following resolutions were adopted:

1. *Resolved*, That in view of the world's need of trained leadership, because the classroom is the battleground of ideas, and because of the serious financial needs of many of the institutions connected with our General Board of Education the Churches of Synod be urged to send their full quota of the budget to the Board undesignated.

2. *Resolved*, That in view of the many opportunities offered for the use of the Rotary Loan Fund and the serious limitations placed on the Board because of lack of funds available members of Synod are urged to present this as a worthy object to benevolent individuals who might be willing to contribute thereto.

3. *Resolved*, That the Synod be reminded that we have within our own bounds, owned and controlled by Newton Presbytery, a secondary school, Blair Academy, which is the living embodiment of those ideals

and methods, so consistently urged by our General Board of Education as the underlying principles of Christian education.

The Rev. Frank Lukens reported for the Committee on Religious Education.

Religious
Education.

Rev. E. L. Jones and Rev. C. E. Macartney, D. D., were invited to sit as corresponding members of Synod.

In connection with this report the Rev. Evert Leon Jones, pastor of Oak Lane Presbyterian Church, Philadelphia, addressed Synod on "A Correlated School of Religious Education"; and the Rev. Clarence Edward Macartney, D.D., pastor of the Arch Street Presbyterian Church, Philadelphia, on "The Authority of the Scriptures in Religious Education."

Prayer was offered by the Rev. John Dixon, D.D.

The following resolutions were adopted:

1. That because of the challenge of this centennial year special emphasis be given to leadership training through summer schools, like that at Blair Academy, and through winter institutes in local churches or communities, and so to help to secure what is so much to be desired, a real and worthy religious education for our children and youth.

2. That the Chairmen of Committees on this subject in our Presbyteries be hereby requested to secure more time in their regular meetings for the presentation of these vital matters, holding conferences for an hour or more, if possible, and remembering that the Board of Publication and Sabbath School Work stands ready to assist them in every way.

3. That our ministers and elders are hereby urged to give time and attention to the State, County and Community Interdenominational Sunday School Work.

4. That the following persons be hereby appointed to represent our Synod on the Executive Committee of the New Jersey Sunday School Association:—P. K. Emmons, J. A. Donahue, Theron Lee, C. W. Laufer, I. J. Shafer, Thomas Tyack, and Frank Lukens.

5. That the Nominating Committee be hereby requested to present to Synod for election on this committee for a term of three years the following names for those whose terms expire with this meeting, namely: Rev. J. A. Donahue, for the Presbytery of Newton, and Rev. R. I. McBride, for the Presbytery of West Jersey. And that Rev. G. S. Mott Doremus be appointed for the Presbytery of Morris and Orange to take the place of Rev. Walter S. Davison, resigned.

The following resolution in the interest of Bloomfield Theological Seminary was adopted:

Whereas, the larger work of Bloomfield Seminary makes imperative the need of a larger endowment, and,

Bloomfield
Seminary.

Whereas, the General Board of Education has given assurance of helpful co-operation in a united effort to secure the sum of \$200,000 for endowment purposes, therefore be it

Resolved, That the Synod of New Jersey heartily approves the good work of the Seminary and recommends the same to the benevolence of the churches within its bounds.

Evangelism.

Mr. John H. Sinex, Chairman of the Committee on Evangelism, presided, and introduced the subject.

The report of the work was given by the Rev. Louis B. Crane, D.D.; the report was received, and recommendations were adopted as follows:

1. Synod hears with profound gratitude the report of the Evangelistic activities of the Presbyteries during the past year:

That, 5,230 persons have been added to the Church on Confession of Faith;

That a net gain of two per cent. has been made in the membership of the Churches of Synod;

That the Churches have subscribed \$5,113, a gain of 16 per cent. over last year;

That the Committee closes its year with a balance in the Treasury.

2. Synod rejoices with Elizabeth and New Brunswick Presbyteries in the successful campaigns held last year under the direction of Synod's Committee of Evangelism, in which many persons were brought to Christ, and joins with Monmouth and Jersey City, Newark and Newton in prayers for God's blessing on the campaigns to be held this year and next.

3. Synod directs the Nomination Committee to present the following persons for election to the Committee in the Class of 1925:— West Jersey, Rev. D. W. Berry, Elder T. W. Synott; Newton, Rev. J. W. Martyn, Ph.D., Elder C. R. Ford.

4. Synod records its appreciation of the generosity of seven Laymen who joined with the Chairman of the Finance Committee in supplementing the contributions of the Churches, making it possible for the Committee to close the year with a balance in the Treasury.

5. Synod extends thanks to the Treasurer, Mr. Kenneth H. Lanning, for his faithful services.

6. Synod records its appreciation of the services of the Executive Secretary of the Committee, Rev. Marshall Harrington, whose wise guidance, patient supervision and indefatigable labors have contributed so much to the success of the year's work.

7. Synod authorizes the budget of \$6,000 for the year 1922-1923 (same as last year); and directs the Stated Clerk to inform the Presbyteries as to the amounts apportioned to them, namely:

Elizabeth	\$900 00
Jersey City	750 00

Monmouth	600 00
Morris and Orange	1,000 00
Newark	1,000 00
New Brunswick	900 00
Newton	200 00
West Jersey	650 00
	\$6,000 00

8. Synod commends to the Presbyteries the New Brunswick plan for raising the amounts of their apportionments, according to which the Treasurers of Churches are directed to send to Mr. Lanning, Treasurer of the Committee, all moneys contributed to Evangelistic work, with the understanding that after the apportionment of Presbytery for Synod's Committee has been met, the balance shall be sent to the work of the General Assembly's Evangelistic Committee.

The report of the Treasurer of the Evangelistic Committee was presented by Mr. Harvey M. Voorhees, and was received.

In connection with these reports Synod was addressed by the Rev. Marshall Harrington, Synodical Evangelist, and by the Rev. Raymond M. Huston, D.D., of Brooklyn.

CHRISTIAN LIFE AND WORK

The report on Christian Life and Work was presented by Mr. Joseph H. Wright, Chairman, and was received.

Christian
Life and
Work.

Devotional services were conducted by the Rev. George Clark Vincent, of Newark, and immediately thereafter Synod took a recess until 2:30 P. M.

Devotional
Service.

WEDNESDAY, 2:30 P. M.

Synod met, and, after prayer, resumed business.

NEW ERA

The Committee on New Era reported through its chairman, Rev. H. H. McQuilkin, D.D. The report was received.

New Era.

In connection with this report Synod was addressed by Rev. Thornton B. Penfield, Ph.D., Director of the Metropolitan District of the New Era Committee, and by the Rev. Alexander Cairns, Ph.D., of Newark.

The following recommendations of the Committee were adopted:

1. That Synod recognizes the part the New Era Movement has had in the enlarged gifts and work of our Church during the past years and places on record its appreciation of the valuable assistance rendered by this forward movement under the over-sight of the General Assembly and by the blessing of God.

2. That the Rev. Thornton B. Penfield, Ph.D., who succeeded the Rev. Dr. Joseph D. Burrell, as Metropolitan Secretary for the New Era Movement, be heartily commended to all our pastors and churches, and that his office in Room 1216, 156 Fifth Avenue, New York, be used as the clearing house for our New Era problems and activities.

3. That Synod notes with satisfaction the visit of the Rev. William Hiram Foulkes, D.D., to the mission stations of our Church in the Orient—a visit the expense of which is borne by Dr. Foulkes himself—and looks forward with pleasure to his message when he returns to America.

4. That the Stewardship enrollment work be actively carried forward as rapidly and as vigorously as possible in every church in Synod, and that the literature of the Stewardship Department be diligently used in furthering the work of enrollment.

5. That the *Presbyterian Magazine* receive the cordial support of our Presbyterian people throughout the Synod and that pastors and sessions faithfully endeavor to secure subscriptions to this valuable organ of our church boards and agencies.

Rev. Charles E. Bronson, D.D., of the Synod of Pennsylvania, was invited to sit as a corresponding member.

The Trustees of Synod recommended:

Rev. Courtlandt P. Butler, Rev. Fisher Howe Booth, Elder Augustus S. Crane, of Presbytery of Elizabeth, as Trustees of Synod.

Trustees.

On motion the Clerk cast the ballot, and they were declared elected to the Board of Trustees of Synod.

Camp Dix.

Rev. S. W. Beach, D.D., reported for the Committee on the church at Wrightstown (Camp Dix). The report was received the following recommendations were adopted, and the committee was discharged:

At the last meeting of Synod the following action was taken:

The report of the Special Committee on Religious Work, at Wrightstown, was presented by Rev. S. W. Beach, D.D. It was presented and its recommendations were adopted, as follows:

The path of duty now seems plain and clear, and the following resolution is presented to your committee for action of the Synod:

WHEREAS, It appears that practically the entire population of Wrightstown has petitioned the Synod to begin without delay the work of building a suitable church, and organizing a work for church in Wrightstown for the community and the camp;

AND WHEREAS, It is the judgment of the Methodist minister upon the field that the Christian activities in that place should pass into the hands of Presbyterians;

AND WHEREAS, The Board of Church Election has appropriated the sum of \$5,000 towards a church edifice, and there is in the hands of our treasurer the amount of \$2,000 additional available for the purpose of building;

AND WHEREAS, We own a lot in size and location admirably adapted to our purpose; therefore,

Be it Resolved, That Synod authorize and direct its committee to proceed to consummate the plans for building, and beginning work in Wrightstown, provided the Presbytery of Monmouth shall approve our plans and organize this church within its bounds as soon as the way be open to take such action.

Since the above action was taken by Synod, the entire situation at Wrightstown has changed:

By order of the War Department, Camp Dix has been abandoned as a cantonment, and it will henceforth be occupied only during the summer as a Training Camp, and it is not assured that this will be continued beyond the present year. Another development has a bearing upon the situation. Our Methodist brethren whom we recognize as pioneers in the field of Wrightstown have come to consciousness, and are making a vigorous effort to meet their responsibility.

In view of these facts your committee would now recommend:

1. That no further effort be made at present to establish a work in Wrightstown.

2. That the Presbytery of Monmouth be directed to dispose of the lot which we own in Wrightstown at such time and in such manner as may be approved by the Trustees of Synod, who hold the title of said lot.

3. That the amount of money, now held by our Treasurer, Mr. John H. Sinex, for the work in Wrightstown, be hereby appropriated to the use of the Incorporators of the Presbyterian Home for Aged of the Synod of New Jersey.

HENRY C. CRONIN,
FRANK LUKENS,
JOHN H. SINEX,
ELIAS D. SMITH,
SYLVESTER W. BEACH,

Chairman.

MORAL WELFARE

Moral
Welfare.

The Committee on Moral Welfare reported through its Chairman, Rev. Charles R. Kuebler, D.D., and the report was received.

In connection with this report Synod was addressed by Rev. Frederick W. Johnson, D.D., Secretary of the Lord's Day Alliance in New Jersey; Dr. J. K. Shields, of the Anti-Saloon League of New Jersey, and the Rev. Harry L. Bowlby, D.D., Secretary of the Lord's Day Alliance of the United States.

The following resolutions were adopted:

1. *Resolved*, That Synod commends the Lord's Day Alliance of New Jersey for its splendid work during the year in the interest of Sabbath observance. That public sentiment has been aroused in the interest of the Sabbath, and that the vicious Sunday bill that appeared in the Legislature last session was defeated. That churches be urged to contribute liberally to this work sending their gifts to the Alliance treasurer, Rev. Samuel D. Price, D.D., 5 Vincent Place Montclair, N. J., and that the General Assembly's resolutions on the Lord's Day Alliance of the United States be reaffirmed by the Synod.

2. *Resolved*, That Synod expresses its confidence in the Anti-Saloon League of New Jersey for the splendid leadership and honest methods employed in our State, by which such good results are attained. We heartily commend the work of the League to our churches and sessions, and we recommend to the 130,000 members of our churches that they perform their citizenship duties in support of the moral issues so clearly drawn before the voters at the coming election on November 7th.

3. *Resolved*, That Synod urges its ministers, church officers and members to seek the enforcement of the 18th Amendment to the Constitution of the United States and the laws of New Jersey enacted in accord therewith; and to promote the sentiment that will advance the cause of moral welfare.

4. *Resolved*, That Synod approves the contemplated reorganization of the Interchurch Federation of New Jersey, and recommends the continuance of the present committee.

5. *Resolved*, That Synod urgently recommends the application, through Christian effort and influence, of the teaching and spirit of Christ to all human relationships, so that the church shall let its voice be heard for Christian brotherhood and the highest good of all, to these days of strife in the social, industrial and political world.

With the appreciation of this principle to international relationships in mind, Synod enthusiastically commends the movement indicated by Dr. Jowett in Great Britain, for the promotion of world-peace through the Churches of Christ in every land, and earnestly hopes that the way

will soon be opened for the Church of America to co-operate in a practical manner.

In view of the injustice of the law that compels the reading of selections of the Old Testament in the Public Schools of this State. *Be it Resolved* by the Synod of New Jersey, that the Committee on Moral Welfare of this Synod be authorized to appear before the next Legislature of this State and present the desires of this Synod to have the law so amended as to require the reading in the Public Schools of selections of any portion of the Holy Scriptures commonly called the Bible.

The Committee on Bills and Overtures reported through Rev. W. P. Finney, D.D., Chairman, as follows:

The recommendations were adopted.

Paper No. 1 is a communication from the Synod of North Dakota asking the Synod of New Jersey to join with it in an overture to the General Assembly recommending that the assembly "instruct the Executive Commission to equalize and adjust the undesignated funds given by churches and individuals so that no Board or agency of the General Assembly shall receive a sum total of designated and undesignated funds greater than the per cent. of the amount allocated to it by the Executive Commission; provided, that nothing in this overture shall be construed as depriving any church or individual of the right to designate its or his gifts."

Bills and
Overtures.

The Committee on Bills and Overtures would recommend "No Action," for the reason that in the present process of consolidation and reorganization of the Boards and agencies of the church it would seem to be unwise to ask for an action so binding, and place the responsibility of its execution upon an agency whose existence itself is involved in the general realignment.

Paper No. 2 proposes a resolution that the Synod of New Jersey should heartily endorse the candidacy of certain persons, whose names are mentioned, for political office at the approaching election.

The Committee on Bills and Overtures would recommend "No Action," for the reason that it is in direct contravention of the Constitution of the Presbyterian Church, see Confession of Faith, Chapter 31, Section 4, which enactment has been confirmed through the years by numerous and unvarying decisions of the General Assembly, and more recently by formal and extended decisions of the Permanent Judicial Commission.

Rev. R. H. Gage, D.D., explained the relationship of the Presbytery of Havana to Synod, and presented the following resolution which was adopted:

Resolved, That in view of the fact that the Presbytery of Havana is a part of the Synod of New Jersey, although its work is administered at present by the Board of Home Missions, that the Synod directs its committee on Synodical Home Missions to consider how the work of this Presbytery can be more intimately associated with the Synod's work.

Report of
Memorial
Committee.

Rev. A. C. Sawtelle, Chairman of the Committee to suggest a suitable Memorial for the Centennial Synod, reported as follows :

1. That the "Tower Hill" property at Morristown, which Synod has authorized the Trustees of the Home for Aged Presbyterians to purchase, if the way be clear; be a memorial of the centennial of the organization of the Synod of New Jersey.

2. That Synod direct the incorporators of the Home to select such a name for it as will express this centennial memorial character.

3. That Synod hereby pledges the Board of Trustees of the Home its hearty support in the securing of the funds necessary to the establishment of this memorial.

The recommendations were adopted.

Elder Nolan R. Best requested that the Rev. Charles R. Bronson, D.D., of the Synod of Pennsylvania, be heard for two minutes in reference to the "School for Christian Workers" in Philadelphia. The request was granted.

Presbyterial
Records.

The Committee on Presbyterial records reported that the Minutes of the Presbyteries had been examined and approved with no exceptions. The report of the committees was approved.

The Committee on the Minutes of the General Assembly reported as follows, and the report was received :

Committee on Minutes of the General Assembly has to report that while Vol. I of the Minutes contains much matter of importance to every member of the Synod, there is nothing so far as the Committee has had opportunity to ascertain, which calls for action by the Synod, but such matters as will properly come to the attention of members through Presbyterial action.

The Committee on the Revision of Permanent Committees presented its report which was accepted, and its recommendations adopted. (See appendix.)

The Judicial Committee reported that no business had been presented to it.

The invitation of the Olivet Church, Atlantic City, inviting Synod to hold its meeting in 1923 in that church, was accepted with hearty thanks.

On motion of Rev. James D. Steele, D.D., a cordial vote of thanks was extended to the pastor and officers of the First Church, Atlantic City, for their gracious entertainment.

On motion it was voted that the Synod of New Jersey send greetings to the Presbytery of Corisco, and that the Moderator, Rev. E. A. Odell, bear our greetings to the Presbytery of Havana.

The following members were excused before the close of Synod:

Presbytery of Elizabeth—Ministers, Charles A. Campbell, D.D., F. D. Niedermeyer, D. H. Rohrabough.

Presbytery of Jersey City—Ministers, Fisher H. Booth, Calvin Weiss Laufer.

Presbytery of Morris and Orange—Ministers, William R. Bennett, D.D., Charles B. Bullard, George A. Edmison, James M. Howard, Edwin A. McAlpin, Jr., D.D., John F. Patterson, D.D.

Presbytery of Newark—Ministers, Joseph F. Folsom, George Clark Vincent.

Presbytery of New Brunswick—Ministers, John Dixon, D.D., A. Raymond Eckles, Vincent Serafini, Nunzio Vecere; Elder, G W Mount.

Presbytery of Newton—Ministers, James A. Donahue, Mehran H. Looloian, Robert Robinson, Walter H. Stone, Ph.D.

Presbytery of West Jersey—Elders, T. W. Synnott, John Mayhew.

The final roll call was omitted by order of the Synod.

The Permanent Clerk, the Committee on Attendance and Leave of Absence presented the following report which was approved:

<i>Presbytery</i>	<i>Ministers</i>	<i>Elders</i>	<i>Total</i>
Corisco	0	0	0
Elizabeth	25	12	37
Havana	1	0	1
Jersey City	18	6	24
Monmouth	21	10	31
Morris and Orange	26	10	36
Newark	21	6	27
New Brunswick	28	16	44
Newton	17	6	23
West Jersey	39	17	56
	196	83	279

Rev. E. F. Mundy, Rev. Samuel D. Price, D.D., and ~~Rev. John S. Carlile~~ sent reasons for absence and were excused.

NOTE:—On Wednesday evening, October 18th, 1922, at 7.15 o'clock, at the Hotel Morton, Atlantic City, the Centennial Banquet was held, two hundred and twenty-four being at the tables. Addresses were made by the Rev. Calvin C. Hays, D.D., Moderator of the General Assembly; Mrs. Fred Smith Bennett, President of the Woman's Board of Home Missions, and Rev. Lewis S. Mudge, D.D., Stated Clerk of the General Assembly. It was a most enjoyable occasion.

The Minutes of to-day's sessions were read and approved.

The session closed with prayer and the benediction.

ADDISON B. COLLINS,

Recording Clerk.

Attest:

JOHN F. PATTERSON,

Stated Clerk.

APPENDIX

I.—NARRATIVE OF CHRISTIAN LIFE AND WORK.

In presenting this narrative, taken from the reports as furnished me by the Stated Clerks of nine of the ten Presbyteries in our Synod, I do not intend to burden you with a lot of figures or statistics, so easily obtainable if you wish them, from the Minutes of the General Assembly, but merely to present to you a compilation and condensation of these reports and so far as possible to merge them into a composite, that may give you a fairly accurate picture of the state of religion or the work of the church within the bounds of our Synod.

To begin with I realize how difficult it is to *measure* many things pertaining to the Kingdom and to state them in anything like concrete form—nevertheless there are signs which we can read that are enlightening and as we can discern the face of the sky—so are we able to perceive in a general way the trend of religious conditions. There is no note of pessimism in these reports and that to me is encouraging in these troublous times when it is so easy to overlook the good we *have* and complain of trivial ills fancied or real. The one item of statistics that I shall bring to you is the net increase of church membership.

These figures are of necessity made to March 31, 1922, as none other are available than those given in the General Assembly Minutes. The report to Synod last year showed our total membership to be.. 132,007
There were added on examination, 8,386, by certificate 4,611, and

restored 1,679	14,676
	<hr/>
	146,683
There were lost by dismissal, 3,945 and death 1,966.....	5,911
There were placed on Suspended Roll.....	6,462
	<hr/>
	12,373
	<hr/>
	134,310

Making our total membership 134,310, or an increase of 2,303.

All of these figures are taken from the reports of the Presbyteries, but the General Assembly Minutes in its summary on page 532 gives the net total membership as 136,210, making an apparent increase between last year's total and this, of 4,203, or a discrepancy of just 1,900. This is a palpable error, as no figures will make this footing, and the error in Assembly's total should be corrected. I have checked up several of our Presbytery's figures and find that the Stated Clerks have not verified the reports from the individual churches in several instances, causing errors of about 400.

By the above item of 6,462 placed on suspended roll you will note that though we gain many new members we forget or neglect them while searching for others and allow them to drift away overlooking our Lord's command "Feed my lambs"—"feed my sheep." To make real progress we must *conserve* our additions while we strive to gain others. No wise and skillful fisherman will let his catch jump out of the boat while he is ever so faithfully and persistently fishing for more. For your comfort, however, I must add that of this large number of 6,462, 2,916 were put on suspended roll in Presbytery of Corisco.

In the matter of *church membership and services*, I find in Elizabeth all of the churches but one show an *increase* in membership, Havana reports, "more than ever before. Cuban statistics show very pleasing increase." Jersey City has three churches having over 100 accessions; several more than 50. Monmouth reports 20 that show increases totaling 317—seven remain the same as last year—two show a decrease. In the churches of Morris and Orange, none report large accessions—most report "about stationary." From Newark the majority report "net increase," some "very substantial," one added 78 but showed a net loss of 133 in consequence of many having been placed on reserve roll; three or four remained stationary, six show net losses, New Brunswick, many report "substantial gains, but offset to some extent by losses." Newton, one-half the churches report "membership stationary." Most of the remainder show slight increase, only two a notable increase, and they in the industrial center of Phillipsburg. West Jersey reports increase over a year ago. Nearly all attribute increase to Evangelistic services, the Sunday School, and Pastoral effort and personal work.

I find with very few exceptions the morning services are well attended but the evening services are a great problem, and the mid-week prayer service, a source of great perplexity, has been abandoned by some few. One, however, says the "church people look forward with eager anticipation to it, and a few others report successful well attended prayer meetings. I should very much like to know what can be the secret of their success. Various methods adopted to promote deeper interest, are headlines, special programs, special music, prominent speakers—stereopticon slides and moving pictures. I have wondered whether the church is not getting more methods than power, more harness than horse, more organization than Christianization, rather than depending upon preaching the pure unalloyed gospel which the people yearn for and will come again and again to hear. Sessions do not generally render much assistance in looking after the members and others, though a few report great help where the Eldership does co-operate with the Pastors along these lines. In some instances it may be the Pastor's fault, in others it is the indifference of the Elders. I would call your attention to a little booklet entitled, "The Ruling Elder," by Dr. Erdman, of Princeton, which will be found very helpful and enlightening to all the ruling elders, setting forth as it does both the dignity and duty of their office, the obligations they assumed when they were ordained and

the proper functioning which includes "The spiritual oversight of individual members and of the entire congregation."

The value and importance of the Communion Service is emphasized by all and extra effort is made to get a large percentage of membership present. The means employed producing best results are sending out personal invitations. The use of cards and tokens is also found helpful. Nearly all report this service to be of great spiritual uplift and inspiration. One church reports this service "so profitable and enjoyable that all the members who through the church cannot get in."

PASTORAL FUNCTION AND EVANGELISM.

All are agreed that pastoral, not merely *social*, visitation is valuable, that all sick, needy, distressed or permanently "shut-ins" should be faithfully ministered to. Reports run from "500 calls or four times per year" to "only when needed." Most Presbyteries report substantial co-operation by the Elders practically negligible, one or possibly two report valuable assistance in personal work during Evangelistic services, and in calling upon new members and newcomers to the church neighborhood. The importance of anchoring new members and thoroughly domiciling them by "giving them something to do," and by holding an occasional social in order that they may become better acquainted with each other, is urged to prevent the too prevalent drifting away.

RELIGIOUS EDUCATION AND YOUNG PEOPLE'S WORK.

But few churches have a clearly defined program of Religious Education and exceedingly few have any special committee appointed. The great majority depend on pulpit, Sunday School and Home Department to supply the need. The Sunday Schools now using graded lessons (and they are steadily increasing in numbers) are doing admirable work through the home work required to be done, but the indifference and lack of co-operation on the part of parents prevent the best results being obtained. There appears to be a large gain in organized classes (and these are of real value), and also in Young Peoples' Societies, Christian Endeavor and Junior Christian Endeavor Societies and Boy Scouts. These should be considered as training camps for the future leaders of our churches, and ought not to be overlooked, but carefully fostered and encouraged. Protestant children are being greatly neglected in this matter of religious education. One-half hour on Sunday or say 26 hours per year is in most localities all they receive, while Roman Catholic children get four hours per week or 208 hours per year, and Jewish children receive one hour per day for eleven months of the year or 335 hours. In Somerville, all denominations, including Roman Catholics and Jews, co-operating, have a week-day school of one hour on one morning of each week, taken from school hours and held in the church of the choice of the parents of the children attending. 85 per cent. of all children between third and sixth grades are enrolled and 60 per cent. of High School groups were present last year; 20 per cent. of the Roman

Catholic children in attendance would not otherwise have been reached, as they lived in localities where there were no parochial schools convenient. This school has just entered its third year. Another in Gladstone, Peapack District, has 100 per cent. of children outside the Roman Catholic, in attendance. Similar schools are in operation in Caldwell, Haddonfield, Haddon Heights, etc. The church must not neglect the children, but prize them as a valuable asset. In a number of the *Literary Digest* discussing this subject, the statement was made that "The typical city church spends \$1.46 for music, \$1.07 for janitor service to every \$0.47 for its Sunday School, and gets results in proportion.

I find but few Sunday Schools have reached the Standard of Excellence set up by our Presbyterian Board of Publication and Sabbath School work, and furthermore that during the past year the enrollment of our Sunday Schools shows a shrinkage of 15,000 members. This department of our work however, is not without encouragement inasmuch as so large a proportion of those uniting with the church on profession come from our Sunday Schools. Nevertheless, though this be true, we deplore the fact that so many more go from our schools without accepting Jesus Christ as their personal Saviour.

In the city of Trenton a Community School of Religious Education has been held for 16 to 24 weeks, one night a week, for the past three years, with 200 to 300 students enrolled, providing a high-grade faculty and a most comprehensive curriculum all under supervision of a competent director. After completing a three-years' course and passing a thorough examination, diplomas are awarded. The first class graduated last winter.

Some pastors urge young men to enter the ministry, but they do not magnify its high calling or present it with sufficient force to make it attractive to our best young men. Quite a number hold communicant classes for young people already in, or candidates for membership in the church. Why do not *all* so coach candidates that they may fully understand the solemn covenant they are making and the obligations they assume.

The Junior congregations is being recognized by many and special sermons and features in the morning services are provided for it. Do you ask why more young people from the Sunday School do not attend the church services? I do not pretend to *know*, but I believe it is because the Church Service is not planned to attract and interest them. The Church *can* draw the young people if it *will*.

THE COMMUNITY.

From the various Presbyterial reports there appears to be no organized Community work in any of our churches, and I find the opinion expressed by some that while the church has a duty to the community, primarily its sphere is that of religion and morality, and in these (which includes the social) she should be a powerful factor through her services, her pastor and her people in all industrial, business, social and community

life. But few have any organized program, though some consider it as an important part of their work, and have social study groups studying their own particular problems. The great majority of churches are linked up to community and welfare work through individuals in their congregations who are particularly interested, and are co-operating with outside civic and charitable institutions. Two Trenton churches have Community Clubs meeting monthly, ten months of the year, where matters of interest are presented by good speakers and entertainment provided by musical attractions, stereopticon lectures, moving pictures, etc., usually closing with the serving of refreshments. These meetings are well attended, at times crowded, thus drawing many men together in good fellowship and under Christian influences and so tying them up to the Church. There appears to be a growing tendency to hold union services with other denominations, especially on Thanksgiving Day and during Easter week. This is a most happy sign of the times. One alternates monthly with a Methodist Episcopal Church in union service. In Havana one joins with Society of Friends in publishing a monthly magazine; one has a good movie show every other Saturday night in order to furnish wholesome recreation to the community.

MISSIONS AND BENEVOLENCES.

The every-member canvass has been very generally adopted by the churches, with most happy results. The universal report shows substantial increase as to number of contributors, while amount of contributions remains practically same as last year. Much greater interest in the subject of Missions is apparent in every direction. As an outstanding feature one Presbytery reports that one church now supports its Sunday School, and now all the offerings of the Sunday School go to Missions. (I welcome them to our ranks. Our church has always adopted this plan) Schools of Missions, Missionary Study Classes, stirring sermons by the Pastor, talks (sometimes illustrated) by returned missionaries—the activity of the Women's Societies (God bless them) has greatly intensified the interest of the church in its desire and effort to obey the Lord's Command: "Go ye into all the world and preach the gospel to every creature."

REMITTANCES.

It is difficult to understand the reason for procrastination or delay in performing a duty that *must* be done. A letter will never be answered by being laid aside or pigeon-holed; a report blank will never get filled out or filled in by waiting and hoping it will be more easily done some other times. It takes a treasurer no longer to make out a check to-day than some other day. A letter should be answered at once if proper courtesy is to be shown the writer. A report blank should be filled in and forwarded at once if we have any consideration for the official needing it, and a treasurer has no right to withhold money contributed for a specific object or Board, to suit his personal convenience, when it

is needed by the Board, and so compel it to pay interest on loans, while awaiting his pleasure. I find some remitting monthly, and that is the only proper way; others quarterly which is fairly good; others semi-annually. There may be a good reason, but the majority help to swell the deluge by sending their remittance just in time to get it counted at the end of the year. This ought not to be. It costs our Boards thousands of dollars while church treasurers follow this unbusinesslike method.

FINANCES.

As already mentioned, nearly all churches have adopted the every-member canvass plan, and but few still cling to the renting of pews. Pastors' salaries in many have been increased and promptly paid, and but few report "Salary inadequate." Nevertheless, we must all agree that salaries are far from being munificent, and the word "inadequate" is hardly a fair term. Standard Dictionary says adequate means *fully* sufficient, so when we say salaries are adequate, if we mean to keep body and soul together, "yes," if to "get by" by constant economizing, "yes," but if to make one comfortable and at the same time free from care, I apprehend there would have been more to join with the few exceptions who reported "inadequate." The treasurers' books are practically all audited, the buildings in good repair and insured. A word as to the latter. Having spent all my business life in the real estate and insurance business, I have learned with amazement that by the indifference of trustees, or by their desire to save the outlay in payment of premiums, so very many churches fail to properly protect themselves with insurance. Both building and contents are often insured for but very small percentage of actual value, and in case of loss, usually total, the church is obliged to do what they have no justification in doing, viz.: solicit funds from the community at large. This condition is aggravated for the reason that the value of all property has nearly doubled during the past few years, and the above condition of things prevailed before this increase took place. In this connection I would also give a word of warning. Under the present employers' liability law, churches and all other corporations, as well as individuals, are compelled to insure for the protection of their employees (excepting household servants and farm hands). Failure so to do puts them in violation and under penalty, beside being held liable for any injury that might accrue. I have called attention to this matter with perfect freedom for the reason that for the past three years I have retired from active business life, and am so not especially interested in the subject of insurance.

GENERAL.

From all the Presbyteries reporting, I find the Stated Clerks say their "report is based upon replies from a number that varies from 50 per cent to 80 per cent. of the whole number of churches in the Presbytery." What is the matter with the others? Three churches in one Presbytery

report largest accessions in any year in their history. Men's work in Bible Classes has been widened; the Women's Bible Classes and Societies show greater activity; the evangelistic note has been emphasized, and in consequence the evangelistic spirit has been intensified so that the church members, thus awakened, are made more willing and ready for the doing of personal work.

I have refrained from mentioning, specifically, names of churches or Presbyteries in my quotations; nevertheless, I cannot refrain at this time from making special mention of the work in Havana Presbytery. I quote some of the best things: "More members this year than any previous year. Services never so well attended as now. In many localities difficult to find buildings large enough to hold the Sunday School and preaching services. Congregations believe in spiritual power of the Lord's Supper which is held regularly. Best results among Sunday School children and young people. At last meeting Presbytery adopted resolution requiring every church to make annual contributions to all the church Boards," etc., etc. In the whole Synod, I find the amount paid for congregational expenses has increased \$143,000, while contributions to the Boards of the church remain about stationary, very little variation in any of them. In our State we have a wonderful opportunity for Home or Foreign work whichever you prefer to call it. The growing generation must be won for Jesus Christ if we would retain the Christian Sabbath, now so rapidly becoming like the Continental Sabbath of Europe. We must practice eternal vigilance, for forces are at work laying plans deep for its further commercialization and many, nominally Christians, are becoming more and more reconciled to its holiday usage. Again we are now facing a battle royal, the fight is on, the church has been challenged, the enemy has thrown his hat in the ring, shall law and order prevail, shall the Constitution of the United States be upheld, shall the Volstead Act be enforced, shall New Jersey be counted wet or dry? The issue is clean-cut and unless the church rallies irrespective of party to support the candidates backed by the anti-saloon league we shall deservedly meet defeat and this we cannot afford to do and must not permit.

In summing up, I only desire to add this word of comment. I believe the church needs more spiritual life, more spiritual power, obtainable only by fervent and importunate prayer, rather than so many plans, methods, organization and so much machinery. The church cannot compete with the world in the matter of entertainments, exhibitions or sensationalism, but it has something far better to offer, viz.: the gospel and saving power from sin, which, if presented in a sincere, fearless, loving and simple way helped by the Holy Spirit, can win the world, and this old gospel is what human hearts are hungering for to-day. To be sure we are living in a different age, but we can learn much from the apostolic church.

On the whole we have much to be thankful for. Progress has been made, a spirit of optimism prevails, and the future has much of promise.

Let us then, with abiding faith and boundless courage, ever seeking the presence and guidance of the Holy Spirit, go to our task, for we know that in God's own time

Jesus *shall* reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

Respectfully submitted for the Committee,

JOSEPH H. WRIGHT,

Chairman.

II.—NECROLOGY.

The claims which death has made upon the members of the Presbyteries of Synod are as follows:

From—

Corisco	0
Havana	0
Newark	0
Elizabeth	2
Jersey City	1
Monmouth	2
Morris and Orange	2
New Brunswick	1
Newton	2
West Jersey	2
<hr/>	
Total	12

Presbytery of Elizabeth.

REV. HENRY E. MOTT, D.D.,

was born in Brockport, N. Y., October 17, 1852. He graduated from Princeton University in 1874, and from Union Theological Seminary, New York, in 1877. He was ordained to the Ministry by the Presbytery of Lansing in 1878. He held charges subsequently to Albion, Michigan; Newburyport, Mass.; Augusta, Me.; Dubuque, Iowa; Buffalo, N. Y., and in 1900 entered upon his last pastorate over Westminster Church, Elizabeth, N. J., which ended a few years later. Thereafter he was afflicted with steadily declining health, until death came to his release, in Devon, Pa., February 2, 1922, in his seventieth year.

The honorary degree of Doctor of Divinity was conferred on him by Princeton University in 1901. In this same year he was a member of the General Assembly, and served as Chairman of the Standing Committee on Ministerial Relief. Through the report drafted and presented by him, the Sustentation Fund was subsequently created, as a department of the Board of Ministerial Relief and Sustentation. He was a magnetic speaker, and a preacher of exceptional power.

He is survived by a wife and one son.

REV. JOHN T. KERR, D.D.,

the son of Matthew and Julia Thompson Kerr, at York Furnace, York County, Pa., was born on June 28th, 1853.

He united with the Presbyterian Church of Wrightsville, Pa., on profession of his faith, at the age of fifteen, and was prepared for College at the York Collegiate Institute.

After several years' service in banking, he entered the junior class at Princeton University, and graduated in 1879, with a creditable record for scholarship, and with the high esteem of professors and students for his consistent Christian life and his activity in the religious work of the student body. Entering the Theological Seminary at Princeton, N. J., he completed the regular course and graduated in 1882.

In that year, the Presbytery of Elizabeth ordained him to the ministry and installed him pastor of the Presbyterian Church at Lamington, N. J. In 1886 he was called to the Third Presbyterian Church of Elizabeth, and he was installed Pastor on May 14th of that year, remaining in happy and successful service for thirty-one years. Failure in health compelled him to resign his charge in 1917, still residing in the City of his long labors and close ministerial fellowship.

In all these years he steadily grew in intellectual strength, spiritual power and widening influence. Of pleasing personality, kindly nature, courteous manners and unselfish spirit, he won and held a wide circle of ardent admirers, faithful friends, and loyal followers. While laboring diligently in the field committed to his care he did not fail in rendering aid to his brethren in his own or other denominations, and to the community in which he lived. His counsel and co-operation were eagerly sought and readily secured in church and civic affairs, while his common sense, ready speech, manifest sincerity, sense of humor, and unflinching courtesy, made him a most acceptable companion and satisfactory co-worker. Presbytery appreciating these qualities and his business abilities, early assigned him the important duties of Permanent Clerk, and in 1915 promoted him to Stated Clerk. With like recognition, the Synod of New Jersey chose him as Recording Clerk in 1895, an office which he filled most acceptably for more than one-quarter of the century which we to-day celebrate. Sincere sorrow for the loss of such a companion and fellow servant largely lessens the joy of the occasion.

Through his long official service he became possessed of an unusual grasp of Presbyterian law and procedure, which gave him an authority in discussion, and made him eminently fitted for the chair of Lecturer on Presbyterian Church Government in the Theological Seminary at Bloomfield, N. J. In a still wider ministry, he was at one time President of the New Jersey Christian Endeavor Union; served for a considerable time as Chairman of the Committee on Church Extension and Synodical Home Missions of Presbytery; serving also as a Trustee of Presbytery, and of Bloomfield Theological Seminary being clerk of that Board at the time of his death. Though relinquishing the active duties of the pastorate, he could not be idle or silent, and gladly preached whenever his health and an opportunity permitted, and always and everywhere was heard with pleasure and profit, his sermon at a Union service last Thanksgiving Day in Elizabeth, being frequently quoted and heartily praised for its power and unction. Throughout his ministry, diligence in study, never relinquished, gave him mastery of God's word; a positive creed and an assured faith gave him a mastery of minds; a sympathetic

nature, and a warm heart gave him mastery of emotions; a love for his Lord and a passion for souls gave him persuasiveness of speech and control of wills; experience of life's sorrows made him a "Son of Consolation" to the afflicted while a Christ-like character and a consistent life confirmed the truth spoken by his lips and added power to his preaching.

In 1910, Wooster University, of Ohio, gave him the honorary degree of Doctor of Divinity, a title as modestly worn as it had been worthily won. On June 5th, 1883, he married Miss Julia A. McConkey, of Wrightsville, Pa., who with two children survived him, but who since then has joined him above.

In the early hours of December 24th, 1921, the final summons came, and ever-obedient to the Master's call, he arose and followed Him into the higher life, larger service and sweeter fellowship of heaven. His funeral was held at his residence in the City of Elizabeth, December 26th, 1921, being conducted by his intimate friend and co-presbyter, Rev. E. B. Cobb, D.D., assisted by his successor in the pastorate of the Third Church of Elizabeth, Rev. R. W. Mark. The interment was in Wrightsville, Pa.

We recall him to-day, as a Brother loving and beloved, as a workman who never needed to be ashamed. Bowing in sorrow and submission, we beseech and await the falling of his mantle of love and devotion.

Presbytery of Jersey City

REV. GEORGE COULSON,

died on Tuesday morning, January 31, 1922, in the sixty-sixth year of his age. He had been ill several weeks. He was born in Cecil County, Maryland, June 17th, 1855. He graduated from Princeton University in 1878. Later, he became a lawyer, but in 1889 he entered Princeton Theological Seminary, where he remained until 1892. On October 28th of that year he was ordained by the Presbytery of Jersey City and became stated supply at Perryville, Maryland. From 1894 to 1895 he was pastor there. In the latter year he returned to Paterson and for several years labored in the Warren Point Mission, which was then under the care of the Southern Presbyterian Church. For a time he was minister in charge of the Albion Place Chapel, a branch of the Westminster Presbyterian Church of Paterson. Mr. Coulson was a good man, a faithful student of God's word and thoroughly orthodox. He is survived by a brother, Robert E. Coulson, and three sisters, the Misses Sophie, Eliza and Zellie Coulson. The funeral services were private and the interment was at West Nottingham Cemetery, Maryland.

Presbytery of Monmouth

REV. FRANK EDGAR MASON,

son of Rev. Edgar C. and Annie Moore Mason, was born in Greenville, Tenn., July 14th, 1890. He graduated from Rutgers College in 1910, winning highest scholastic honors. He began to do missionary work in

his Sophomore year in college and preached for five years every summer before his ordination. Entering the Theological Seminary at Princeton, and taking a post-graduate course at the University, he received the degree of M.A. from Princeton in 1912 and received his diploma of graduation from the Seminary in 1913.

The Presbytery of Newark ordained him the same year, and being transferred to the Presbytery of Seattle, he was installed Pastor of the Church at Port Angeles, Wash. Here after a few months of labor, a serious breakdown in health occurred, and he began a long struggle for its recovery. He took up temporary residence first at Saranac Lake, N. Y., and then at Albuquerque, N. M.

He, however, never recovered sufficiently to resume the work of the Ministry. On June 22, 1915, he transferred his relation from the Presbytery of Seattle, and was received in the Presbytery of Monmouth, in which his father had held two charges and within which he had received his early Christian training.

He was married to Miss Mollie J. Coulbourne, of Snow Hill, Md. He died at the Presbyterian Sanatorium, Albuquerque, N. M., on February 20th, 1922, in his 32nd year, and his body was brought thence for burial to Snow Hill, Md., and the funeral services were held in the Presbyterian Church of that place.

Thus a consecrated and devoted servant returns to the Master, who measures life not by years, but by heart-beats, and worth, not by service alone but by suffering, and patient waiting, and rewards fidelity rather than accomplishment. He knows those who are His, who can honestly say with Him, "The zeal of thine house hath eaten me up," and to whom he will doubtless reply, "Thou hast been faithful over little, enter thou into the joy of thy Lord."

REV. WILLIAM J. B. EDGAR,

son of John and Martha (Brown) Edgar, was born in Jersey City, N. J., October 13th, 1867, and died August 3rd, 1922.

He graduated from the Theological Seminary at Princeton in the class of 1891, and was ordained and installed pastor of the church at Washington, N. Y., where he remained for a brief time, when he was called to the First United Presbyterian Church of Philadelphia, Pa., where he labored, most acceptably and successfully for twenty-one years. In this period, the site of the old church was sold to advantage and the congregation secured a new and more advantageous location in a growing section of the city, and a handsome and commodious building was erected.

The rapid growth of the church and congregation under his leadership, and through his efficient ministry and eloquent preaching, fully justified the change, and demonstrated his ability. After this long and happy pastorate, he resigned to accept a unanimous call to the Presbyterian Church at Jamesburg, N. J., and transferred his membership to the Presbytery of Monmouth, and was installed pastor of that church. Here again he demonstrated his ability as a preacher and his acceptance as a pastor.

The extreme sickness of his wife intertered with the efficiency of his work and after her death in 1920, he determined to resign that pastorate in order to take up Evangelism, feeling that his temperament and tastes, and studies and efforts in pastoral evangelism fitted him for that work. Upon resignation he took up his residence in Philadelphia, and assisted his brethren in various churches. In December, 1921, he accepted the invitation of the Presbyterian Church of Titusville, Pa., to become the Pastor-Supply in the absence of Dr. Samuel Semper during an eight months' visit to the Orient. In this temporary pastorate he endeared himself to the people of the church and entire community by his earnest and helpful preaching and his sympathetic service to the sick and shut-ins, and won his way to the hearts of the young people by his enthusiastic participation in their out-door sports, and by his sympathy and fellowship. On the return of their pastor, Dr. Semple, his services ended on July 30, with a communion service largely attended, and when many united on profession of their faith, and three young men declared their decision to enter the ministry. In the afternoon a community service, held in a park, gave him the opportunity to deliver his farewell message, which he did with great freedom of speech, and impressiveness of spiritual power.

Four days afterward, August 4th, at Wildwood, N. J., he dropped dead, while walking with his two daughters. Heart failure, after participation in tennis and ball, with the young people, was the cause of his sudden departure. But he had finished his work and was fully prepared to meet his Master, and realized his oft-expressed desire to be spared a lingering death.

Shocked by the sudden death and moved with profound sorrow and regret, the session of the Titusville Church, from whom he has so recently parted drew up resolutions of sincere sympathy to his bereaved family, with expression of heartiest appreciation of his services rendered them, to the community and to the Cause of Christ and closing their church as a token of respect, sent their pastor, Dr. Semple, to be their representative at the funeral services on August 6th, and to communicate their resolutions of sympathy and sorrow. These services, deeply impressive were held in the Church at Jamesburg, in which he had labored so successfully, and his body was laid at rest in Fernwood Cemetery, beside that of his wife and other relatives. As dust was mingled with dust below, so spirit was joined to spirit above.

He is survived by three sons and two daughters.

Presbytery of Morris and Orange

REV. THORNTON ALLEN MILLS, PH.D.,

was born at Indianapolis, Indiana, September 19th, 1855, and died at Flanders, N. J., July 1st, 1922.

He attended school at Indianapolis, and then at Philips Academy, Andover, Mass., where he graduated, and afterward was a teacher for a

time. He graduated from Wooster University, Ohio, and from McCormick Theological Seminary, Chicago, Ill., and immediately entered upon Home Missionary work under the Congregational Board, in Northwest Minnesota for two years or more. After this he was at Beacon Hill, N. Y., and Essex, N. Y., for about a year each.

He was in Champlain, N. Y., in 1883, and about 1885 at Flanders, N. J., going to Asbury, N. J. about 1887. The next year to Providence, R. I., and from there to Wilkesbarre, Pa., in 1891. In 1902, he moved to San Jose, Cal., having accepted the call of the Second Presbyterian Church, and served it for five years; he returned East to the Presbyterian Church in Schenectady, N. Y., in 1907, laboring for five years. His home being broken up by the death of his wife, and his daughter having gone as a Missionary to Korea, he resigned, and commissioned by the Board of Foreign Missions, joined her in her labors at Taiku, Korea. Returning home because of the ill health of his daughter, he settled at Lake George in 1914, remaining until 1918, when he accepted a call to Flanders, N. J., a church of his earliest ministry, and where, respected, trusted and loved by his devoted people, he was called to his rest and reward in his 66th year. He was a man of unusual symmetry of character, of varied talent, and of consecrated spirit, and unwearied effort.

In each of his many and brief pastorates he left, by his life and work, marked and permanent influence in many lives, and memories, still fresh and fragrant in many hearts. As a preacher, his sermons were ever simple, scriptural, sweet and strong. As a pastor he was warm in sympathy, keen in interest, prompt in attention and unwearied in devotion. While laboring in many of the smaller churches, he ever had a wide world outlook, and by his prayers, gifts, service and sacrifice, he sought to establish the Kingdom of Christ. He gave his daughter to the foreign field and joined her there, sharing her labors and supplementing the labors of other missionaries in many ways. His pleas for the heathen were passionate and persistent. As a Presbyter, he was held in highest esteem by his brethren, for his clear-thinking, wise counsel and courteous manner, Christlike character and faithful labors.

Wooster University gave him his degree of Doctor of Philosophy, and his ministerial brethren that of Brother Beloved.

He was married (1) to Miss Cornelia Safford, in 1881, and (2) to Mrs. Clara Clark Williams, widow of Rev. Theo. B. Williams, on June 22, 1916, who with two children by his first wife, survive him. He was buried from the Flanders Presbyterian Church and was laid at rest in the family plot in the cemetery at Dover, N. J.

REV. HERMAN C. GRUHNERT, D.D.,

was born in Schonitz, Saxony, Germany, February 20th, 1849, and died July 19th, 1922, in his 73rd year.

He pursued his studies in the public schools of his native city. Revealing a special talent for music, he was sent at fifteen years by public subscription to Dresden, to complete his musical studies. Here he became

proficient on the violin, and was chosen Concert-Master of the City Orchestra. A young Christian American of wealth, a member of the Fifth Avenue Presbyterian Church in New York, meeting him after one of his concerts, found him, while filled with enthusiasm for his art, not satisfied with it as a profession, but wished to give his life to his Saviour. At the solicitation and aid of his new-found friend, Mr. McMartin, he came to the United States in 1871, entered Bloomfield Theological Seminary, and graduated in 1875.

While still a student he preached in the First German Presbyterian Church of Orange, then vacant, so acceptably that upon graduation he was called to be its pastor. Ordained and installed he served for 47 years, the only pastorate in his life ministry. Debt was removed, the congregation enlarged and strengthened. Beside the regular work of his church, he was editor of the *Deutscher Evangelist*, the organ of the German Presbyterian and German Reformed Churches in America, from 1885-1890, and thereafter until his death was a frequent contributor to its columns. He was also the musical editor of two German hymn books widely used. The public press too often critical of the ministry, was unanimous in his praise, at the time of his death: "There are few men in the community who have merited and received the measure of respect and esteem that has been accorded this reverend pastor"; "No man was ever more welcome in a newspaper office than was he"; "He was an old-time leader of his flock—looked up to by them, and yet serving them in the humility of the Master he tried so well to emulate"; "The report of the Y. M. C. A. credits him with having spoken at more meetings than are credited to any other minister or layman, and yet it was all done in a quiet, humble spirit that gained little in the way of publicity, but much in the way of regard." "A native of Germany the beloved minister gloried in the principles of Americanism and he was a strong factor in imparting the ideals of the land of his adoption to those who immigrate here." Through his efforts and services, begun in 1889 among the German population in the Valley section, the Orange Valley Church was organized in 1891, and by his sympathy and help has since been maintained and developed.

Thus he served to the end, "in labors more abundant." Bloomfield Theological Seminary gave him the degree of D.D. in 1910, but every one spoke of him reverently as "The Grand Old Man." His Presbytery thrice made him its Moderator, and three times sent him as its delegate to the General Assembly.

In 1877 he married Miss Margaret Romig, of Bloomfield, N. J., who died February 5th, 1891, and subsequently, Miss Louise Burkhardt, who with three children, survives him.

His funeral services were held in his Church, July 22, 1922, and were marked by simplicity, dignity and impressiveness. They were conducted by Dr. W. A. Nordt, a life-long friend, and were shared by members of his Presbytery. The interment was in Rosedale Cemetery. He is

mourned as a devoted husband, a loving father, a faithful pastor, and Presbyterian, and a loyal citizen.

Though early filled with enthusiasm for musical art, he made no mistake, when professionally he laid aside his violin and the baton of leadership, and gave himself to the service of his Saviour, who found him a fit instrument in His hands, through which to express Divine thoughts and feelings, for the joy of many listening souls. And Heaven's, "Well done," will long out-last the applause of earth. The music of his favorite instrument, may well illustrate the varied experiences of his life, and of what we call death:

"Down o'er the vibrant strings,
That thrill, and moan, and mourn, and glisten,
The Master draws his bow.
A voiceless pause—then upward, see, it springs,
Free as a bird with disimprisoned wings!

* * *

Life is the downward stroke; the upward, LIFE;
Death but the pause between."

Presbytery of New Brunswick

REV. JAMES B. CLARK,

was born at Murraysville, Westmorland County, Pa., October 28, 1855, and was the son of James and Rebecca King Clark, and died April 18th, 1922, in Philadelphia, Pa.

He graduated from Washington and Jefferson College in 1880.

His theological studies were begun in the Western Theological Seminary, where he spent one year. He then entered Princeton Theological Seminary and graduated in 1884. He was licensed April 18, 1882 by the Presbytery of Blairsville. October 16, 1884, the Presbytery of Chester ordained and installed him Pastor of the Presbyterian Church at New London, Pa. After a brief pastorate here, he became pastor of the Presbyterian Church at Clinton, a suburb of Philadelphia, and again was transferred to Lower Mt. Bethel, Pa.

In 1892 he accepted a call to the Amwell Second Church, Mt. Airy, N. J., and was transferred to the Presbytery of New Brunswick, and installed. After a ministry of eight years, he was called to the Church of Dayton, N. J., and in this important rural community served successfully and happily for twenty years. Advancing years, impaired health and responsibilities laid upon him and his wife, led him to resign his charge, and he took up his residence in Philadelphia, Pa., in the home of Mrs. Clark's father, Mr. John H. Turner. Here he engaged in teaching, and supplying pulpits as opportunity offered, still retaining his membership in the Presbytery of New Brunswick and attending all its meetings. In 1894, he married Miss Margaret Turner, of Philadelphia, and with her lived and served most happily for nearly twenty-eight years. Death

separated them suddenly and sadly on April 28th, 1922, at their home in Philadelphia, in his 68th year.

Mr. Clark was a quiet Christian gentleman, modest and retiring but genial and communicative with his near friends. He loved the Word of God and was intensely loyal to the Presbyterian Church, and was zealous for the building up of the Kingdom of Christ.

In the last year of his ministry at Dayton, it was his pleasure to celebrate the 50th anniversary of the church organization. The public services arranged and conducted by him, were largely attended and heartily appreciated, and the *Church Manual* issued at that time showed its organization complete and its activities large. Its buildings enlarged, its numbers increased, its finances good, its spiritual life healthy, its membership united, as clearly seen, justified pastor and people in saying "The Lord hath been mindful of us, He will bless us." So ended two decades of faithful ministry.

His funeral services were held from his home in Philadelphia and were conducted by Rev. Peter K. Emmons, Pastor of the First Presbyterian Church of Trenton, and one of the sons of the Dayton Church. The interment was in the Cemetery at Stroudsburg, Pa. He is survived and mourned by his widow, Mrs. Margaret Turner Clark.

Presbytery of Newton

REV. SAMUEL CARLILE, D.D.,

was born at Middletown Point, N. J., on August 7th, 1833. He prepared for college at the Mount Washington Collegiate Institute, New York, and graduated from New York University in 1855, with honor. Taking up the study of law and completing his course was admitted to the Bar of New York State in 1859, but forsook the profession and turned to the ministry. Entering Union Theological Seminary, New York, he graduated in 1861. He was licensed by the Third Presbytery of New York and in 1865 was ordained and installed pastor of the First Presbyterian Church of Brooklyn, E. D. He resigned his charge in 1870, and went to assume the pastorate of the Walnut Presbyterian Church of Evansville, Indiana. Returning to New York State he became the pastor of the Church at Valatie. In 1882 he was called to the East Side Presbyterian Church of Paterson, N. J., remaining till called to the First Presbyterian Church, of Newton, N. J. Here he labored for ten years, when in 1902, he retired from the active ministry and was placed on the Honor Roll. Residing in Brooklyn, the scene of his early ministry, he attended the sessions of the Presbytery of Newton, until the last. He departed this life March 5th, 1922, in his 89th year. His funeral services were held from his residence and he was laid at rest in Greenwood Cemetery.

Centre College, Danville, Ky., honored him with the degree of Doctor of Divinity in 1889. He remained unmarried, and at his death was the

last of his family. He was a good man, an able and faithful minister and a devoted Presbyter.

REV. ROBERT WHITE,

died on January 9th, 1922, at the Merriam Home, Newton, N. J. He was born in Belfast, Ireland, and came with his parents, in early life, to Philadelphia, Pa. His youth and early ministry were in the Reformed Presbyterian Church. He was ordained by the Presbytery of that denomination, on January 20th, 1864, and was pastor, for a time, at Cedarville, Ohio, where he married Miss Mary Kyle, who died some time ago. In the Presbyterian Church he had charges at Troy, Ohio; Morgantown, W. Va.; Bridgeville, Md.; St. Mary's, Pa.; Pleasant Unity, Pa., and Steubenville, Ohio.

He helped to organize the National Reform Association, at a meeting called for this purpose at Xenia, Ohio, over fifty years ago, and was the last of the Charter Members.

He was received from the Presbytery of Steubenville into the Presbytery of Newton, on September 28th, 1909, when in failing health, and advanced years, he entered the Merriam Home.

Presbytery of West Jersey

REV. HERBERT H. BEADLE, D.D.,

son of Rev. Elias R. Beadle, D.D., LL.D., and Hannah Jones Beadle, was born September 9, 1839, in Smyrna, Asia Minor, where his father was then a missionary. Coming to the United States to advance his education, he entered Yale, and graduated in 1862. He went abroad and studied for two years at Geneva, under the great church historian, Merle D'Aubigne. Subsequently he attended the College of the Free Church at Edinburgh, where he was licensed to preach. Returning to this country, he was received under the care of the Presbytery of West Jersey, and receiving a call from the Second Presbyterian Church of Bridgeton, was ordained and installed by them as its pastor, June 26th, 1866. Here he labored earnestly and successfully for fifty years.

Illness compelled him on July 31st, 1916, to call a congregational meeting, to unite with him in a request to Presbytery to dissolve the Pastoral relation. On September 18th, 1916, the Presbytery met in the Second Church, Bridgeton, and granting the joint request, dissolved the pastoral relation, made him Pastor Emeritus with compensation, as voted by his congregation.

At the same meeting, having served Presbytery as Stated Clerk for forty years, he asked to be relieved from the responsibilities of this office, which was regretfully granted and in recognition of his long and faithful service as such, he was unanimously made Clerk Emeritus.

Residing at the home of his cousin, Mrs. Mary A. Chamberlain, at 99 W. Commerce Street, for six years, he entered into rest after a brief sickness, January 27th, 1922, in the 83rd year of his life. Funeral serv-

ices were held January 30th in the church of his long and arduous labors, and the interment, by the gracious courtesy of the First Presbyterian Church, in the Ministers' Plot in the Old Broad Street Cemetery.

In the Spring of 1917, Lafayette College honored him by conferring upon him the degree of Doctor of Divinity.

REV. ROBERT ARMSTRONG HUNTER,

a minister of the gospel for thirty-eight years, pastor of the church at Grenloch, New Jersey, died recently, aged sixty-two years.

Mr. Hunter was born in Clinton County, Pa., of a ministerial family, his father and two of his brothers, Rev. Stephen Alexander Hunter, now of Pittsburgh, Pa., and Rev. William Heard Hunter, now of Fargo, N. D., all being Presbyterian ministers. He was graduated from Washington and Jefferson College in 1880, and Western Theological Seminary in 1883. He was licensed by the Presbytery of Washington in 1882, and ordained by the Presbytery of Clarion in 1884.

He was pastor at Beechwoods, Pa., from 1884 to 1888; Irwin, Pa., 1888-1890; after which he was pastor at Kennett Square, Pa., for sixteen years. After brief pastorates at Birmingham, Pa., and the Union Church, Lancaster County, Pa., Mr. Hunter accepted a call to Grace Church, Philadelphia, where he remained for fourteen years, resigning last March, to take charge of the church at Grenloch, New Jersey. He became ill shortly afterward, and never regained his health.

Mr. Hunter is survived by his wife, who was Miss Mary Crosby, and six children: R. Rowland Hunter, of Altoona, Pa.; Mrs. Walter Borton, of Aldan, Pa.; and the Misses Letitia and Mary, James C. and William H. Hunter, of Grenloch. Interment was at Arlington Cemetery, Philadelphia.

SUMMARY OF REPORT.

The sum of the years of these.....	819
The average of their lives	68 $\frac{1}{4}$
The oldest	89
The youngest	32
The sum of their ministries	491 years
The longest term of service	58 "
The average term	41 "
The shortest term	9 "
The longest single pastorate	50 "

Thus, through this, as well as all the years of the century past,

God's Workman passes on,

God's Work GOES ON.

Writing, largely as dictated to, by the Presbyteries reporting, I hear another voice, that of One who when on earth, said, "Let not your

heart be troubled, I go to prepare a place for you"—now speaking from Heaven, say, "Blessed are the dead that die in the Lord, from henceforth"; and still another, that of the Comforter, I hear, saying here and now, "Yea, for they rest from their labors; *and their works do follow them.*"

For the Committee,

W. W. KNOX,

Chairman.

III.—REPORT OF SYNODICAL HOME MISSION COMMITTEE.

The thirty-fifth year of the Synod's care of its own Home Mission work has set a new mark of achievement beyond that of any previous year. The splendid sum of a hundred and sixty thousand dollars that has been given by our churches exceeds by about eight thousand dollars the next largest total of any year, and is over sixty per cent. larger than the gifts of only three years ago, when we were rejoicing that we were almost within reach of the one hundred thousand dollar total. According to the agreement with the Board of Home Missions the excess over one hundred thousand dollars will go to the Board's work, and by it New Jersey will again have the satisfaction of being second only to the Synod of Pennsylvania in the amount of money given to that Board for use in its own work. It is deeply gratifying to note that while the Synod is now raising and expending annually on its own work more than four times as much as it was the year before the present plan was adopted in 1913, it is at the same time giving to the Board half as much again as it was then raising for that agency. The rate of increase has far exceeded any numerical increase in our church membership, and is probably not to be accounted for by any unusual increase in the wealth of our constituency. It is to be traced rather to the growing fidelity of our people in their own work and in more sacrificial giving to this work of our church.

The demand for these enlarged gifts has been largely due to the change of character of our responsibility within our borders. There are some still present in this Synod who will remember that an objection was sometimes made to our work on the ground that most of the money was spent "among the sand flats and mosquitos of South Jersey." A glance at the report of the expenditures of the past year and at the proposed expenditures for the coming year will show that this is no longer a criticism that could be made. The two presbyteries covering the whole section, which is about one-half the area of the State, now receive less than one-sixth of the money, and the other much larger share is spent in the midst of the thronging populations in the other section. The former work is not neglected nor is it secondary in importance. But the change in population and in the character of the work now done is giving a far larger proportionate emphasis on the work in the great centers of population.

Nothing in the work of the past year is of greater importance or of deeper interest than the change in the office of our Superintendent. For seven years this work had been set forward by Rev. S. J. McClenaghan, who had put into it the best that he had of brain and heart and body. He had made friends for the work and for himself in every section of our State and had instituted in the pine regions our work which must ever be a monument to him. For over a year he had been unable on account of sickness to do more than a part of the

work of his office. Knowing that his own health and the best interest of the work demanded it, he presented his resignation in January and the Committee has no choice but to accept it. They have secured as the new Superintendent, Rev. Jos. Lyons Ewing, who has been most vigorously engaged in the manifold tasks of the position since April first. Your Committee believe him to be just the man for the work and our "past experience of his labors" has given us good reason to expect great things from him. His own report to Synod will show a good account of his ability and his fidelity, but the Committee have more intimate knowledge of his activities than any report could show, and are very cordially recommending him to the Synod. Mr. Ewing is ready to respond to every call for conference or assistance, and it is hoped that the pastors and churches will give him opportunity to present the claims and the achievements of Synodical Home Missions whenever possible.

There have been two changes in the membership of your Committee during the year. The sudden death of Rev. Dr. John T. Kerr took from the service of this Synod one of the clearest minds and kindest hearts that ever rendered willing and effective service to the cause of the Kingdom. In passing, every member realized that he had lost a true friend, a wise councillor, and a faithful fellow-laborer. Dr. Kerr had formerly been the valued chairman of the Committee and when failing strength compelled him to resign that office, he was persuaded to continue service as a member. The Committee and the Synod are fortunate in having secured as Dr. Kerr's successor, Rev. Dr. Eben B. Cobb, also a former chairman, whose knowledge of and love for this work make him of highest value in the service. Rev. Dr. Rockwell S. Brank, of the Presbytery of Morris and Orange, after splendid service to the cause of Home Missions, was compelled by special local responsibilities to give up his place as Chairman of the Committee in his presbytery. He is succeeded by the Rev. Ralph Davy, who comes to the Synod's Committee with a large experience in the work as a member of his presbyterial committee.

No report of Home Missions at this time would be complete without reference to the greatly changed situation in which all of the Boards of the Church find themselves in connection with the pending consolidation. The Assembly has ordered all of the Boards to continue to function independently until the end of the fiscal year, and it is expected that the next meeting of the Assembly will be prepared to recommend some definite method of procedure by which the gifts of the church as well as the administration of the various branches of the work will be adjusted so that each part will be properly cared for. It would seem unwise for any Synod to act in the matter before some suggested program had been prepared by the Church's highest court. Nevertheless, we must recognize that so radical a reorganization is sure to be attended by great difficulties of adjustment and we must be willing to give fair trial to proposed methods. It is not likely that a perfect adjustment will be found at once, and changes will almost cer-

tainly be necessary, but we may be confident that our Church's work is not going to be hindered seriously by any temporary misfits or unavoidable mistakes. The work will go on in every department very much as it has gone on, and the advantages of greater unification will become evident little by little rather than all at once. But there is one point on which this Synod should spend some careful thought. There will necessarily come, probably by the next meeting of this body, the necessity of following in some degree at least, the plan of combination which the Assembly finally adopts. We are none of us ready to suggest at this time just how this is to be accomplished, but we would call upon all who are particularly charged with the special consideration of the work of the agencies which are to be allied with the Home Board to give careful thought to this matter with a view to a proper action when the time comes.

We further believe that there is great need to preserve to the very largest degree that principle of freedom of action and that sense of direct responsibility for Home Mission work within our own borders which has, for many years been so fruitful of results in our Self-Supporting Synods. Any consolidation or unification into great centralized agencies that took away from the people of any particular unit (Synod or Presbytery) the consciousness of their own contact in a determinating fashion with their own immediate problems and responsibilities would be unfortunate in the extreme. It is to be hoped that more rather than less sense of individual responsibility can be laid upon each individual *church*, as well as on the *presbytery*, for undertaking and pushing vigorously every local bit of work which *ought* to be done, and for providing both the funds and the leadership for such activities. That great principle of fixing responsibility locally and of encouraging individual initiative is quite as valuable as the principle of unification or consolidation, and has been productive of very good and very great results in our own and in every other of the leading synods of our church. Neither principle should be entirely sacrificed for the other.

A matter of supreme importance to the future success of Home Missions in the nation at large is the payment of the debt now resting on the Board. This ought to be accomplished in full without delay. The Board ought not be handicapped by going into the new organization with a weight tied to it. The co-operation of the churches of this Synod with the special efforts of the Board to raise this money should be whole-hearted and generous. Offerings for this purpose are to be sought primarily through individuals who will make a larger or smaller *additional* contribution for this specific purpose without in any way reducing the regular gifts of any church for the current work. These gifts are to be excluded from any division with our State work as they ought to be so that the full one hundred per cent. goes straight to the payment of the debt. But there should be a clear understanding on the part of everyone that such gifts are "extras" and not a diversion of the regular Home Mission funds of the

Church or the individual. It is evident that to rob the "Peter" of our necessary and established work in order to pay the "Paul" of a pressing debt, would not benefit anyone but would simply pile up a new debt for later appeals. All churches are urged to make use of the month of November, for clear and ringing appeals for the support of the great cause in all its outlook both in State and Nation. The Board is offering to provide special speakers to serve the churches in presentation of this matter during the closing three months of the calendar year, and all are urged to make use of this offer as fully as possible, and to make their arrangements for speakers directly with the Board's office in New York.

The Committee is recommending to Synod this year the setting aside of the sum of ten thousand dollars for the purpose of securing permanent property equipment at some strategic point for church development, and to continue this amount annually, if possible, where the opportunity appears. This is in no way an encroachment on the field of the Board of Church Election. But there are many places where the application of the rules of that Board as to percentage of grant or loan and as to requirement for repayment, make it impossible for the Board to grant or for the church to accept aid. If a moderate sum may be made available annually for appropriation under more liberal terms and in adequate amount to new projects at most strategic points, it will be possible to initiate projects that are now not possible. In the course of a few years by this method we would have secured and fairly equipped a number of centers which will remain permanent sources of Christian effort and will make possible an expansion of the church which is now beyond our ability. This fund now proposed will not of course be available for this year as it is dependent on the amount that will be raised in the coming year. But we must begin now if we are ever to secure this money and make possible the actual appropriation of it in the year next after this one. There are at the present hour within our Synod in several presbyteries, locations where the immediate application of the sum of \$10,000 would insure the establishment of a church that would within a very short time be self-supporting and contribute to the resources of the Church at large as well as to the development of the Kingdom. Our hands are tied in the presence of these opportunities unless some such fund is provided.

A large part of our money and most of our thought and care are expended on the work among our "Detached People" as Dr. Lusk calls them. This is necessary and right and in the future we must spend more rather than less upon them. Many of the most threatening problems of both Church and State center among them and it would be folly as well as wickedness to ignore or to neglect them. This kind of work will always have a romantic appeal because of the fact that we are not as well acquainted with these people and their very strangeness and difference from us arouse our attention. But it is increasingly evident to us all that there is a most important field of

service among our own native-born people that we must more earnestly cultivate. There are many new communities being established in our State where development is very rapid. These villages need religious opportunity from the beginning, and other denominations are not neglecting them. If the Presbyterian Church is to maintain its relative share of the obligation for Christian service in this State, it must be on the alert to spy out and possess this part of the "land" which God has given us. We must go forward in numbers of these places or we shall go backward in our relative position of influence and service in New Jersey. Not to advance is actually to retreat. We do not believe that the good Presbyterians of our commonwealth will consent to any backward movement and we therefore pledge to each presbytery within our bounds our very best support in all efforts looking to the increase of this work of Church Extension that is second to none in the Home Mission obligation anywhere in the whole country.

We would call the attention of all of our pastors and sessions to the fact that the responsibility for missionary initiative and support is often resting on a local congregation rather than on a Board or Agency. Some of our larger churches have been for a long while maintaining their own branches or missions in their own or near-by communities in addition to carrying the work of their own church. This is as it should be. No better "Home Mission" work is done than that, although no "credit" is ever given on the books of a Board's treasurer for money thus expended. This method should be more largely employed even by some churches which are not strong enough to carry the financial obligation involved in such extension and would have to secure assistance from Synod's funds. Local pastors and the sessions of the churches ought to be agents for church enlargement in their own "sphere of influence" by organizing Sunday Schools, providing at first occasional preaching services, securing the location for buildings and in every way laying foundations for future churches. While we definitely deprecate the unnecessary multiplication of churches which would cause "over-lapping" or denominational controversy, we believe in the Presbyterian Church and we believe that if it has any reason to continue to exist at all, it has a reason for enlargement and that there is nothing so potent in this plan for enlargement as the interest and active effort of the existing churches already strategically located all over our State. The *whole* Presbyterian Church in New Jersey is a Home Mission Agency and should be functioning as such in this work of expansion. The church ought not to look to a Board or a Committee in the face of these opportunities and say, "Let George do it." Each local parish should have its own vision of the possibility of its own section and should be doing its own full part in this work. Thus, and thus only, can our beloved Church adequately fulfill its great mission to which God is calling it in this day of special opportunity. To such a co-operation we summon every pastor and session without reducing by an iota that splendid co-operation that has been manifested in all the past years by constantly increasing gifts of

money. The money is necessary and the loyalty represented by it is magnificent. We would only add to it at that "second mile" of personal effort in local situations.

R. H. GAGE,

Chairman.

IV.—TREASURER'S REPORT. SYNODICAL HOME MISSIONS

To the Synod of New Jersey:

I present to you herewith my report as Treasurer of the Synodical Home Mission Funds for the thirty-sixth fiscal year beginning October 1, 1921 and ending September 30, 1922.

The receipts have been as follows:

To balance according to last report.....	\$38,510 62
“ “ to credit Van Meter Fund.....	1,107 17
“ “ to credit Selina A. Rule Fund.....	145 06
“ contribution from Presby. of Elizabeth.....	\$15,654 53
“ “ “ “ “ Jersey City	13,012 50
“ “ “ “ “ Monmouth	10,019 09
“ “ “ “ “ Morris & Orange	28,305 54
“ “ “ “ “ Newark	29,288 09
“ “ “ “ “ New Brunswick.....	18,757 38
“ “ “ “ “ Newton	4,764 93
“ “ “ “ “ West Jersey ...	14,468 50
“ “ “ “ “ Havana	200 49
	<hr/>
“ interest on investment	134,471 05
“ interest on bank balances	42 50
“ Van Meter Fund, West Jersey Presbytery.....	1,171 24
“ Selina A. Rule Fund, Monmouth Presbytery.....	190 44
	<hr/>
	175,758 72
Adjustment with New Era	23 00
	<hr/>
	\$175,735 72

The disbursements to Ministers and Missionaries have been as follows:

In Presbytery of Elizabeth	\$ 7,749 11
“ Jersey City	12,786 17
“ Monmouth	10,141 76
“ Morris and Orange	7,730 43
“ Newark	28,677 08
“ New Brunswick	17,099 56
“ Newton	3,600 00
“ West Jersey	6,451 00
	<hr/>
	94,235 11

For Administration	928 21
“ Superintendent’s Salary and Expenses	3,380 64
“ Lot for Pineys at Retreat	20 00
“ Self-Supporting Synods	100 00
“ Italian Conference at Auburn, N. Y.	157 21
“ Presbyterian Board Home Missions	22,049 65
“ Settlement with Home Board:	
One-third of receipts up to \$150,000.....	\$50,000 00
Receipts by Home Board direct.....	27,332 72
	<hr/>
	22,667 28
“ Balance for next year’s work.....	30,634 31
“ Balance credit Van Meter Fund.....	1,297 61
“ Balance credit Selina Rule Fund.....	265 70
	<hr/>
	\$175,735 72

The following schedules are annexed to and form a part of this report:

Schedule 1. Showing the payments made to aid-receiving churches the contributions received from congregations, Sabbath-schools, societies and individuals, and the total contributions received from each church.

Schedule. 2. Showing the total contributions received from the respective Presbyteries.

Schedule 3. Showing the appropriations to the different Presbyteries, the amounts paid for services during the year, and the unused balances of appropriations which have fallen into the General Fund.

Respectfully submitted,

W. P. STEVENSON,

Dated ROSELLE, N. J., Oct. 10th, 1922

Treasurer.

SCHEDULE I

Showing the payments made to aid-receiving churches, the contributions received from congregations, Sabbath-schools, societies and individuals, and the total contributions received from each church.

NAMES OF CHURCHES	Payments to aid-receiving churches	Contributions from congregations	Contributions from Sabbath-schools	Contributions from societies	Contributions from individuals	Total contributions from churches
WITHIN PRESBYTERY OF ELIZABETH						
Avonel	\$148 00					.....
Basking Ridge		\$400 00				\$400 00
Bernardsville Italian	250 00					.....
Bethlehem		30 00				30 00
Carteret	250 00	40 00				40 00
Clarksville (Glen Gardner)		15 00				15 00
Clinton		452 93				452 93
Cokesbury	62 50	5 00				5 00
Connecticut Farms		204 10				204 10
Cranford		688 00				688 00
Dunellen		54 45				54 45
Elizabeth, 1st		762 50				762 50
" 2d		1000 00				1000 00
" 3d		398 65				398 65
" 1st German		15 00				15 00
" Greystone		550 32				550 32
" Madison Avenue		135 00				135 00
" Siloam	1000 00	10 00				10 00
" Magyar .....						.....
" Bethany .....						.....
" Ruthenian .....						.....
" Hope		50 99				50 99
" Hillside	600 00	52 00				52 00
" Westminster		378 96				378 96
" Hungarian	2188 61					.....
Garwood	600 00	67 00				67 00
Keasby .....						.....
Lamington	200 00	90 54				90 54
Liberty Corner		160 00				160 00
Lower Valley, Califon .....						.....
Maurer, 1st German .....						.....
Metuchen		175 49				175 49
Perth Amboy .....						.....
Plainfield, 1st		1406 61				1406 61
" Crescent Avenue		3500 00				3500 00
" Bethel		5 48				5 48
" Hope .....						.....
" Watchung Avenue		575 00				575 00
" Italian	2450 00					.....
Pluckamin		108 69				108 69
Rahway, 1st		266 31				266 31
" 2d		116 25				116 25
" 1st German .....						.....
Roselle		1462 91				1462 91
Springfield .....						.....
Westfield		1317 95				1317 95
Woodbridge		154 40				154 40
Rev. Ezra F. Mundy					\$5 00	.....
Mrs. Ralph Voorhees					1000 00	.....
Totals	\$7749 11	\$14649 53	.....	.....	\$1005 00	\$15654 53

SCHEDULE I—(Continued).

NAMES OF CHURCHES	Payments to aid-receiving churches	Contributions from congregations	Contributions from Sabbath-schools	Contributions from societies	Contributions from individuals	Total contributions from churches
WITHIN PRESBYTERY OF JERSEY CITY						
Bayonne, Christ	\$200 00	\$200 00				\$200 00
Bergenfield, South		103 15				103 15
Carlstadt, Evangelical		15 00				15 00
Edgewater		40 00				40 00
Englewood, 1st						
" West Side		730 86				730 86
" Bethany		10 00				10 00
Garfield						
" Italian	742 00					
Hackensack, 1st		515 00				515 00
" State St.		51 10				51 10
Hoboken, 1st		230 69				230 69
Jersey City, 1st		1977 14				1977 14
" 2d		220 00				220 00
" Claremont		275 00				275 00
" Westminster		313 59				313 59
" Lafayette		40 00				40 00
" Italian	2916 67					
" Ruthenian						
" Slovaks	1600 00	5 48				5 48
Leonia		549 82				549 82
Moonachie	100 00	5 00				5 00
Newfoundland, Oak Ridge						
North Haledon	237 50	25 00				25 00
Norwood	150 00	38 39				38 39
Palisades Park		82 00				82 00
Passaic, 1st		547 50				547 50
" 1st Evangelical	500 00					
" Wallington	300 00	3 76				3 76
Paterson, 1st		800 00				800 00
" 2d		693 50				693 50
" 3d		75 00				75 00
" Ward St.		60 00				60 00
" Broadway		10 00				10 00
" Ch. of the Redeemer		1334 72				1334 72
" East Side		1150 00				1150 00
" Lake View						
" Madison Avenue		226 00				226 00
" Dundee Lake	475 00	50 00				50 00
" St. Augustine	500 00	15 00				15 00
" Westminster						
" Totowa						
" Italian	2150 00					
" Albion Place	100 00					
" Armenian	300 00					
" Syrian	60 00					
Ramsey		25 00				25 00
Ridgewood		547 67				547 67
Ridgefield Park		538 00				538 00
Rutherford, 1st		406 80				406 80
" Lyndhurst		39 50				39 50
Teaneck		164 25				164 25
Tenafly		214 34				214 34
West Hoboken, 1st		65 00				65 00
" Armenian	425 00					
" Syrian	240 00					
West Milford		10 00				10 00
Wood Ridge	350 00					
Maywood		64 97				64 97
Maplewood		223 61				223 61
Ridgewood, 1st		320 66				320 66
Passaic, Ukranian	1290 00					
Paterson Vacation Bible School	150 00					
Totals	\$12786 17	\$13012 50				\$13012 50

SCHEDULE I—(Continued).

NAMES OF CHURCHES	Payments to aid-receiving churches	Contributions from congregations	Contributions from Sabbath-schools	Contributions from societies	Contributions from individuals	Total contributions from churches
WITHIN PRESBYTERY OF MONMOUTH						
Allentown		\$540 00				\$540 00
Asbury Park		363 15				363 15
" Italians	\$1940 98	1 18				1 18
Atlantic Highlands	150 00	100 00				100 00
Barnegat and Forked River.....	356 02	{ 63 68				63 68
		{ 17 77				17 77
Barnegat Mission						
Belmar		300 00				300 00
Beverly		166 78				166 78
Bordentown		234 30				234 30
Burlington						
" Italians	1182 10					
Cranbury, 1st		883 28				883 28
" 2d		676 86				676 86
Columbus	20 00	55 16				55 16
Cream Ridge		38 65				38 65
Delanco		116 80				116 80
Englishtown		116 30				116 30
Farmingdale	374 99	35 25				35 25
Freehold		463 25				463 25
Hightstown		595 00				595 00
Holmanville						
Jacksonville and Providence.....	256 66	27 34				27 34
		84 78				84 78
Jamesburg		250 00				250 00
Keyport	400 00	52 04				52 04
Lakehurst	390 00	55 00				55 00
Lakewood, 1st		524 34				524 34
" Hope						
Long Branch		289 48				289 48
Manalapan		75 00				75 00
Manasquan		166 30				166 30
Matawan		92 53				92 53
Moorestown		495 71				495 71
Mt. Holly		508 27				508 27
New Gretna	1200 00	26 61				26 61
Oceanic, Rumson		218 84				218 84
Perrineville	220 82	30 00				30 00
Plattsburg	60 00	23 18				23 18
Plumstead (New Egypt)		6 18				6 18
Point Pleasant	100 00	256 18				256 18
Red Bank		620 50				620 50
Riverton, Calvary		570 85				570 85
Sayreville, German						
Shrewsbury, 1st		238 25				238 25
South Amboy.....		102 17				102 17
South River, German	300 00	110 00				110 00
Tennent		100 00				100 00
Toms River		134 17				134 17
Tuckerton	216 66	84 10				84 10
West Mantoloking	240 00	34 86				34 86
Rev. John E. Parmly.....		75 00				75 00
Yardville						
Supplies						
Pineys						
Italian Conference						
A P K Colored Vac. Bible School...	75 00					
Chatsworth	867 50					
Pineys	1791 03					
Totals	\$10141 76	\$10019 09				\$10019 09

SCHEDULE I—(Continued).

NAMES OF CHURCHES	Payments to aid-receiving churches	Contributions from congregations	Contributions from Sabbath-schools	Contributions from societies	Contributions from individuals	Total contributions from churches
WITHIN PRESBYTERY OF MORRIS AND ORANGE						
Berkshire Valley and Luxemburg...	\$375 00	{ \$10 00				\$10 00
Boonton, 1st		10 00				10 00
Chatham		1112 94				1112 94
Chester		580 95				580 95
Dover Memorial	300 00	80 00				80 00
East Orange, 1st		325 00				325 00
“ Elmwood		3144 72				3144 72
“ Arlington		100 00				100 00
“ Bethel		1063 75				1063 75
“ Brick		455 37				455 37
“ Italian	1200 00	2454 81				2454 81
Fairmount	382 19					18 25
Flanders	275 00	18 25				34 17
Long Valley	300 00	34 17				
Hanover		135 00				135 00
Kenvil Immigrant Camp	275 00					
Madison		2842 41				2842 41
Mendham		255 50				255 50
Mine Hill	699 96	26 00				26 00
Morris Plains		117 75				117 75
Morristown, 1st		1158 16				1158 16
“ South Street		2370 03				2370 03
“ Market St. Mission						
Mt. Freedom		94 73				94 73
Mt. Olive		10 22				10 22
Myersville, German		8 00				8 00
New Providence		157 30				157 30
New Vernon	208 32	209 50				209 50
Orange, 1st		909 13				909 13
“ Central		800 00				800 00
“ German 1st		40 00				40 00
“ Hillside		1261 43				1261 43
“ St. Cloud		82 42				82 42
“ Ridge View						
Orange Valley, German		15 00				15 00
Parsippany		22 27				22 27
Pleasantdale						
Pleasant Valley		10 00				10 00
Pleasant Grove	333 30	91 86				91 86
Rockaway		425 00				425 00
Schooley's Mountain	66 66	9 19				9 19
South Orange, 1st		875 29				875 29
“ Trinity		150 00				150 00
Stirling	600 00	39 96				39 96
Succasunna		155 98				155 98
Summit, Central		6174 84				6174 84
Whippany	300 00	30 00				30 00
Wharton	715 00					
Wyoming		70 00				70 00
West Orange Chapel		218 25				218 25
Special Expense Fund	25 00					
Ridgeview		100 00				100 00
Cedar Knolls	1200 00	50 00				50 00
Mrs. Dora Kaicher					\$0 36	36
Mine Hill Hungarian	375 00					
Wharton Vac. Bible School	100 00					
Totals	\$7730 43	\$28305 18			\$0 36	\$28305 54

SCHEDULE 1—(Continued).

NAMES OF CHURCHES	Payments to aid-receiving churches	Contributions from congregations	Contributions from Sabbath-schools	Contributions from societies	Contributions from individuals	Total contributions from churches
WITHIN PRESBYTERY OF NEWARK						
Arlington		\$155 00				\$155 00
Bloomfield, 1st		682 34				682 34
" German		3 65				3 65
" Westminster		150 00				150 00
Caldwell, 1st		3596 54				3746 54
Kearny, Knox		1304 90				1304 90
Montclair		200 85				200 85
" Central		2194 82				2194 82
" Grace		126 50				126 50
" Cedar Ave.						
" South		80 60				80 60
" Upper		169 72				169 72
Newark, 1st		4938 38				4938 38
" 2d		2800 00				2800 00
" 3d		690 00				690 00
" 13th Ave., African						
" Central		325 00				325 00
" Park		709 57				709 57
" 6th		700 00				700 00
" Olivet		10 00				10 00
" Elizabeth Ave.		213 96				213 96
" High St.		502 00				502 00
" 1st German		25 00				25 00
" South Park		789 11				789 11
" Roseville		2600 00				2600 00
" Central Ave.						
" 3d German		75 00				75 00
" Forest Hill		985 50				985 50
" Calvary		530 00				530 00
" Christ		125 00				125 00
" Memorial		843 00				843 00
" 5th Ave.		1742 43				1742 43
" Fewsmith						
" Emanuel German		20 00				20 00
" Manhattan Park		28 00				28 00
" West Side Pk.		77 72				77 72
" West		64 85				64 85
" Clinton Ave.		540 00				540 00
" E. Side, Italian		50 00				50 00
" Kilburn Memorial		328 50				328 50
" 1st Hungarian						
" 1st Ruthenian		17 00				17 00
" Hill Temple						
" Weequahic		100 00				100 00
" Tabernacle						
Roseland		150 00				150 00
Verona		425 68				425 68
Miss Delin Miller					\$1 83	1 83
Irvington Faith		15 64				15 64
Bloomfield, Park Ave.		200 00				200 00
Jas. P. Dusenberry, Treas.	\$28,677 08					
Totals	\$28,677 08	\$29,286 26			\$1 83	\$29,288 09

SCHEDULE I—(Continued).

NAMES OF CHURCHES	Payments to aid-receiving churches	Contributions from congregations	Contributions from Sabbath-schools	Contributions from societies	Contributions from individuals	Total contributions from churches
WITHIN PRESBYTERY OF NEW BRUNSWICK						
Bound Brook	\$20 00	\$1236 52				\$1236 52
Dayton		25 00				25 00
Dutch Neck		160 00				160 00
Eldridge Park	249 60					
Ewing		315 94				315 94
Flemington		500 00				500 00
Frenchtown		135 00				135 00
Hamilton Square		242 00				242 00
Holland		22 87				22 87
Hopewell		211 54				211 54
Kingston		100 00				100 00
Kingwood and Alexandria 1st		15 00				15 00
Lambertville		505 84				505 84
Lawrenceville		507 83				507 83
Milford		335 01				335 01
Monmouth Junction		27 50				27 50
Mt. Airy, Amwell, 2d		49 48				49 48
New Brunswick, 1st		2000 00				2000 00
“ Mission		8 90				8 90
“ Hungarian	2123 00	25 00				25 00
“ Italian	2350 00					
Pennington		495 00				495 00
Plainsboro		69 00				69 00
Princeton, 1st		2770 00				2770 00
“ 2d		365 46				365 46
“ Witherspoon Street	499 92	125 00				125 00
“ Italian	212 00					
Reaville, Amwell, 1st	383 25	55 00				55 00
Ringoes, Amwell United, 1st		308 20				308 20
“ Kirkpatrick Memorial		94 00				94 00
Stockton		119 94				119 94
Titusville		88 00				88 00
Trenton, Italian Extension						
“ 1st		1619 20				1619 20
“ 2d		330 00				330 00
“ 3d		1100 00				1100 00
“ 4th		880 00				880 00
“ 5th		214 50				214 50
“ Bethany		1012 56				1012 56
“ East Trenton		75 00				75 00
“ Prospect Street		1750 00				1750 00
“ Pilgrim	834 72	40 00				40 00
“ Westminster		124 00				124 00
“ Italian						
North Trenton Italian						
Presbyterial Missionary Work	448 60					
Missionary Supplies						
Trenton, Mt. Carmel	2608 40	110 00				110 00
“ Emanuel	3966 02	550 00				550 00
S. J. McClenaghan					\$6 00	6 00
Miss M. McClenaghan					5 00	5 00
Trenton Junction		28 09				28 09
Hutchinson Mills	289 92					
S. Trenton Hungarian	2747 50					
Totals	\$17099 56	\$18746 38			\$11 00	\$18757 38

SCHEDULE I—(Continued).

NAMES OF CHURCHES	Payments to aid- receiving churches	Contributions from congregations	Contributions from Sabbath-schools	Contributions from societies	Contributions from individuals	Total contributions from churches
WITHIN PRESBYTERY OF NEWTON						
Alpha, Magyar	\$600 00	\$15 00				\$15 00
Andover		99 82				99 82
Asbury		110 00				110 00
Beattystown and 2d Mansfield.....	350 00	18 00				18 00
Beemerville		9 00				9 00
Beemerville		10 00				10 00
Belvidere, 1st		25 00				25 00
“ 2d		103 00				103 00
Blairstown		640 00				640 00
Bloomsbury		50 00				50 00
Branchville		60 04				60 04
Danville		27 38				27 38
Deckertown Sussex		191 01				191 01
Delaware	300 00	60 00				60 00
Franklin		149 69				149 69
Greenwich		175 00				175 00
Hackettstown		490 00				490 00
Hamburg	200 00	25 00				25 00
Harmony	40 00	63 50				63 50
Knowlton		66 00				66 00
Lafayette	200 00	30 00				30 00
Marksboro	300 00	95 78				95 78
Musconetcong Valley		35 00				35 00
Newton, 1st		1200 00				1200 00
North Hardyston						
Ogdensburg						
Oxford, 1st		40 00				40 00
“ 2d						
Phillipsburg, 1st		85 00				85 00
“ Westminister		102 00				102 00
Sparta						
Stanhope		37 00				37 00
Stillwater		50 65				50 65
Stewartsville		199 06				199 06
Wantage						
Washington		503 00				503 00
Yellow Frame	300 00					
Alpha Summer School	100 00					
Presby. Home Missions.....	210 00					
To Supplement inadequate Salaries..	1000 00					
Totals	\$3600 00	\$4764 93				\$4764 93
WITHIN PRESBYTERY OF WEST JERSEY						
Ashland						
Absecon and Leeds Point	\$250 00	\$36 00				\$36 00
Atco		4 00				4 00
Atlantic City, 1st		40 00				40 00
“ German		1350 00				1350 00
“ Olivet		22 00				22 00
“ Chelsea		94 49				94 49
“ Jethro	813 33	73 00				73 00
“ Westminister		8 76				8 76
Avalon						
Audubon, Logan Memorial		250 00				250 00
Barrington	300 00	75 00				75 00
Berlin	50 00	13 00				13 00

SCHEDULE I—(Continued).

NAMES OF CHURCHES	Payments to aid-receiving churches	Contributions from congregations	Contributions from Sabbath-schools	Contributions from societies	Contributions from individuals	Total contributions from churches
WITHIN PRESBYTERY OF WEST JERSEY—(Con.)						
Billingsport, Paulsboro	500 00	22 60	.....	.....	.....	22 60
Blackwood .....	.....	182 50	.....	.....	.....	182 50
Bridgeton, 1st .....	.....	507 74	.....	.....	.....	507 74
" 2d .....	.....	387 29	.....	.....	.....	387 29
" Irving Avenue	625 00	65 00	.....	.....	.....	65 00
" West .....	.....	268 53	.....	.....	.....	268 53
Bunker Hill and	150 00	45 00	.....	.....	.....	45 00
Glassboro .....	.....	75 00	.....	.....	.....	75 00
Camden, 1st .....	.....	760 00	.....	.....	.....	760 00
" 2d .....	.....	200 00	.....	.....	.....	200 00
" Italian .....	.....	.....	.....	.....	.....	.....
" 3d .....	.....	35 00	.....	.....	.....	35 00
" Calvary .....	.....	93 65	.....	.....	.....	93 65
" Woodland Avenue	500 00	55 00	.....	.....	.....	55 00
" Grace	100 00	40 00	.....	.....	.....	40 00
" 4th	200 00	20 00	.....	.....	.....	20 00
" Westminster	200 00	28 00	.....	.....	.....	28 00
Cape May City .....	.....	806 11	.....	.....	.....	806 11
Cape May Point	55 00	.....	.....	.....	.....	.....
Cedarville, 1st .....	.....	157 84	.....	.....	.....	157 84
" Osborne Memorial .....	.....	50 00	.....	.....	.....	50 00
Clayton .....	.....	94 17	.....	.....	.....	94 17
Cold Spring .....	.....	32 85	.....	.....	.....	32 85
Collingswood .....	.....	670 00	.....	.....	.....	670 00
Daretown, Pittsgrove .....	.....	270 00	.....	.....	.....	270 00
Deerfield .....	.....	84 61	.....	.....	.....	84 61
Elmer .....	.....	57 01	.....	.....	.....	57 01
Elwood	150 00	7 00	.....	.....	.....	7 00
Fairfield, Fairton .....	.....	61 50	.....	.....	.....	61 50
Gloucester City .....	.....	105 00	.....	.....	.....	105 00
Green Creek .....	.....	.....	.....	.....	.....	.....
Greenwich .....	.....	125 00	.....	.....	.....	125 00
Grenloch .....	.....	116 83	.....	.....	.....	116 83
Haddonfield .....	.....	1750 00	.....	.....	.....	1750 00
Haddon Heights .....	.....	251 50	.....	.....	.....	251 50
Hammonton	580 19	245 00	.....	.....	.....	245 00
Holly Beach, Wildwood .....	.....	.....	.....	.....	.....	.....
Janvier	60 00	64 50	.....	.....	.....	64 50
Jericho	212 50	.....	.....	.....	.....	.....
Laurel Springs, St. Paul .....	.....	100 00	.....	.....	.....	100 00
Mays Landing	150 00	4 87	.....	.....	.....	4 87
Merchantville .....	.....	402 03	.....	.....	.....	402 03
Millville .....	.....	502 87	.....	.....	.....	502 87
Ocean City, Wildwood .....	.....	301 00	.....	.....	.....	301 00
Pleasantville .....	.....	250 00	.....	.....	.....	250 00
Salem, 1st .....	.....	551 95	.....	.....	.....	551 95
Swedesboro	210 00	18 25	.....	.....	.....	18 25
Tuckahoe .....	.....	20 00	.....	.....	.....	20 00
Vineland	662 48	521 22	.....	.....	.....	521 22
Waterford .....	.....	1 00	.....	.....	.....	1 00
Wenonah Memorial .....	.....	1037 55	.....	.....	.....	1037 55
Williamstown .....	.....	200 00	.....	.....	.....	200 00
West Collingswood	50 00	138 09	.....	.....	.....	138 09
Woodbury .....	.....	546 23	.....	.....	.....	546 23
Woodbury Heights	282 50	45 00	.....	.....	.....	45 00
Woodstown .....	.....	127 98	.....	.....	.....	127 98
Italian Missions	300 00	.....	.....	.....	.....	.....
Supplies .....	.....	.....	.....	.....	.....	.....
Camden, Woodland Ave., Vacation Bible School	50 00	.....	.....	.....	.....	.....
Totals	\$6451 00	\$14468 50	.....	.....	.....	\$14468 50

SCHEDULE 2.

Being a summary of columns 2, 3, 4, 5 and 6 of Schedule 1.

PRESBYTERIES	Contributions from congregations	Contributions from Sabbath-schools	Contributions from societies	Contributions from individuals	Total contributions
Elizabeth	\$14549 53	\$100 00	.....	\$1005 00	\$15654 53
Jersey City	13012 50	.....	.....	.....	13012 50
Monmouth	10019 09	.....	.....	.....	10019 09
Morris and Orange	28305 54	.....	.....	.....	28305 54
Newark	29288 09	.....	.....	.....	29288 09
New Brunswick	18757 38	.....	.....	.....	18757 38
Newton	4764 93	.....	.....	.....	4764 93
West Jersey	14468 50	.....	.....	.....	14468 50
Havana	200 49	.....	.....	.....	200 49

SCHEDULE 3.

Showing the appropriations to the respective Presbyteries, the amounts paid for services therein, and the unused balances.

PRESBYTERIES	Appropriations	Appropriations	Unused balances
Elizabeth	\$5500 00	\$7749 11	.....
Jersey City	10500 00	12786 17	.....
Monmouth	8000 00	10141 76	.....
Morris and Orange	10000 00	7730 43	\$2269 57
Newark	28000 00	28677 08	.....
New Brunswick	15675 00	17099 56	.....
Newton	3500 00	3600 00	.....
West Jersey	7500 00	6451 00	1039 00
Administrations	1000 00	928 21	71 79
Superintendent and Exps.....	3800 00	3380 64	419 36

The excess expenditures were made by special appropriation by the Synodical Home Mission Committee out of the special fund set aside last year for such purposes.

156 FIFTH AVENUE, NEW YORK, October 2nd, 1922.

BOARD OF HOME MISSIONS OF THE PRESBYTERIAN
CHURCH IN THE U. S. A.

in account with

THE SYNOD OF NEW JERSEY

Being collections received by Presbyteries,
October 1st, 1921 to September 30th, 1922 inclusive.

PRESBYTERIES		Jewish Evangelization	Totals
Elizabeth Presbytery	\$2113 81	\$5 65	\$2119 46
Havana Presbytery	578 22	.....	578 22
Jersey City Presbytery	8228 46	.....	8228 46
Monmouth Presbytery	929 21	10 00	939 21
Morris and Orange Presbytery.....	9004 50	.....	9004 50
Newark Presbytery	3102 19	.....	3102 19
New Brunswick Presbytery	922 18	.....	922 18
Newton Presbytery	577 61	.....	577 61
West Jersey Presbytery.....	1876 54	81 85	1958 39
	<u>\$27332 72</u>	<u>\$97 50</u>	
Grand Total			<u>\$27430 22</u>

Treasurer.

156 FIFTH AVENUE, NEW YORK, Sept. 30th, 1922.

BOARD OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH IN THE
U. S. A.

In account with THE SYNOD OF NEW JERSEY,

Being collections received direct by the Treasurer of the Board of
Home Missions, October 1st, 1921 to September 30th, 1922, inclusive.*Presbytery and Church.*

Elizabeth—		
Basking Ridge, S. S.	.....	\$40 00
Basking Ridge, Italian S. S.	.....	15 00
Bethlehem Chapel, Rahway	.....	20 00
Cranford, 1st, S. S.	.....	94 00
Dunellen, 1st	.....	60 00
Elizabeth, 1st, S. S.	.....	16 00
" 3d, S. S.	.....	199 25
" Westminster, S. S.	.....	20 15
Garwood, S. S.	.....	50 00
Lamington, S. S.	.....	11 33
Lower Valley, S. S.	.....	10 00
Metuchen, 1st, S. S.	.....	49 14
Perth Amboy, 1st	.....	100 00
Plainfield, 1st, S. S.	.....	100 00
" 1st, Y. P. S.	.....	5 65
" Crescent Avenue S. S., \$50.00	.....	300 00
" Watchung Avenue S. S.	.....	25 00
Pluckamin, S. S.	.....	7 14
Rahway, 1st, S. S.	.....	18 00
" 2d, S. S., \$25.00	.....	65 00
Roselle, 1st, S. S.	.....	200 00
Springfield, 1st, S. S., \$125.00	.....	490 00
Westfield, S. S.	.....	63 80
Westminster Hope Memorial, S. S.	.....	10 00
Woodbridge, 1st	.....	150 00
		<hr/>
		\$2,119 46
Havana—		
Cabauguan	.....	35 00
Camajuani, W. M. S.	.....	10 00
Cardenas	.....	5 00
Havana, 1st, English	.....	500 00
" Vedado	.....	20 00
Placetas	.....	4 00
Santa Clara, S. S., \$1.32	.....	4 22
		<hr/>
		578 22
Jersey City—		
Englewood, 1st	.....	\$7,645 00
" West Side, S. S.	.....	47 25
Garfield, 1st	.....	60 00
Hackensack, 1st, S. S.	.....	17 00
Jersey City, Claremont S. S.	.....	27 28
Leonia, 1st, S. S.	.....	32 31
Lyndhurst, 1st, S. S.	.....	18 50
Newfoundland, S. S.	.....	6 00
Norwood, S. S.	.....	10 00
Passaic, 1st	.....	5 00
" 1st, Evangelical	.....	5 00
Paterson, East Side, S. S.	.....	11 78
" Madison Avenue, S. S.	.....	25 00
" Ward Street, S. S.	.....	10 00
" Westminster	.....	30 00
Ridgewood, 1st, S. S., \$64.01, W. M. S., \$6.50	.....	70 51
" West Side, S. S.	.....	25 00
Wallington	.....	17 83
West Hoboken, 1st	.....	155 00
Woodridge, 1st	.....	10 00
		<hr/>
		8,228 46
Monmouth—		
Allentown, 1st, S. S.	.....	\$25 00
Asbury Park, 1st	.....	438 00
*Atlantic Highlands, S. S.	.....	25 00

<i>Presbytery and Church.</i>		
Barnegat, S. S.	8	79
Bordentown, 1st, S. S.	6	41
Cranbury, 1st, S. S., \$10.00; W. M. S., \$0.50	10	50
" 2d, S. S.	25	00
Freehold, 1st, S. S.	107	01
Holmanville	11	00
Long Branch, 1st, S. S.	21	21
Manalapan, 1st, S. S.	7	68
Manasquan, 1st, S. S.	40	00
Matawan, 1st, S. S.	50	00
Mt. Holly, 1st, S. S.	33	35
" 1st, S. S.	4	00
Moorestown, 1st, Ch.	6	00
Point Pleasant	100	00
Red Bank, 1st, S. S.	12	43
Yardville, S. S.	7	83
		<hr/>
Morris and Orange—		939 21
Boonton, 1st, S. S.	\$6	31
Chatham, Ogden Memorial, W. M. S., \$10.00	20	00
East Orange, 1st	3,579	72
" " Bethel, S. S.	152	79
" " Chapel, S. S.	5	00
" " Brick, S. S.	50	00
" " Elmwood, S. S.	10	00
Flanders, S. S. (Flanders)	5	00
Hanover, 1st, S. S., \$12.00	112	00
Madison, S. S.	150	00
Mendham, 1st, S. S.	50	00
Morris Plains	2	00
Morristown, 1st, W. M. S., \$11.00; S. S., \$100.00	111	00
" South Street, S. S., \$300.00	310	00
New Providence, 1st, S. S.	28	00
Orange, 1st, S. S., \$85.00	2,785	00
" 1st German, S. S.	25	00
" Central, Y. P. S.	25	00
" Hillside, S. S., \$236.20	1,077	16
" Valley, German	10	00
Pleasant Grove, S. S.	1	40
Summit, Central, S. S., \$186.44	441	84
West Orange, Chapel, S. S.	22	28
Wyoming, 1st, S. S.	20	00
Whippany, S. S.	5	00
		<hr/>
Newark—		9,004 50
Arlington, S. S.	\$30	00
Bloomfield, 1st, S. S., \$50.00	670	94
" Bethel, Y. P. S.	20	00
" Westminster, Y. P. S., \$10.00	55	00
*Caldwell	100	00
Irvington, Manhattan Park, S. S.	45	00
Montclair, Central, S. S.	195	92
" Italian, S. S.	25	00
Newark, 1st, S. S.	48	00
" 1st, Ch.	63	50
" 1st, Tabernacle, S. S.	100	00
" 2d, S. S.	45	00
" 3d	187	50
" 3d, German	75	00
" 5th Avenue, S. S.	150	00
" Central, S. S.	50	00
" Elizabeth Avenue	387	84
" Forest Hill, German	20	00
" Kilburn Memorial	50	00
" Memorial, S. S.	17	71
" Park Chapel, S. S.	65	00
Upper Montclair, S. S., \$120.55	685	78
Verona, 1st, S. S.	15	00
		<hr/>
New Brunswick—		3,102 19
Bound Brook, S. S., \$50.00	\$68	00
Dutch Neck, S. S.	36	40
Flemington, S. S., \$10.00	37	35
Hopewell, S. S.	7	00
Milford, S. S.	47	04

Presbytery and Church.

New Brunswick, 1st, S. S.....	163 92	
Pennington, S. S., \$10.00.....	20 00	
Princeton, 1st, S. S., \$93.94; W. M. S., \$20.00.....	313 94	
Ringoes, Kirkpatrick Memorial, S. S.....	1 60	
Titusville, 1st, S. S.....	19 73	
Trenton, 1st, S. S., \$9.99.....	19 20	
" 2d, S. S.....	23 00	
" 5th, S. S.....	25 00	
" Prospect Street, S. S.....	140 00	
		922 18
Newton—		
Andover, S. S.....	\$8 17	
Belvidere, 1st, S. S., \$10.00.....	112 91	
Blairstown, 1st, S. S.....	10 00	
Bloomsburg.....	33 00	
Branchville, S. S.....	10 00	
Franklinville, S. S., \$25.00; Y. P. S., \$12.50.....	37 50	
Hackettstown, 1st, S. S.....	9 00	
Newton, 1st, Y. P. S., \$10.00; S. S., \$45.53; Ch., \$120.00; W. M. S., \$100.00.....	275 53	
Phillipsburg, 1st.....	35 00	
" Westminster, S. S.....	20 00	
Sparta, S. S.....	2 50	
Stewartsville, S. S.....	24 00	
		577 61
West Jersey—		
Atlantic City, German.....	\$10 00	
Barrington, 1st.....	20 20	
Blackwood, S. S.....	19 50	
Brainerd, 1st, Ch.....	12 00	
Bridgeton, Irving Avenue, S. S.....	13 15	
" West, S. S.....	54 50	
Camden, 2nd, S. S.....	10 00	
" Calvary.....	10 06	
" Grace, S. S.....	4 00	
Clayton, S. S.....	19 00	
Elmer, S. S.....	9 50	
Fairfield.....	5 00	
Grenloch, S. S.....	21 88	
Haddonfield, 1st.....	1,425 00	
Haddon Heights, 1st, S. S.....	21 00	
Holly Beach, 1st, S. S.....	15 00	
Hammontown, 1st, S. S.....	30 00	
Laurel Springs, St. Paul's Ch.....	77 00	
" " St. Paul's Ch.....	44 00	
Millville, 1st, S. S.....	55 95	
M. S. Fithian Memorial, S. S.....	6 00	
Williamstown, 1st, S. S., \$10.00.....	23 00	
" 1st, Ch.....	17 65	
Woodbury, 1st, S. S.....	35 00	
		1,958 39
		\$27,430 22

V.—REPORT OF THE SUPERINTENDENT OF
SYNODICAL HOME MISSIONS.

Only six months of service, yet an Annual Report. New and inexperienced, but a work of limitless reaches which, to survey and summarize, needs the vision and constructive genius of a trained expert. The writer confesses to some embarrassment, as with these and other handicaps, he brings the first account of his stewardship to the Synod of New Jersey. After due consideration, the writer accepted the call of your Home Missions Committee, and officially began to serve the Synod on April first of this year.

Twelve of the best of my years had already been given to New Jersey in two pastorates, and after an intervening absence of some years from the State, I find myself back in the midst of friends and have eagerly taken hold at a point where I find you, the Synod, in the midst of a tremendous Home Mission task. I would have scarcely been honest with myself or fair to the Synod in coming to this position, had I not long ago become an enthusiast for the New Jersey Synod's Plan of Home Missions, and watched the plan's triumphant outworking and even pace-making for the other Synods of the Church. Moreover, the events of recent years in Home Missions, have made a task like this Synod is carrying forward, a veritable fascination, and I am quite ready at this annual meeting to confess to having given myself with an ever increasing enthusiasm to the work in these past six months. Not only has the character of the work and the greatness of the undertaking enthused me, but I am overwhelmed as I think of the leadership the work has had for lo, these many years. I shall never forget the inspirational periods, even long before Synod's plan had approached its present perfection, when Synodical Home Missions had its great half day or more at the annual meetings. I recall how the work advanced to a new level when the now sainted Rev. Samuel McLanahan became the first official superintendent of the work in the Synod. Later came the Rev. Samuel J. McClenaghan to the office, and after some seven years his great, giant strength and seemingly iron constitution fell before disease which compelled him, some months ago to lay down the burden of the office. As I go from church to church and from mission to mission and catch the word from everywhere and see the monuments left by this great leader, in the steadily rising tide of Home Missions through his period of service, and reflect, I find myself asking, "Who am I that I should be claimed and commissioned to accept such a responsibility?"

My time of service since April first has covered in good part what is acknowledged to be the "lean" part of the year in Home Mission enterprise. Nothing dull about the season, however, in point of invitations and open doors for service in what I conceive to be my field. I have occupied pulpits on practically every Sunday morning and evening in different parts of the Synod. Many more invitations have come than

I could possibly accept and I have a steadily increasing number of datings ahead now. I have given much time to visitation among our Aid Receiving churches and missions, and have found the pastors and workers in these fields most cordial and full of suggestions, as well as always ready to respond to the natural appeal to lead their people as rapidly as possible and practicable toward the goal of self-support. I have thus covered about half of our Aid Receiving points in the six months, being present for Lord's Day addresses and sermons in about thirty of these. I have held innumerable conferences with committees and church officers, and have done much survey work in sections of the Synod where the outlook seems favorable for the planting of new work, or where new activity seems necessary to sustain and promote work already established.

THE YEAR'S CONFERENCES.

The Magyar Ministers and other workers held an important two days' fellowship for counsel and inspiration at Bloomfield, the last week in April. About forty Magyar ministers and other workers were present. These, with two representatives of the Synod and three or four invited guests from the Boards of the Church and a number of local people constituted the Conference. There was much helpful discussion and numerous addresses were made following a carefully prepared program. There were many encouragements from the field, touching the religious life of the Hungarian church. The reports gave special encouragement in the matter of the move of the churches of this nationality toward self-support.

A conference of Italian workers was held at Auburn, June 1st and 2nd, where Synod's Committee was represented. Some fifty Italians, with a number of Home Mission and church extension representatives were present. The Conference was inspirational in character and designed to quicken and deepen the better life of the Italian church. Practical topics like "The Spiritual Life of the Church," and "Church Finances" were helpfully and vigorously discussed. One discordant note in the Conference was the acknowledged failure on the part of most of the Italian churches to "emphasize and thus secure self-support" as definitely "resolved," at the Princeton Italian Conference of 1918.

Conference of Representatives of Self-Supporting Synods. This Conference was held at Columbus, Ohio, September 26-28, in connection with the budget shaping meeting of representatives of the several Synods. The outstanding feature of the Conference was the two day discussion of plans of Home Mission operation as this may be furthered under the Board of National Missions created by the last General Assembly. The findings of the Conference took the form of suggestions to the Committee of the Assembly, charged with putting the new Board Consolidation plan into operation. No action was taken or could be taken beyond a mere advisory character, or that could destroy the independence of Synod to direct the disbursement of the funds raised by its churches.

WITH THE PRESBYTERIES.

Elizabeth. It embraces in a peculiar way practically all the types of work covered by any Presbytery in the Synod. The city, suburban and rural problems are all here to solve, and is there a centre in the Synod where greater complications arise touching the peoples of foreign speech? This Presbytery has undertaken work, by specialists in their several fields, among Ruthenians, Russians, Syrians, Hungarians, Italians, and has an encouraging work going among the colored folk of the City of Elizabeth. This latter work which heads up in the Siloam church is meeting with unusual success, due largely to its present consecrated and tactful leader. It is as yet slow moving in the matter of physical growth, but it is bearing a most abundant harvest in the way of Christianizing the social and civic energies of its neighborhood. Its men's Civic Club of forty-six members, its well ordered Play Ground, its Employment Office and Day Nursery—all in addition to the flourishing Sunday School, the Endeavor Society, the Missionary Society and other things usual in a well regulated church, may suggest lines of activity for other congested centres of Synod where we are not yet overtaking our tasks. Special mention may also be made of the Italian work in Plainfield. A really forward step has been taken there. Obligated to worship these several years in small, uncomfortable quarters, steps have been taken to relieve the situation, by the purchase of a well located, well appointed and commodious church building. The cost of the structure, secured from a Baptist congregation which removes to build elsewhere, is \$18,000. Through the cordial support of the Presbyterian folk of Plainfield, and proper legal action by the Trustees of Presbytery the purchase is now being consummated. The Magyar church of Elizabeth which for a year or more has been in deep waters financially is on a fair way to better things. A new minister has been secured and the scattered congregation has been called together and a splendid program of work is now on in a very needy section.

Jersey City. In point of diversity of population and difficulty of attack, Jersey City can scarcely be surpassed as a Home Mission field. The foreign work is an outstanding need, and a feature of our work. The long looked for and much talked of physical equipment for the Italian mission in Jersey City is actually coming into shape. A new building costing \$8,000 in the centre of the Italian quarter is about to be dedicated. The funds have been provided jointly by the Board of Church Erection, the Funds of Synod and the Italians themselves. Our Slovak work in Jersey City is also in a flourishing condition. Under the leadership of a minister with vision and consecration, the church there is moving rapidly toward self-support. Says our report, "The splendid pastor, Rev. Joseph Simko is planning to pay off the entire debt to the Board of Church Erection in four years instead of eight, and at the end of four years in addition to bring his people to practical self-support. * * * We can commend him most heartily

and at the same time hold him and his people up as an example to other people of foreign tongue who hesitate to make the effort to self-support, or being equally able, believe rather, that as long as Presbytery is willing, it should carry the burden of expense." A splendid work, too, is on among the Ukrainians in Passaic where a consecrated leader is "demonstrating that it is possible with a people who are irreligious or skeptics to lead them to Christian worship and life by living and teaching the ideals of Americanism." In Paterson, the Italian work is flourishing, as also the colored work there under the Synod's Committee.

Monmouth. This Presbytery covers a large territory, has many seashore towns and much sparsely settled country, with the trying problem of isolation and perhaps a larger number of rural and small village churches than any other in the Synod. The aid receiving churches have been well grouped and supplied with a regular ministry. The \$1,500 minimum salary has been reached in all but a very few instances. Several of the churches have placed substantial improvements upon their properties. The Italian work at Asbury Park is suffering from the lack of a suitable place of worship. A quiet, substantial work is being carried on by a faithful committee under whose direction Miss Contessa is filling a position of fine leadership, going from house to house and gathering the people together for meetings on the Sabbath. The church for Colored people, which has seemed to languish in Asbury Park of late, gives promise of new activity. An effort is being just now made to secure a property which will serve as an adequate centre of activities. At New Gretna a splendid work is being done by our missionary. A difficulty in transportation plans, to reach certain outlying sections by the minister, has been remedied and a very needy field will now be cared for. Failure to continue a satisfactory arrangement with the public school authorities of Chatsworth to have a minister there employed as teacher in the schools, leaves us without a leader in the field for this year. Moreover the purchase of a parsonage and the establishing of a resident minister there, where there is an adequate building owned and now being put in condition by another branch of the Church, would seem to justify our withdrawal from the field. The work at "Johnson Place" and "Retreat" goes on gloriously. Mrs. Mary Davis who was first in the work among the exceptional people of that section and was, with her work, "discovered" and permanently employed by Synod's Committee and asked to continue work there, is in company with her niece, Mrs. Maud Baker, still true to the name given her by some one a while ago, "The Angel of the Pines." To describe the ministrations of these two consecrated women for a year, would require a volume. Their chief work centres at the two above-named places, where services on Sunday and mid-week are regularly held. Rev. Frank R. Symmes of Freehold visits these points twice each month with his most helpful ministry in preaching service. Indicative of the permanency of the work, largely through the tact and devotion of Mrs. Davis, a school building with an acre of

ground surrounding, has been purchased at Retreat and is now a real church edifice, with a piano and chairs and a bell to "ring" the people to worship. At Johnson Place, it has been found inexpedient to care for the people who crowd the living rooms of the cottage, as the only available place to hold meetings, now that the neighboring school house has been burned and will not be rebuilt, and a neat frame chapel is being erected on the lot adjoining the cottage this autumn. Special meetings are being arranged for shortly and it is believed that the careful seed sowing of these years will issue in a splendid harvest gathering. The work at these two points is officially under the care of the session of the Church at Beverly.

Morris and Orange. A teeming population of the best of city people, hosts of whom are living in towns which they have formed by the very flight from the congested centres of the strictly metropolitan areas, and who have thus created community centres and cities where are many of our strongest and best equipped churches. From these organizations comes much of the support of Home Mission work in other sections of the Synod. There is a fine up-looking now of the Magyar work at Wharton. A tried and well-balanced leader is the secret of the victory there. Committees ought to exercise the utmost care at this point of our work. Kenvil, the once war work town seemed for a time to lag and as if it could not be maintained on the upward line, but there is now a fine coming back, and the mission there is forging ahead under able leadership. Budd Lake bids fair to be the centre of a substantial Presbyterian work shortly, and Cedar Knolls is a coming choice commuters town. The only wait now is for temporary financial aid and adequate leadership. Effort is ever on in Morris and Orange to effect combinations that will reduce the number of men necessary to serve in the aid receiving fields. Efforts in this direction are not always successful, but there are interesting signs of promise.

Newark. This Presbytery has our largest city. Largest in foreign population, with probably more unsolved city church problems than any other in the Synod, a challenge to all that is strong and virile in the Church of our Lord. This great city has certain goodly environs where are some of the strongest churches of the denomination. Newark is not falsely named when we call it a Presbyterian city. Anyway, the battle with all evil has been drawn and the Church is not going to fail. The signs of promise are many. Here are a few of them. A new Deaconesses Home has just been established in the Roseville section, erected and equipped at a cost of \$13,500. The East Side Italian Church is the best equipped of any Italian Protestant church in the State. The Church of Our Savior, has just come into new quarters secured by a large sum of money expended upon alterations and improvements, and is in most successful operation, touching thousands of lives religiously and socially. It conducts a clinic for children every week and is doing a work second to no other in the city. The Ukrainian church moves successfully on, its services attended by large numbers of people. A worth-while minister is the acknowledged secret

of success attending the Hungarian church of Newark. This church until the new minister came had been passing through deep waters. Is it too much to say that the minister in charge is nine-tenths of the success or failure of any church! The contributions of the churches have been the largest in history. In this "off" year, what an inspiration! But Newark's need—the common one—is more money for equipment. It ought to have a hundred thousand dollars now, just for normal advance work.

New Brunswick. Great variety in the character of the work in this Presbytery, but things are moving. To mention a few high points: Pilgrim Church, in a fast developing section of Trenton, is well on the way in its local pledgings of \$15,000 for a new structure and gives good promise of operating on its new location within a year. Christ Church, in a healthy city suburb, is erecting a new Sunday School building and will shortly complete a \$20,000 edifice suitable for all purposes of worship and service. Eldridge Park Mission, for a number of years worshipping in the school building, has completed and will in a few days dedicate the first unit of a splendid \$6,500 building.

Union Chapel Community House in Trenton is making fine progress as a social and constructive educational centre, and, under special leadership, is doing a very unusual work of uplift in an otherwise neglected field. It ministers through week days and Sunday to a host of young people of fifteen or more nationalities and of almost a many religious faiths and is a great uplift to a large community. Our Italian churches at Trenton and the branch work at Princeton, are moving steadily on. The Mount Carmel work which has been hampered greatly by inadequate accommodations, is now in a fair way to go forward with its new building enterprise and to have a reasonable shelter provided before mid-winter. Our New Brunswick Italians are temporarily without a minister, but are making good progress under local lay leadership. The Magyar work at New Brunswick has come well out of the storm clouds that once were darkening there and is making splendid progress. Among the six or more church agencies ministering to the Magyars of that city, our work cared for there so efficiently by Mr. and Mrs. Laky is easily in the lead.

Newton. In Newton the \$1,500 salary goal, in most sections of the church, has not been reached. In many instances, the \$1,200 goal is yet unreachd. The work is thereby handicapped. However, there is a steady upward trend noticeable in this particular. A fine advance in Home Mission contributions has been made during the past year. One of the Synod's first and continuedly one of the best of our Hungarian developments is at Alpha in this Presbytery. At Ogdensburg, which is fast becoming an important centre of the zinc industry of America, our nearest church organization at Sparta is ministering steadily and the outlook for a substantial independent work there is good. Delaware Park on the outskirts of Phillipsburg, where regular chapel services have long been maintained is looking forward to organization and the settling of its own minister shortly.

West Jersey. Industrial reaction has made notable changes in our work, particularly along the Delaware, since the war. Thousands of munition workers who were employed between Camden and Carney's Point have gone, and our service in this section is materially changed. Out of our great centre at Carney's Point where as many as 17,000 workers were engaged at the height of the war, has come a substantial organization ministering adequately and with wise leadership to the several hundreds of people who are employed by the DuPonts in powder making. Our Italian minister at Vineland has added Hamonton to his field and his ministry is steadily bringing the mission there back toward its strength of other days when a host of Protestant Italians were there, but whose migration elsewhere caused a serious lapse in the work. The work among Colored people in Atlantic City is going forward most encouragingly. The Presbyterian Committee is most active in its survey and study of certain rapidly growing sections in and around the City of Camden with a view to planting churches where needed in new locations. In one strategic centre a site has been secured and there is every prospect of an early development in order to meet the spiritual needs of the community. The rural and village churches are well grouped and regularly supplied with preaching. Woodland Avenue Church, in Camden, is making substantial growth and is just now in the midst of a new building enterprise made necessary by the increasing congregations. A large enterprise near Bridgeton, known as "Seabrook Farms," which employs hundreds of people on its 3,800 acres of orchards and gardens, is being studied by the Committee, and our co-operation has been invited in a plan that will bring adequate spiritual ministry to the hosts of workers and their families there.

DAILY VACATION BIBLE SCHOOLS.

These schools afford one of the very best methods of Bible instruction and social service. It was Synod's great year in this department of work. Most of our schools were among the children of the foreign-born. One or two schools for the Colored folk were held. Wherever the work was undertaken with high purpose and manned and "womaned" by those naturally and officially responsible, it was successful. Both of our Italian churches in Trenton had successful schools. The Union Chapel school in Trenton was notable in that it enrolled 247 pupils, comprising fifteen distinct nationalities. The great majority came from Roman Catholic and Hebrew families. The average attendance was 148. The entire enrollment the year before was ninety-seven. This school placed the greatest emphasis on memorizing Scripture and the fine hymns of the Church; on teaching the children to pray and to testify for Christ. The corps of instructors held a fifteen minute prayer meeting before every school session. The Hungarian school in New Brunswick held its sixth session this year. The advance in attendance by years has been as follows: 24, 48, 72, 96, 117,

with this year 186 and the remarkable average attendance of 167. This school was most unusual in that it held two daily sessions, beginning at 8.30 A. M. and closing at 5 P. M. In order to accommodate the hundreds who were drawn to the closing exercise, two distinct services were necessary. The work of this school was along Scriptural lines and of a very high order. Perhaps the most successful school in the Synod, ministering chiefly to children of American antecedents, was that of Woodland Avenue Church in Camden. In our report we make no attempt to name all the schools of the Synod.

OUR WORK AMONG FOREIGNERS.

We have talked and prayed much with respect to our foreign work and into it we have put a large part of our Home Mission money. It must be acknowledged, however, that the evangelization of these foreign birth and in many cases foreign spirited folk, is a task at which a mere beginning has been made. For a while, there was a glow and a romance about the work that held attention. But as the years have passed, interest has lagged a good deal. Perhaps we have not undertaken the task in the right way. It may be that our methods have not been the best. Question has been raised as to whether the hurrying of a foreign-speaking preacher or teacher down among the children of our foreign settlements, is the best or the quickest way to evangelize these people and make them a constructive element in our American life. What about the logic of a situation that places these children in our splendid public schools, to learn our language, our history and our ideals, five days of the week, and then segregate them on Sunday in a mission where the things of real life are brought to them in the speech of another country? Perhaps it is a sharp way of putting it, when we say that we have too long been playing at the task of Christianizing the foreign-born or his offspring. Perhaps we have not counted the cost sufficiently when we have undertaken some of our enterprises to reach the foreign-speaking people. It may not be a fair statement of the case to lay the blame at the door of the foreigner if he does not come forth transformed after we have labored with him for a few weeks or even years. The Synod of New Jersey has gone at this part of its work with great zeal and splendid results have followed. Who indeed would presume to estimate the outcome in lives reached and Americanized and made over by our ministry in this field? However, in the appraisal of our work we ought not to forget that there are fields we have entered and in which we have carried on extensive labors, but from which apparently no harvest has come. In Elizabeth, Camden, Long Branch, Beverly and several other places we started work among certain of the foreign peoples, supporting it at considerable expense. But after a time our work at these points closed. Not so long ago we had Italian specialists representing us in twenty-five distinct communities. But our records at this date show that the work has been abandoned at no less than ten of these

points. If sometimes we start work without counting the cost and it has to be given up before the seed planted has time to take root, entailing a great waste of money and other forms of energy, we ought to learn the lesson. Or, if experience and history show that one well equipped and adequately supported mission maintained for a period of years, accomplished more than the same amount of energy scattered in a dozen directions at one time could do, our duty is plain enough. It must be our study to give the foreign peoples the fullest and the fairest chance possible at the liberty which makes free. What are the foreign-speaking people in the neighborhood of our churches finding in us to feed the flame of their hope? We have these foreign-borns and their children to reach, not as so much labor to be exploited, but rather as so much humanity to be Gospel transformed and trained to serve along with ourselves in the make-up of our real American life. There is a fellowship we have got to form—a fellowship in Christ, with these foreign-borns, that we are making too little of. It is our conspicuous failure, one of the tragedies of the present hour that we Christian people are leaving, yes, in some respects compelling these strangers in our midst, to live detached lives. It is time we were arriving at the point of offering more than a segregated religious life and service to the foreigner and his family. Those churches whose Bible School doors and pews are open graciously and in the spirit of Christ, to the foreign-born and his children are doing infinitely more to solve this long perplexing problem than those fellowships which shrink before the sight and loath the touch of this new life amongst us. And no sum of money the church may pay out to salary the consecrated foreigner to go down and do Christian work for the foreign-born and his family in his mission chapel, can compensate for the lack of the Christ spirit at the centre of the Church's life. The Home Mission problem as it touches the foreigner will never be solved until we people of the American church become sufficiently Christlike to receive into its fellowship these new American Christians. Some churches are now learning to practice this fine Christian spirit, and though there are many foreigners around them, they do not think of asking them to go the round-about way of the mission for their evangelization. The doors of these churches are open and there is a gracious heart and hand of welcome for all. May the number of such churches fast increase.

SUBURBAN CONDITIONS.

The building depression which ran through and followed the war has well passed and a revival of home construction is now on. This with a strong drift of home seekers toward the open country is creating a new era in suburban life. Moreover, the new highway program of the entire country with the motor car developments of the last decade, keep hurrying the people away from the busy centres toward the open. It is reported that 18,000 houses are being built on Long Island this year. In Ocean City 1,200 houses have risen from

the sand since last January. Other seashore cities have building programs on that are almost as extensive. Around the edges of Jersey City, on the hills overlooking the Hudson and the Passaic, all about Newark, Elizabeth, Camden and Trenton, and in towns within a score of miles of these centres, hundreds and hundreds of new homes are going up this very year. The great bridge which is soon to connect Philadelphia with New Jersey is destined to do wonders in the way of enlarging Synod's city and suburban population. This bridge enterprise alone is sure to create conditions which should mean several new fields occupied by the Presbyterian church within a very few years. Moreover, the cities and larger towns, joined by the new highways are fast being built together, as home seekers locate along the way. Take any road from Trenton or New Brunswick or Camden or out of any of the up State cities, and wherever the highway leads, there go the home builders. And the houses erected are all quickly occupied. This means many new community centres for many thousands of people, and the church should be on hand to meet them. Otherwise the Kingdom must suffer violence. Where there is no vision the people perish. Need along this line just now is most pressing, and the Synod of New Jersey should carefully note these new conditions. In the field of church founding we have been very conservative. We have not exhibited much passion for propaganda in this line of Kingdom effort. It is so easy to follow the line of least resistance, waiting oftentimes until others less competent than we have gone ahead and pre-empted ground we ought to be holding. With this great rush to the country and suburbs now on, and every Presbyterial Committee a Church Extension agency and the Synodical Superintendent acting as a kind of outlook committee in this field, there ought to be some new ground occupied by our church shortly. The writer suffered some surprise recently when he culled from the official records that in 1917 we organized one church. The next year we organized eight and dissolved one. The next year, organized six and dissolved one, the next year organized four and dissolved one. In 1921 our record was, organized three and dissolved one, and the record of the year which closed with April first, 1922, was, organized two, dissolved two! Behold to what depths we have fallen in this field of new organizations, brethren! Every member of Synod knows of one or perhaps a half dozen churches on our rolls with but a name to live. Before any more of these fading remnants disappear, let us act and persuade some new group somewhere to take its place upon our rolls.

THE COUNTRY CHURCH.

It is always with us. For its life and saving ministry we thank God. Somehow the truth seems first to catch men away in the rural sections. If there seems a backwardness about the country church; if methods change there slowly; if a kind of retrogression ever threatens there, it is nevertheless a fact that more of the strong men

of the church are reared in the country parish than in any other one section of the church. Judged by its fruitage in lifting men into positions of leadership, it would seem that the rural church is still pre-eminent. It may be small. So often it is—and becoming smaller and on its human side weaker, but sustain it for its community service and as a supply station for leaders in other fields, in cities and other towns. This is a kind of service the Synod of New Jersey warmly believes in. And to the work of maintaining the standard of a regular ministry in all our country and village churches, Synod's Committee is most willing to dedicate a generous portion of the funds it is given to administer.

BY WAY OF SUGGESTION.

There ought to be a careful accounting of all our work. If any church or mission is successful in point of decisions for Christ, in the way of Christian life manifestations in the community, or in gifts contributed toward self-support and to the larger work of the Kingdom, those successes ought to be reported. The people who provide the money entrusted for Home Mission spending have a right to expect and to be shown the outcome of their sacrifice. It is surely a breach of propriety to have churches and missions on our lists which give no concern to reporting their activities. A case in point: A church is aided to the extent of several hundred dollars a year. Its Presbyterial Committee secures it a new building at a cost of \$18,000, but it makes not the slightest showing to the Presbytery or Synod, of any constructive work done from year to year. Another church is aided to the extent of \$1,000 per year. Without doubt this organization raised and expended several hundred dollars during the year, but it reports contributions of but ten dollars as its annual amount for all purposes. These instances are but types. The derelicts in this field are far too many. May their number be reduced for the next annual reporting!

A special study of churches and missions should be made from the standpoint of their productiveness. It ought to be Synod's careful concern to have the money it handles disbursed where its yield in Christian life will be the largest. For this there must be great discrimination. There are places in which, for economy's sake, people of many kinds and classes are huddled in congested quarters, and where the church must provide a religious and social ministry, even though there be little prospect of establishing a regular congregation or even the conventional Sunday School as permanent organizations. Out of ministries of this kind there doubtless come harvests of great good, certainly the salvation of some immortal souls. But when we render this kind of service, as in some instances we clearly must, it must not be allowed to draw from the support of the organized work of the Church, or keep us from our utmost effort to effect new organizations which themselves in time may become sources of supply and ministry to others. Let the different kinds of work be carefully considered, holding to this as a principle, that agencies, which over a period

of years are found to be non-productive in tangible Christian life, ought not to be supported by missionary money, if by so doing the real upbuilding work of the Kingdom is thereby interfered with. Over a period of years, the Presbytery of Pittsburgh spent many thousands of dollars in connection with the Water Street Mission, a centre of rescue for drunkards and outcasts. Recently the Mission has been turned over to others, and the money it cost to carry it on turned into regular Presbyterian channels of supporting weak and organizing new churches. This, in the belief that Kingdom building is sure to move more steadily and faster by way of the organized church.

Moreover, care should be exercised against an undue scattering of our energies. With a limited amount of money, and but a few workers obtainable, it would be well to study the art of concentration rather more than we sometimes have done. One equipped and well manned mission or church will yield more of a harvest than ever so many scratchings of the surface here and there. If Synod will direct its Committee to use say, \$10,000 in one carefully selected place, the outcome of the investment will in ten years be a monument to our Home Mission administration to which every one will point with pride.

Finally—a Scripturally drawn, wisely applied plan to bring our aid receiving churches up toward self-support is a service greatly needed. In certain cases, a closer grouping of churches under one pastorate will help greatly. This may not be easy to do. But if it is right and reasonable, even a blue stocking Presbyterian can stand for it and he will yield in time. Here is a small group of elders in an aid receiving church. They insist on an evening service for their pastor. Neither they nor their families nor others save a very few care to attend. They are thus keeping the pastor from ministering on Sunday evenings to a very needy community near by. The near by group is appealing to Presbytery for aid. The elders in the case are hindering the progress of the Kingdom.

In other cases, the Americanization—not to say Christianizing of the purses of some of our friends is needed. It is not American-democratic, for one type of Americans to pay the church expenses of another type. Here is a foreign-speaking group long settled in a community. They are industrious, frugal, have built themselves comfortable homes. They have incomes equal to the average people of their neighborhood. They go to church. So do their children. They have all the benefits of a fine Christian fellowship, but on they live year in and year out, insisting that their responsibility for the support of the church and ministry is negligible. Once this situation is changed, and wisdom, tact, sound judgment with divine grace can do it, a mighty lift will be given to Home Missions in the Synod of New Jersey.

"OUR DETACHED PEOPLES."

Our Newark Presbyterial Superintendent, Dr. Lusk, has risen to his usual high level in his presentation, in a sixteen page booklet, of the story of "Our Detached Peoples." There is a copy for every Presby-

terian family in the Synod. Those pastors who have not yet obtained theirs for their people, may secure copies from the Synodical Superintendent, to whom their distribution has been committed.

Now I am done: I have sensed my task. This half year has afforded a rich experience. I find my duties manifold. I go at the call of Synod's Committee. I hold a fellowship relation to the Presbyterial committees. My work must be done in part through them. When pastors have ways they can use me, I go when possible at their call. I have no dictatorial powers. The most I want is to be kept in the way of service anywhere, everywhere within the bounds of the Synod, and all for the glory of Him, "whose we are and whom we serve."

JOSEPH LYONS EWING.

VI.—THE FORTY-FIFTH ANNUAL REPORT OF THE
WOMAN'S SYNODICAL SOCIETY OF HOME MISSIONS
IN THE SYNOD OF NEW JERSEY

The past year has been one of changes in all parts of our Synodical, but such changes as we feel indicate growth and enlarged activity. The general movement to unite Home and Foreign organizations must mean greater strength, and the new departments of activity so many societies are adopting are but the logical attendants of this general forward movement.

Elizabeth has united its Home and Foreign Presbyterials, and has great hopes for the union. I notice the secretary in her report has stressed Points of Excellence, and states that two societies have the Missionary Monthly and the Year Book of Prayer in the hands of at least one-half their membership. Plainfield First has just finished the first year of Guild organization with missionary committees, and finds the plan practical. There has been a decided increase in contributions, and the whole tone of the Presbyterian report is good.

Jersey City has added three new offices, with promise of greatly enlarged activity—a Field Secretary for Special Work, a secretary to present the subject of Stewardship throughout the Presbyterian, and a secretary of Associate Membership.

Monmouth has added four new auxiliaries and shows advancement along all lines.

The secretary for Morris and Orange writes: "We raised \$626.00 for our teacher's salary at the N. J. Academy in Utah, which is \$26.00 over our pledge. Two auxiliaries report volunteers from their ranks for work in the field."

Parsippany sent a student to Northfield, and from the Y. L. Society of Bethel Church, East Orange, Miss Edna Robinson goes as Secretary of the Boys' Farm at Asheville, North Carolina. Very few auxiliaries can boast of as many years of service as Parsippany, for on July 23rd they celebrated their 105th birthday. The committee for the day gathered together the photographs and signatures of the Charter members and the original Constitution and By-Laws, as well as complete secretaries' and treasurers' reports to that date. Orange Central Society celebrated its 50th anniversary.

Newark reports: "We more than met our apportionment and undertook at our annual meeting the support of Rev. D. K. Ward, of Indian Wells, Arizona, as a Presbyterian Missionary. With the Roseville Avenue S. S. our Presbyterian Society also supports an Italian Deaconess. At the Missionary Exposition we had booths depicting our work for the Mountaineers and the foreigners in our city."

New Brunswick writes: "The great event in our Presbyterian was the uniting of the Home and Foreign Presbyterials at the annual meeting, and quite deserving of comment was the unanimous adoption of the new constitution on the first reading. This was also the occasion of the observance of the Jubilee of the Foreign Presbyterian

Society, and two of the charter members were present. We can also report an increase in number of meetings held, attendance, membership and gifts."

Newton reports having had a most encouraging year with increase in auxiliaries, membership and gifts.

West Jersey's fine report included "the Second Church of Bridgeton won the banner again with twenty study classes to their credit." The gain in Freedman's work was most noticeable, a decided increase in gifts and fourteen auxiliaries sent boxes to the value of more than \$1,000. A secretary was appointed for Hospital and School supplies in our own land. The two district meetings were well attended, most interesting and profitable."

These are just nuggets from the reports of our busy Presbyterial secretaries, but what an insight they give us of faithful work accomplished and of

"Faith to dare,
Upheld by prayer,
Then joy in work well done."

Respectfully submitted,

JESSIE FULLERTON,
Corresponding Secretary.

REPORT OF THE SECRETARY OF FREEDMEN
OF THE WOMEN'S SYNODICAL SOCIETY OF HOME MISSIONS IN THE
SYNOD OF NEW JERSEY, 1921-1922

We are very thankful to close our fiscal year with every Presbyterial giving over their apportionment and with a larger increase than last year. The Presbyterials have contributed in the following order:

Elizabeth Presbyterial	\$1,541 32
Morris and Orange "	1,474 00
New Brunswick "	1,223 35
Jersey City "	900 00
Newark "	770 35
West Jersey "	667 25
Newton "	547 64
Monmouth "	502 00
Total	\$7,625 91

Jersey City Presbyterial has steadily increased since their consolidation, showing an increase in that time of \$536.00.

All the Presbyterials send many valuable boxes.

Elizabeth Presbyterial had a remarkable and very useful shower for Harbison College.

Newark and Jersey City Presbyterials sent Christmas cheer in the form of candy and other Christmas gifts. Newark also assisted in the purchase of an organ.

In the year's record, the most encouraging item is the increased inter-

est which the women from one end of our State to the other are taking in Christian education for the Negro.

The women of New Jersey Synodical Society are climbing "Jacob's Ladder."

To make the colored boys
Soldiers of the Cross.
Each year a rung higher, higher,
To make them Soldiers of the Cross.

Respectfully submitted,

(Mrs. A. P.) JENNIE T. KOAR.

REPORT OF THE TREASURER OF CONTINGENT FUND.

Of Women's Synodical Society of New Jersey. Home Missions.
Sept. 10, 1921, to July 10, 1922.

RECEIPTS.

From balance in treasury September 10, 1921.....	\$227 16
October 13—From annual meeting held in Westfield.....	45 86
From New Brunswick Presbyterial Society.....	22 00
Jersey City " "	17 50
Elizabeth " "	15 00
Newark " "	15 00
Monmouth " "	10 00
Morris and Orange " "	5 00
Newton " "	5 00
West Jersey " "	5 00
Total	<u>\$367 52</u>

DISBURSEMENTS

Sept. 28—To Mrs. D. W. Allen, postage, etc.....	\$2 02
Oct. 14—To Mrs. Luiguina Altarelli, expenses to annual meeting	3 50
Oct. 14—To Miss Jessie Ogg, expenses to annual meeting..	12 25
Dec. 6—To Mrs. Altarelli, materials for work.....	25 00
Dec. 17—To Mrs. L. B. Morris for 1-2 of bill for annual reports and programs.....	22 75
Jan. 19—To Mrs. Luiguina Altarelli.....	100 00
Total	<u>\$165 52</u>
Total receipts	\$367 52
Disbursements	165 52
Balance	<u>\$202 00</u>

(Mrs. C. R.) ELIZABETH A. KEUBLER,

Treasurer.

REPORT OF TREASURER OF FUND FOR FOREIGNERS IN NEW JERSEY
HOME MISSIONS

RECEIPTS

From balance Sept. 10, 1921.....	\$473 27
Jersey City Presbyterian Society.....	296 00
New Brunswick " "	160 00
Newton " "	135 00
Elizabeth " "	91 00
Morris and Orange " "	45 00
Monmouth " "	30 00
Golden Links Chapter of Second Presbyterian Church Bridgeton	5 00
Total	<u>\$1,235 27</u>
Disbursements	600 00
Balance	<u>\$635 27</u>

DISBURSEMENTS

To salary of Miss Susie Dunmore, Jersey City.....	\$200 00
Salary of Mrs. Luigina Altarelli, Paterson.....	400 00
Total	<u>\$600 00</u>

(Mrs. C. R.) ELIZABETH A. KEUBLER,

Treasurer.

VII.—REPORT OF THE COMMITTEE ON FOREIGN MISSIONS

The cry of the ancient prophet "break up your fallow ground for it is time to seek Jehovah" finds a startling answer to-day throughout the non-Christian world. God's ploughs are at work and He is challenging His Church to sow the seed in the broken soil. The world is passing through the post war experience with problems of peace and reconstruction far more difficult than those of self-defense and destruction. The nations are swept with unrest, suspicion and fear, but beneath all this are movements so deep and significant that their outcome will determine in a very decided way the progress of the Kingdom of God.

Among these movements the following may be noted: The tides toward national consciousness among the nations are running high and the demand for an indigenous church must be heard with great care. The more intelligent classes are turning away from the strongholds of pagan thinking and customs and their minds are opening for new conceptions of life. The mass movements toward Christianity continue in Africa, India and are gaining ground in Korea and China. The past year has witnessed the growing of the new forms of opposition against the Protestant Missions. Roman Catholicism has made a new declaration of war against Protestant Missions, especially evident in the Latin countries and Buddhism is attempting to undermine Christianity by insidious flattery and by adopting the methods of her great rival. Mohammedanism is presenting the greatest united front since the beginning of the Foreign Missionary enterprise. These forms of opposition, however, only proclaim the aggressiveness and the success of our cause and they come to us more in the form of a challenge than as sources of discouragement. Into this general situation the Church has flung herself with splendid zeal during the past year. The Board closed the year with all bills paid and a surplus of \$66,075 which was used to reduce the old deficit which is now only \$129,000. This surplus of the Board, however, was not due to any increase in the offerings from the churches, but rather a decrease in the cost of foreign exchange. The fact is the contributions from the churches decreased during the year over \$190,000. In this connection we must note that the Woman's Board broke all records by securing \$110,000 more than during the previous year. It is a matter of satisfaction that the memorial fund of \$100,000 in memory of the late Secretary, Abram W. Halsey, has been raised by cash and pledges and sufficient cash is in hand to warrant the erection of the Halsey Memorial Press in Africa, the work upon which is already begun.

At home, good progress has been made in the educational department. There was during the year a notable increase in Church Schools of Missions, one of the most effective forms of missionary education yet devised.

In the Candidate Department 515 young people began correspondence with the Board in regard to Missionary Service, a very gratifying evidence of present day interest in Foreign Missionary enterprise.

The forces in the field were not only well maintained, but considerably increased, over 1,000 native workers being added; 20,145 members were added to the rolls of the native churches and \$1,801,022 in gold were contributed by the native Christians.

It is impossible to give any complete account of the part our Synod played in this activity excepting by contributions, which, according to the report of the Board, the churches of our Synod, *not including the Woman's Board*, contributed \$165,419.79, a decrease of \$22,511.11 from the previous year. All the Presbyteries, excepting Havana, shared in this decrease. The latter shows an increase of seventy-eight per cent. The Presbyteries showing the most marked decrease are Elizabeth, \$4,831.90, Jersey City, \$6,485.24, and Morris and Orange \$5,028.21. These three presbyteries account for seventy-two per cent. of the total loss. On the other hand the Sunday Schools gave \$18,724.10 an increase of \$1,298.30.

Another encouraging fact is that in 1920-1921, there were 130 churches in the Synod which made no contribution to Foreign Missions. Last year this number decreased to ninety-five. But on the other hand, 176 Sunday Schools made no contributions to Foreign Missions in 1920-1921, which number was increased to 228 this last year. The per capita gift of the Synod during the year 1921-1922 was \$1.26, a decrease of thirty-three cents over the previous year. The per capita gift in the Sunday School was \$1.18 for the year, a decrease of seven cents over the previous year. These figures indicate that a great deal of work must be done in the Synod not only to bring into line the non-contributing churches and Sunday Schools, but increasing the per capita gift per member.

In the decreases noted above, the Synod shared with the general situation throughout the country. As indicated by the fact that during the year our Synod advanced from the fourth to the third place in total gifts from the churches and also from the Sunday Schools. In both of these respects our Synod passed the great Ohio Synod.

We would call the attention of Synod to the following important matters:

First. The last General Assembly approved the proposed plan for the consolidation of the Boards and Agencies of the Church. One feature of that plan provides for the consolidation of the Board of Foreign Missions and the Woman's Board of Foreign Missions into one new Board to be called the Board of Foreign Missions of the Presbyterian Church in the U. S. A. An impression is apparently receiving credence in some sections of the church that this new Board has already actually been organized and that there is no longer any Woman's Board of Foreign Missions. This is not true. The new Board has not yet organized and there is little likelihood it will begin to function during the present fiscal year.

Second. We would call your attention to the fact that the General Assembly authorized the Foreign Board to transfer to the Board of Home Missions the work among the Orientals in the United States. The Foreign Board to assume some financial responsibility until the end of the year 1924. This transfer was made the first of last June.

Third. The Budget authorized by the Executive Commission to the two Boards of Foreign Missions for the present fiscal year is \$4,643,000, an increase of about \$700,000 over the budget authorized a year ago. Over \$400,000 of this increase is made necessary to take care of increases and the salaries of missionaries, allowances for the children of missionaries, and the continuation for the salaries of veterans in the service, all of which were enthusiastically approved by the General Assembly.

Fourth. During the year, the Board made a most thorough investigation of certain charges of irregular beliefs and teachings amongst our missionaries and reported to the General Assembly it was unable to discover any grounds for such accusations. "Neither has it received any evidence in regard to any individual calling for or capable of transmission to any Presbytery." The Assembly received this report with rejoicing and our churches can loyally support the work of the Board and send their contributions directly into its treasury.

Fifth. Receipts from living donors for the Board's regular work for the first five months of the present fiscal year (to August 31st) amounted to \$563,652.89. This is a slight increase over the corresponding period of a year ago, but is only a small proportion of the amount needed for the year's work.

Respectfully submitted for the committee,

CORDIE J. CULP,
Chairman.

VIII.—REPORT OF THE CORRESPONDING SECRETARY

THE FORTY-FIFTH ANNUAL REPORT OF THE WOMAN'S SYNODICAL
SOCIETY OF FOREIGN MISSIONS IN THE SYNOD OF NEW JERSEY

This year we have in our report the record of the celebration of many fiftieth birthdays.

The New Brunswick Presbyterial has held its golden anniversary. At this Jubilee Meeting the two societies, Home and Foreign, were united into one, to be known as the Woman's Missionary Society of the Presbytery of New Brunswick.

Stockton auxiliary was the first one to be organized.

At the end of the first year there were eleven auxiliaries with a membership of a little over two hundred.

At the end of fifty years there are thirty-eight auxiliaries with a membership of over two thousand.

Eighteen missionaries have been sent out by the Presbyterial Society, three their very own Jubilee missionaries.

Lawrenceville celebrated their one-hundredth anniversary the past year.

Monmouth Presbyterial has also held its Jubilee.

Three new auxiliaries were formed during the past year.

One auxiliary attained 100 per cent. standard of excellence.

The report of the treasurer showed an increase of over \$900 in contributions.

Twenty-seven auxiliaries out of thirty-five met their apportionment and five went over the top.

Elizabeth Presbyterial reports thirty auxiliaries. Only two are organized separately for Home and Foreign Missions.

Rahway 2nd has originated the idea of a letter secretary, whose duty is to read and answer letters from the mission field.

Some auxiliaries have found it very successful to have all-day meetings. Sewing in the morning, luncheon and a missionary meeting in the afternoon.

One auxiliary in Plainfield opens the year with a luncheon for all the women of the church and closes with a luncheon in June.

At the annual meeting the Elizabeth Society voted to unite the Home and Foreign Societies in one organization. This Presbyterial has joined the New York district.

The Synodical Society now has four Presbyterials connected with the New York District and four with the Philadelphia District.

In the Jersey City Presbyterial the First Church of Paterson celebrated its fiftieth birthday. This church was one of the original seven churches that formed the Woman's Missionary Society of Jersey City Presbytery. Special evening meetings have been held to interest the business women and girls that otherwise do not become acquainted with mission work. A field secretary for special work has been appointed.

Stewardship is to be presented to the auxiliaries by the First Vice-President. The office of associate membership secretary has been created.

Morris and Orange has also elected a secretary for associate membership. One new auxiliary has been added to this Presbyterian society.

In December in Munn Avenue Presbyterian Church, East Orange, a Missionary Exposition was held. All the auxiliaries in the Presbytery participated. It was held for three days. Over 5,000 people were in attendance. It was a great object lesson for mission study.

Orange Central auxiliary celebrated its fiftieth birthday in February.

Newark Presbyterian reports growth in interest, in gifts and added zeal all along all missionary lines. More year-books of prayer sold than ever before.

Four of the auxiliaries held their golden anniversaries: Roseville Avenue, Newark; Caldwell, First and Westminster of Bloomfield.

The overseas work greatly increased. The past year they have been supporting a city missionary and are now going to support a home missionary. A Missionary Exposition was held in the First Church of Newark.

In West Jersey the Home and Foreign Presbyterials have been organized as one society. Two new auxiliaries have been added. The associate membership has increased by 199.

Newton Presbyterian held its golden anniversary at Washington with a large attendance and an interesting program. Every auxiliary secretary reported. In the active membership there was a net gain of eighty, and of twenty-seven in the associate department. The increase in number of meetings has been fifty-eight, with a gain of 116 in average attendance.

In the Synodical Society there are now reported 15,007 members and 268 auxiliaries.

The Presbyterian Society that had the largest attendance at the annual meeting was New Brunswick. The attendance was 350.

The two auxiliaries in the Synodical Society that have the largest average attendance at the monthly meeting are the Westminster Church at Bloomfield, with seventy-seven in attendance, and Summit Church with seventy-five in attendance.

All societies have reported an increased interest in Overseas and Home Missions hospital work.

The last week of June General Assembly's New Era Committee held a conference at Stony Brook, to which the Presbyterian presidents of New Jersey Synodical were invited.

Five of the societies were represented: Newark, Morris and Orange, Newton, West Jersey and New Brunswick.

Missionary education and stewardship were especially emphasized.

As a closing message, I bring the keynote of the conference, namely,

"That it is the business of every Presbyterian church to bring men to Christ; to build them up in Christ; and to send them forth with Christ.

Respectfully submitted,

MINNIE ATKINS BULLARD,
Corresponding Secretary.

HOSPITAL AND SCHOOL SUPPLIES

Because a number of the auxiliaries were working for hospitals and schools, the Executive Committee of the Synodical Society for Home Missions voted, at the January meeting, to recommend to the Society that there be created a department to take charge of the matter of supplies for Home Missionary hospitals and schools, and that said department be united with the Overseas department of the Foreign Society, a joint secretary for the same to be elected at the annual meeting in October. It was also voted that the president appoint an assistant in the Educational Department who should have charge of this work until the annual meeting.

The Overseas Secretary of the Foreign Synodical Society, who was asked to be this *pro tem.* officer, now has the department ready for permanent organization with a duly elected secretary, and the following is her report.

HARRIETTE R. HALLOWAY,
Department of Education.

The hospital and school work was started this year in the New Jersey Home Synodical Society. A secretary has been appointed in each Presbytery, in most cases the same one who is in charge of the Overseas work. The departments are being organized and the following work has been apportioned to the Presbyteries for the coming year:

Elizabeth, Jersey City—Presbyterian Hospital, San Juan, Porto Rico.
Morris and Orange, Newark—Sheldon Jackson School, Sitka, Alaska.
Newton, Monmouth, West Jersey—Community Work, Cortland, Kentucky.

New Brunswick—Cabaiguan, Cuba.

Another year we hope to report not only on the work sent out by the Societies, but also on their interest and enthusiasm and on the response from the hospitals and schools which receive the supplies.

EDNA M. BROWN.

OVERSEAS HOSPITAL WORK

The Overseas hospital work has been undertaken this year by all of the eight Presbyterian societies. Each of these has appointed an Overseas secretary to take charge of the work. It is through the faithfulness and efficiency of these new officers and the splendid co-operation of

the societies back of them that the interest has been so general and that we have been able to supply the needs of the following hospitals:

Elizabeth—Benito, West Africa.

Jersey City—Tsinsing Hospitals, China.

*Monmouth—American Presbyterian Hospital, Kachek, Hainan Mission, China.

Morris and Orange—The Grace Talcott Hospital, China. Hoi How Hospital, China.

Newark—Hugh O'Neill Memorial Hospital, Shuntchfu, China.

*Newton—American Presbyterian Hospital, Kachek, Hainan Mission, China.

New Brunswick—Presbyterian Mission Hospital, Bohol, Philippines.

*West Jersey—American Presbyterian Hospital, Kachek, Hainan Mission, China.

*These three Presbyteries are co-operating.

The grateful letters which we have received from the doctors to whom the boxes were sent assure us that our efforts are appreciated and inspire us to greater things.

EDNA M. BROWN.

REPORT OF SECRETARY FOR LITERATURE, FOREIGN SYNODICAL SOCIETY

Presbyteries	Subscriptions to Woman's Work	Year Book of Prayer Sold	Foreign Study Books Sold
Elizabeth	315.....	331.....	234
Jersey City	246.....	300.....	33
Monmouth	209.....	170.....	145
Morris and Orange	511.....	398.....	130
Newark	252.....	320.....	118
New Brunswick	261.....	229.....	106
Newton	140.....	94.....	65
West Jersey	192.....	160.....	155
	<hr/>	<hr/>	<hr/>
	2126	2002	986

Because of a new reporting system adopted by the National Board of Foreign Missions the above data may not be so complete as in former years.

Woman's Work—Four Presbyteries gained in subscriptions all the way from 4 to 76, the latter representing the increase in Newark. Elizabeth reports the loss of 88; New Brunswick 89; West Jersey 81, and Newton stands the same as last year.

The Foreign Study Books forfeited their popularity this year to their rivals, the Home Mission Study Books, losing 327 in number of copies sold.

It is difficult to estimate the sales of the Year Book of Prayer, but always we may urge the constant use of this helpful little book. A

reported gain of 182 in all Presbyteries is most gratifying. The Year Book used at every meeting and daily in all Presbyterian homes is the goal before us this year.

LUCIE EVELYN CARTER.

REPORT OF TREASURER OF CONTINGENT FUND OF THE WOMAN'S SYNODICAL SOCIETY FOR FOREIGN MISSIONS IN THE SYNOD OF NEW JERSEY—
SEPTEMBER 15, 1921, TO SEPTEMBER 1, 1922.

RECEIPTS

1921	
Sept. 15, to balance in treasury Sept. 15, 1921, date of last report	\$33 64
Oct. 13, to offering at annual meeting held in Westfield....	84 35
Dec. 20, to cash received of Women's Synodical Society of Home Missions for bill, one-half of which was chargeable to it, printing of 300 annual reports, \$45.50.....	22 75
1922	
Jan. 5, to Elizabeth Presbyterian Society.....	5 00
Jan. 17, to New Brunswick " "	5 00
Jan. 25, to West Jersey " "	5 00
Feb. 24, to Jersey City " "	5 50
May 9, to Morris & Orange " "	5 00
May 10, to Newark " "	10 00
May 13, to Monmouth " "	5 00
May 13, to Newton " "	10 00
Sept. 1, Total Receipts	\$191 24

DISBURSEMENTS

1921	
Oct. 13, by check Mrs. George H. Scherer, expenses to annual meeting	\$ 6 58
Oct. 27, by check Miss Lucy Lepper, Treasurer, expenses of Mrs. Charles K. Roys to annual meeting.....	10 00
Oct. 27, by check Miss Lucy Lepper, Treasurer, contribution on account of Beirut printing press.....	84 35
Oct. 29, by check Mrs. Seymour Tucker, expenses as recording secretary	7 85
1922	
Jan. 25, by check The East Orange Record, printing of 300 annual reports	45 50
Mar. 15, by check Mrs. Charles B. Bullard, expenses as corresponding secretary	2 00
May 10, by check The East Orange Record for 1000 note heads	7 50

Aug. 28 by check Miss Harriette R. Halloway, expenses as secretary for Missionary Education.....	5 00
Aug. 28, Miss Edna W. Brown, expenses as secretary for Overseas Work	5 00
	<hr/>
Sept. 1, Total Disbursements	\$173 78

RECAPITULATION

Total Receipts	\$191 24
Total Disbursements	\$173 78
To Balance in Treasury	17 46
	<hr/>
	\$191 24

Respectfully submitted,

LAURA B. S. MORRIS,
Treasurer.

Balance on deposit in Newton Trust Company, Sept. 1,
1922

\$17 46
L. A. DALRYMPLE,
Vice-President.

WOMEN'S SYNODICAL SOCIETY FOR FOREIGN MISSIONS IN THE
SYNOD OF NEW JERSEY

REPORT OF SECRETARY OF YOUNG PEOPLE'S WORK, 1921-1922

This report, both as to statistics and information, is a joint report of the Home and Foreign work, as the reports from the Presbyteries come both to me and to the Boards in that way.

Comparing the statistics of this year with those of last, they seem much lower, but practically all the Presbyteries have reported growth. There are 68 societies who have failed to send in their reports. We only know there are societies, but having no record of the number of members, it consequently makes our statistic proportions very low and far from satisfactory. There have been 36 new societies organized and only 11 disbanded.

Our gifts have been well kept up and we have much for encouragement. Jersey City has had a hard time with no young people's secretary, but one has been elected and we are hoping great things for them this year.

New Brunswick has had its first young people's conference, and fine reports have been received from them of this work; also from the Westminster Guild work of Jersey City, and the Jubilee report of young people's work of Monmouth.

Newark has had a wonderful Junior C. E. in Central Church, Newark, having 150 members, an increase of 88 the past year, and giving \$253.92.

The mission study classes have been many and well attended.

For next year we plead for reports to come in from every society,

and on time, March 15th, and for young people's conferences to be held in every Presbytery.

Many have attended summer conferences and Presbyterial meetings, but if the secretaries and leaders could go, inspiration and advancement would surely be the result.

The next year our young people's apportionment is larger, but we feel sure that we can reach it. As ever we keep our ideals before us, we feel we are pushing on and may we continue to reach onward and look upward and outward in our work for His kingdom.

	No.	Members
Young Women's Societies	8	215
Westminster Guilds	67	1,521
Christian Endeavor	122	2,763
Intermediate C. E.....	23	295
Junior C. E.....	63	1,925
L. B. and L. L. B.....	57	1,872
Total	340	8,591

Respectfully submitted

SARAH H. POLHEMUS.

REPORT OF SECRETARY FOR MISSIONARY EDUCATION, HOME AND FOREIGN SYNODICAL SOCIETIES

It would be a great pleasure to report "no changes" among the eight Presbyterial secretaries of this department, but truth requires the statement that there is a fifty per cent. turnover—a most unusual situation. Elizabeth, Jersey City, Newark and Newton bespeak our co-operation with new educational secretaries.

This has been a year of steady work, with constantly ready assistance from the secretaries of the same departments in the two National Boards and with plenty of well prepared equipment in the form of good text-books and supplemental helps of all kinds.

Outline of statistical records:

I. STUDY OF HOME MISSIONS

	Totals	Regular Classes	Normal Classes	Program Meetings	Reading Circles	Lecture Courses
Elizabeth	46	42	1	..	1	2
Jersey City	11	6	..	1	4	..
Monmouth	22	22	..	..	..	..
Morris & Orange	20	15	..	4	1	..
Newark	7	2	..	5	..	..
New Brunswick ..	15	8	..	4	2	1
Newton	8	5	..	3	..	..
West Jersey	23	18	..	4	1	..
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
50 per cent gain	152	118	1	21	9	3

II. STUDY OF FOREIGN MISSIONS

	Totals	Regular Classes	Normal Classes	Program Meetings	Reading Circles	Lecture Courses
Elizabeth	53*	35	1	2	1	..
Jersey City	9	5	..	2	2	..
Monmouth	15	12	..	3	..	..
Morris & Orange	33	26	..	3	3	1
Newark	17	6	..	10	1	..
New Brunswick ..	24	10	..	9	4	1
Newton	16	11	..	3	2	..
West Jersey	35	26	..	4	2	3
No gain	202*	131	1	36	15	5

*14 unclassified.

In addition to reporting those figures the secretaries mention among other things:

Elizabeth—Two Schools of Missions; annual Young People's Institute with Normal classes; conference at Presbyterian meeting; one auxiliary with a normal class and seven regular classes.

Jersey City—Spring conference of leaders and prospective leaders at "156"; at Fall Presbyterian meeting judicious distribution of catalogues, enrollment cards, etc.; "some splendid new leaders"; "four churches not reporting previously are now doing fine work."

Monmouth—Two Schools of Missions; "more books bought than ever before in the history of mission study"; the text-book, "The Unfinished Business of the Presbyterian Church," seemed to arouse the students to a desire to follow up study.

Morris and Orange—Six Schools of Missions; "beautiful and instructive Missionary Exposition held by this Presbytery last November did much to stimulate missionary education"; "noticeable increase in classes for young people and children"; "splendid work done by country churches"; "throughout all our churches a decided gain."

Newark—Two Schools of Missions; a great Missionary Exposition.

New Brunswick—Five Schools of Missions, two in one church; district meetings in autumn; Light Bearers studying text-books.

Newton—Revival of interest; substantial work; successful visit of field secretary of Woman's Board of Foreign Missions.

West Jersey—Four Schools of Missions; "one church reported twenty study classes, a gain of twelve over last year"; "one church presented 'Uplifted Hands' at close of its course"; "there was an increase in number of classes and of members."

This year, as last, we find an increasing number of the members of auxiliaries and of young people's societies in the church schools of missions. Although we may not count them in our records, it having been decreed that the Assembly's Board do that, we do note and rejoice in the fact.

HARRIETTE R. HALLOWAY.

IX.—REPORT OF THE COMMITTEE ON EVANGELISM.

New Jersey occupies an honorable place in the history of American Evangelism. During the Great Awakening in the middle colonies in the 18th century, many of the churches afterward organized into the Synod of New Jersey experienced great spiritual quickening. Such men as Frelinghuysen, Dickinson, the Tennants, David Brainerd, and George Whitefield, by their impassioned preaching and wise direction did much to stimulate the religious life of the colonies. All through the succeeding years the churches of New Jersey have been responsive to the evangelistic appeal. Great evangelists like Moody, B. Fay Mills, William A. Sunday, Gypsy Smith and J. Wilbur Chapman have found congenial soil in New Jersey for sowing the Gospel seed, and many notable works of grace have blessed their labors.

But even more significant has been the evangelistic spirit of the congregations and the evangelistic aptitude of their ministers, when not stimulated by the presence of great popular religious leaders. The Synod has always been sympathetic with the faithful presentation of the Gospel of Christ as the sole hope of men.

It is therefore peculiarly appropriate that at the meeting of Synod which marks one hundred years of work for Christ, we should give special attention to the present status of evangelistic work within our bounds. We should carefully estimate the means now in use to perpetuate our historic interest in the Gospel appeal, and seek to conserve by every means whatever is valuable in our present organization.

During the last six years the evangelistic work of Synod has been officially committed to a group of men known as the Committee on Evangelism. The committee began with no subsidies and with no prestige. It has had no funds, even if it had had the desire, for selfish publicity. It assumed from the first the task of providing the means for its work, first by personal subscriptions and later by solicitation from the churches of yearly contributions. War conditions complicated its problem during at least three years of its life. Budget technicalities stubbornly refused to be smoothed out. Yet the work went on with steadily increasing momentum. Presbytery after Presbytery engaged in campaigns under the committee's auspices. Many refreshing seasons of revival were enjoyed. The churches have supported the work in larger amounts each year. We come this year with the best report we have ever submitted to Synod.

There is no doubt that the interests of Evangelism in the Synod and in the Church at large are being successfully promoted by our work, and that Synod possesses in this organization a valuable asset not lightly to be surrendered or abridged in its scope.

Two important campaigns were carried on last year by the committee, and two have been brought to auspicious beginnings. Elizabeth and New Brunswick held meetings in 1921-1922, and Jersey City and

Monmouth will have completed their campaigns before the next meeting of Synod. Two more, Newark and Newton, are planning for 1923-1924.

THE ELIZABETH CAMPAIGN.

The Elizabeth campaign was faithfully prepared under the persistent, yet tactful direction of our secretary, Rev. Marshall Harrington. He visited every church in the Presbytery, conferred with pastors and sessions, and in most cases presented the campaign to the congregations. The committees were early at work. Speakers' Committee was especially happy in its choice of able and devoted pastors to preach. The Finance Committee was successful in providing the necessary funds for the work, and had a small balance which was turned over to Synod's committee. The Publicity Committee kept all the churches informed of the progress of the campaign and thus quickly and effectively spread the contagion of interest in the movement.

The work in the rural churches was for the most part carried on in the fall, that in the cities in the winter. We have detailed reports from most of the pastors of the rural churches testifying to the fine spirit of the meetings, and in many cases to important spiritual results. Basking Ridge experienced what was perhaps the most gratifying revival held in Synod during the life of our committee. Diligent, thorough, wise, prayerful preparation; earnest, eloquent, persuasive preaching of the simple Gospel message; and skilful, patient conserving of the results made possible a harvest such as every earnest Christian worker longs some day to gather. The pastor writes: "The final result was the largest single addition of members the church has had in one hundred years. Not only has the large addition to the membership been gratifying, but the life of the church has been stimulated and refreshed. We confidently believe no better method could have been adopted by this church and we heartily commend the plan, believing it can be adapted to the needs of any church."

From city and suburban churches the reports are also most gratifying. Though the results did not in all cases meet expectations, yet there were a number of helpful series of meetings and pastors have written with great appreciation of the work accomplished.

There were 171 more admissions on confession of faith in 1921-1922 than in the previous year. These figures were of course gathered before April 1, and cannot represent the full numerical result of the campaign, especially since Easter fell in April of this year.

THE NEW BRUNSWICK CAMPAIGN

The campaign in New Brunswick Presbytery was productive of larger numerical results than that in Elizabeth. Rev. C. O. Blanton was chairman of the committee and himself enjoyed a most successful ministry in the old Amwell First Church. The church reports twenty-

six additions on confession of faith, only six less than the total for the five years preceding. All agree that the numerical results recorded do not begin to express the blessing which the Church received.

Lambertville enjoyed a truly wonderful revival. The town was thoroughly canvassed for new and unchurched families; was then divided into districts and committees put in charge. Prayer meetings were held in each district, forty in all, ending in a mass prayer meeting of all the districts. Great interest developed in these meetings. In addition an unusual publicity campaign was carried on. The whole town was circularized again and again. Letters were sent to church members and to "prospects." This intensive preparation greatly encouraged the visiting pastor evangelist. His messages were very powerful and persuasive. At one service 200 Christians renewed their vows of consecration. The total attendance for the twelve days was 4,300. 1,900 attended the prayer meetings, and this in a community of only 4,600 people, well provided with churches of other denominations. Seventy-three were added to the church, sixty of whom were on confession of faith.

Other churches in New Brunswick Presbytery were likewise blessed in the campaign. The simultaneous meeting in sixteen churches of Trenton and vicinity were most helpful. The net gain in membership in the Presbytery was the largest since the Sunday meetings of 1916.

OTHER EVANGELISTIC MEETINGS.

Many churches in other Presbyteries engaged in evangelistic meetings with gratifying results. All the Presbyteries but two show a net gain in membership.

STATISTICS.

We must remember in considering these few figures that the year 1921-1922 contained no Easter Sunday. Many churches at the suggestion of the New Era Committee have concentrated their efforts in the latter half of the church year with a view to a large ingathering at Easter. It is encouraging to note that in spite of the absence of Easter in the fiscal year we nevertheless show a net gain in membership. The Reserved Roll continues to present a serious problem. More than three thousand were placed on the roll of suspended members during the year. Pastors and sessions are urged to use all possible care and diligence to prevent this loss.

MEMBERSHIP STATISTICS.

Presbyteries	Rec'd Exam.	Rec'd C. Cert.	Whole Number	Gain	Per Cent. Gain
Elizabeth	834	533	14,508	679	4.9
Jersey City	829	625	16,052	377	2.3
Monmouth	419	317	8,784	165	1.9

Morris and Orange	464	559	15,255	243	1.6
Newark	951	663	19,684	204	1. loss
New Brunswick ...	774	388	14,641	312	2.1
Newton	200	142	6,428	43 loss	.6 loss
West Jersey	759	521	14,580	224	2.
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	5,230	3,748	109,932	2,000	1.8

PRESBYTERIES HOLDING CAMPAIGNS THIS YEAR.

Monmouth Presbytery has already begun its meetings. There has been an unusual program of prayer and conference in preparation for the campaign. Rev. Frank Lukens, chairman of the committee, made it possible for the Secretary to visit all the churches beginning in March and closing in July, 1922. The list of visiting ministers and local pastors who will have charge of the preaching promises well for the success of the campaign.

Jersey City will open its campaign in the Leonia Church on October 10. More than a year of preparation has preceded the opening. The churches are widely scattered yet have been welded together under the direction of the chairman, Rev. O. M. Demcott.

CAMPAIGNS NEXT YEAR.

Newark Presbytery has appointed a special committee under the leadership of Rev. Chas. Lee Reynolds, D.D., to prepare for a campaign in the year 1923-1924. The Secretary has engagements to preach in several of the churches and an itinerary will be arranged for this fall and winter. Mr. Fred I. Goodman, of the International Y. M. C. A. and a member of the Newark Committee, will have special work among the men of the churches. An all day meeting for prayer and conference was held at Bloomfield on October 3.

Newton Presbytery is also planning a campaign for next year. A novel visitation of the churches by the ministers of Presbytery, under the leadership of Rev. S. B. Cooper, D.D., has been planned. Ministers and elders will meet in small groups to consider the spiritual conditions of the churches. Larger conferences will be held later. Our Secretary will represent our committee in conference and co-operation.

FINANCES.

Since the beginning of this committee's work, the churches have increased their gifts for it year by year.

This has been the best year of all. Up to this date (September 29), the churches have contributed upwards of \$4,800. Interested individuals have added \$500. We hope that the completed report will show all bills paid and no deficit.

It is exceedingly interesting and gratifying to note that while we

have been developing the support of our own evangelistic work among the churches of Synod, that our interest in and our gifts to the cause of national evangelism have correspondingly increased. Last year New Jersey Synod contributed \$3,840.68 to the budget of General Assembly's Committee, more than seven per cent. of the whole. The gifts of Synod to General Assembly's Committee are now three times what they were when this committee began its work. We cannot do the Lord's work in a corner.

WORK OF SECRETARY.

During the past year the Secretary has preached 110 sermons and delivered 119 addresses. He attended 43 committee meetings, 140 conferences with Presbyteries, groups of ministers and church officers, and was present at 20 meetings of Presbyteries. He traveled 9,535 miles. During the past year he has visited and preached in nearly 100 churches. It is largely due to his extraordinary faithfulness and diligence that the work done has been so fruitful.

Mr. John H. Sinex, Chairman of the Committee, and Mr. Harvey M. Voorhees, Chairman of the Finance Committee, have given the Synod the advantage of their wide business experience and executive ability. Mr. Kenneth H. Lanning, Treasurer, has supervised the keeping of the books and has given the work his intelligent interest and cordial support.

"Fifty Revivals in Fifty Churches," is the title of a pamphlet which has been prepared by our secretary and which will be circulated in Synod. It expresses the prayer of your committee. On all our literature this year will appear a sketch in perspective of fifty churches, with the old Tennent Church in the foreground. We hope that the evangelistic fervor which characterized the Tennent Church in the old days will lead us all into a wider field of evangelistic endeavor. If fifty churches will pray for and prepare for fifty revivals within their walls, every church in Synod will share their blessing.

L. B. CRANE,
Recording Secretary.

X.—TREASURER'S REPORT.

To the Evangelistic Committee of the Synod of New Jersey:

The Treasurer submits the following report of receipts and disbursements from October 13, 1921, to October 5, 1922:

RECEIPTS.

Cash balance on hand October 13, 1921.....		\$457 05
Contributions:		
From individuals on account of deficit (see Schedule 1)....	550 00	
From individuals for current year (see Schedule 2)	\$900 00	
From churches (see Schedule 3).....	5,043 98	
From Elizabeth Presbytery Special Fund.....	77 69	
From New Brunswick Presbytery Special Fund..	65 57	
Total Contributions		6,087 24
Other Receipts:		
From subletting of office space	\$192 50	
Money borrowed on notes	1,500 00	
Total Other Receipts		1,692 50
Total Cash Balance and All Other Receipts		\$8,786 79

DISBURSEMENTS.

Rev. Marshall Harrington, Secretary.....	\$3,600 00	
Traveling and incidental expense	419 18	
Clerical help	1,053 00	
Office rent (note, rent received contra).....	420 00	
Telephone and telegraph	166 15	
Postage	80 00	
Printing and multigraphing	168 39	
Office supplies and equipment	173 91	
Interest paid on borrowed money.....	67 14	
Total expenses	\$6,147 77	\$6,147 77
(Less rent from subletting office).....	192 50	
Net expenses	\$5,955 27	
Other Disbursements:		
Payment of money borrowed on notes.....	2,500 00	

Contributions returned	55 00
General Assembly's Committee, surplus of New Brunswick Presbytery	73 34
	<hr/>
Total of All Disbursements	8,776 11
	<hr/>
Cash Balance on hand October 5, 1922.....	\$10 68
Dated October 5, 1922.	

KENNETH H. LANNING,

Treasurer.

SCHEDULE 1.

Contributions from individuals on account of deficit.

A. V. Hamburg	\$100 00
John H. Sinex	150 00
E. D. Smith	150 00
H. M. Voorhees	150 00
	<hr/>
Total Contributions on deficit.....	\$550 00

SCHEDULE 2.

Contributions from individuals for current year.

Robert McBratney	\$100 00
W. and W. E. Thomas	100 00
H. M. Voorhees	200 00
Thomas W. Synnott	100 00
James P. Dusenberry	100 00
James M. Jarvie	100 00
E. D. Smith	100 00
John H. Sinex	100 00
	<hr/>
Total Contributions from individuals.....	\$900 00

SCHEDULE 3.

*Contributions from the Churches.**Presbytery of Elizabeth—*

Basking Ridge	\$50 00
Bethlehem	12 00
Cartaret	5 58
Clinton	15 00
Connecticut Farms	10 00
Elizabeth, First	75 00
Elizabeth, Second	50 00

Elizabeth, Third	53 68	
Elizabeth, Greystone	50 00	
Elizabeth, Hillside	10 00	
Elizabeth, Madison Avenue.....	15 00	
Elizabeth, Westminster	90 00	
Lower Valley	12 00	
Metuchen	8 95	
Perth Amboy	50 00	
Plainfield, First	40 00	
Plainfield, Crescent Avenue.....	100 00	
Plainfield, Watchung Avenue	20 00	
Pluckamin	3 23	
Railway, First	42 39	
Roselle	25 00	
Springfield	15 00	
Woodbridge	25 00	
		<hr/>
Special contribution of Elizabeth Presbytery.	\$36 44	\$777 83
Surplus, Elizabeth Campaign.....	41 25	
		<hr/>
		\$77 69

Presbytery of Jersey City—

Bayonne, Christ	\$10 00	
Carlstadt	5 00	
Englewood, Bethany	10 00	
Englewood, West Side	20 00	
Hackensack, State Street.....	3 00	
Hoboken, First	10 00	
Jersey City, First	40 00	
Jersey City, Second	20 00	
Jersey City, Claremont	25 00	
Jersey City, Westminster	25 00	
Jersey City, Lafayette	10 00	
Newfoundland	5 00	
Passaic, First Evangelical	5 00	
Paterson, Third	50 00	
Paterson, East Side	50 00	
Paterson, Madison Avenue	11 00	
Paterson, Ward Street	15 00	
Paterson, Westminster	5 00	
Ridgewood, First	10 00	
West Hoboken, First	5 00	
West Milford	5 00	
		<hr/>
		\$339 00

Presbytery of Monmouth—

Allentown	\$20 00
Bordentown	6 00
Asbury Park	15 00
Atlantic Highlands	5 00
Belmar	6 00
Beverly	100 00
Burlington	15 00
Cranbury, First	50 00
Cranbury, Second	25 00
Delanco	12 00
Englishtown	12 00
Farmingdale	2 00
Freehold	25 00
Hightstown	15 00
Holmanville	2 00
Jamesburg	40 00
Keyport	3 00
Lakehurst, First	5 00
Lakewood, First	20 00
Long Branch	25 00
Manalapan	6 00
Manasquan	20 00
Moorestown	25 00
Mount Holly	22 72
New Egypt	3 00
New Gretna	3 00
Old Tennent	30 00
Point Pleasant	10 00
Providence	5 00
Red Bank	12 00
Riverton, Calvary	20 00
Rumson	15 00
Sayreville, German	5 00
Shrewsbury	10 00
South Amboy	15 00
South River, German	5 00
Toms River	5 00
Tuckerton	5 00
West Mantoloking	5 00
Yardville	5 00

 \$629 72
Presbytery of Morris and Orange—

Boonton	\$20 00
Chatham, Ogden Memorial	25 00
East Orange, First	200 00

East Orange, Brick	23 20
Flanders	3 00
Fairmount	4 00
Hanover	20 00
Madison, First	90 00
Mendham	12 00
Meyersville	3 00
Morristown, First	25 00
Mount Freedom	5 00
New Providence	15 00
New Vernon	10 00
Orange, First	100 00
Orange, First German	5 00
Orange, Central	50 00
Orange Valley, German	5 00
Pleasantdale	2 00
Pleasant Grove	5 00
Rockaway	20 00
Schooley's Mountain	5 00
South Orange, First	50 00
South Orange, Trinity	15 00
Succasunna	10 00
Summit, Central	50 00
West Orange, Chapel	10 00
West Orange, St. Cloud.....	10 00
Whippany	10 00
Wyoming	10 00

 \$812 20

Presbytery of Newark—

Arlington	\$25 00
Bloomfield, First	50 00
Bloomfield, Westminster	50 00
Caldwell, First	15 00
Irvington, Manhattan Park	5 00
Kearny, Knox	50 00
Montclair, Central	158 49
Montclair, Grace	5 00
Montclair, Upper	41 04
Roseland, First	5 00
Verona, First	10 00
Newark, First	52 36
Newark, Second	20 00
Newark, Sixth	25 00
Newark, Calvary	15 00
Newark, Central	25 00
Newark, Elizabeth Avenue	15 00

Newark, Third German.....	10 00
Newark, Forest Hill	50 00
Newark, Memorial	35 00
Newark, Kilburn Memorial	15 00
Newark, South Park	60 00
Newark, Roseville Avenue	50 00
Newark, West	25 00

 \$811 89

Presbytery of New Brunswick—

Alexandria, First	\$2 00
Amwell United, First	22 40
Bound Brook	85 00
Dutch Neck	15 00
Ewing	19 40
Frenchtown	10 00
Hamilton Square	12 00
Hopewell	15 00
Kingston	5 00
Kirkpatrick, Memorial	10 00
Lambertville	10 00
Lawrenceville	40 00
New Brunswick, First	155 00
Pennington	28 47
Princeton, First	48 23
Princeton, Second	30 00
Stockton	8 00
Trenton, First	37 50
Trenton, Second	30 00
Trenton, Third	58 53
Trenton, Fourth	50 00
Trenton, Fifth	25 00
Trenton, Bethany	100 00
Trenton, Prospect Street	80 00
Trenton, Pilgrim	5 00
Trenton, Westminster	2 00
Trenton, Immanuel	15 00
Trenton, Junction Community	2 81
Trenton, Christ	2 00

 *\$923 34

Special Fund:

Surplus, New Brunswick Campaign—

Alexandria, First	\$5 29
Princeton, First	4 41
Trenton, Third	25 00
Trenton, Prospect Street	30 87

 \$65 57

Presbytery of Newton—

Alpha Magyar	\$3 00
Asbury	3 00
Blairstown	10 00
Bloomsbury	15 00
Delaware	5 00
Franklin	10 00
Hackettstown, First	30 00
Knowlton	5 00
Marksboro	5 00
Newton, First	10 00
Phillipsburg, Westminster	20 00
Stanhope	5 00
Washington, First	15 00

 \$136 00
Presbytery of West Jersey—

Atco	\$4 00
Atlantic City, German	5 00
Atlantic City, Jethro	2 00
Audubon, Logan Memorial	10 00
Blackwood	10 00
Bridgeton, First	15 00
Bridgeton, Second	15 00
Camden, First	50 00
Camden, Grace	5 00
Camden, Westminster	10 00
Camden, Woodland Avenue	5 00
Cape May	35 00
Cedarville, First	10 00
Clayton	5 00
Collingswood, First	25 00
Elmer	5 00
Fairfield, Fairton	2 00
Glassboro	5 00
Gloucester City	5 00
Greenwich	2 00
Haddonfield	50 00
Haddon Heights	15 00
Hammonton	15 00
Laurel Springs	5 00
Merchantville	15 00
Millville	25 00
Ocean City	15 00
Pittsgrove-Daretown	15 00
Salem	54 00
Vineland, First	25 00

Wenonah, Memorial	50 00	
West Collingswood	10 00	
Williamstown	25 00	
Woodbury, First	50 00	
Woodbury Heights	5 00	
Woodstown	15 00	
		\$614 00
Total Contributions from Churches.....		\$5,187 24

* The share of New Brunswick Presbytery is \$850.00; the surplus of \$73.34 has been sent to General Assembly's Committee. (See Disbursements.)

KENNETH H. LANNING,

Treasurer.

ANALYSIS OF TREASURER'S REPORT.

1. On the floor of Synod last year the additional contributions of \$550 from individuals made it possible to pay the deficit reported by the Treasurer leaving a balance of \$7.05.

2. This year we have received \$900 from individuals and \$5,113.90 from the churches. The following table shows contributions in the past five years:

	<i>Individuals</i>	<i>Churches</i>
1918.....	\$2,472 00	\$652 00
1919.....	2,000 00	2,428 93
1920.....	1,605 00	3,266 84
1921.....	1,265 00	4,391 47
1922.....	900 00	5,113 90

3. The contributions from the churches have increased 16 per cent. A similar increase next year will enable the Committee to pay all the expenses from the contributions of the churches.

4. Comparative contributions of the churches by Presbyteries:

	<i>Share</i>	1921	1922
Elizabeth	\$850 00	\$637 74	\$855 52
Jersey City	850 00	507 00	339 00
Monmouth	500 00	500 90	629 72
Morris and Orange	1,000 00	595 86	812 20
Newark	1,000 00	512 97	811 89
New Brunswick	850 00	850 00	915 57
Newton	300 00	204 00	136 00
West Jersey	650 00	483 00	614 00
Totals	\$6,000 00	\$4,391 47	\$5,113 90

5. Both Elizabeth and New Brunswick Presbyteries contributed to the Committee from the surplus of the Evangelistic Campaigns.

6. The net expenses for the year were \$5,955.27, which is less than the \$6,000.00 budget authorized by Synod in 1921.

7. \$55.00 sent to our Committee by mistake were returned to Presbyterial campaign treasurers: (see Disbursements). The surplus of New Brunswick Campaign over and above \$850.00, amounting to \$73.34, was sent to the General Assembly's Committee on Evangelism.

8. All the obligations of the Committee have been met and there is a cash balance in the treasury of \$10.68.

9. The budget of \$6,000.00 for 1922-23 is assigned to the Presbyteries as follows:

Elizabeth	\$900 00
Jersey City	750 00
Monmouth	600 00
Morris and Orange	1,000 00
Newark	1,000 00
New Brunswick	900 00
Newton	200 00
West Jersey	650 00
	<hr/>
Total	\$6,000 00

10. The following is the proposed budget for the expenses of 1922-23:

Salary of Secretary	\$3,600 00
Traveling and incidental expenses	450 00
Clerical help	1,100 00
Office rent	210 00
Telephone and telegraph	165 00
Printing, multigraphing, stationery and postage.....	240 00
Supplies and equipment	150 00
Interest on loans	50 00
Miscellaneous	35 00
	<hr/>
Total	\$6,000 00

Respectfully submitted,

HARVEY M. VOORHEES,

Chairman of Finance Committee.

XI.—REPORT OF THE PERMANENT COMMITTEE ON THE GENERAL BOARD OF EDUCATION

There is much evidence to show that at the present time there is an increased interest in the cause of Christian education. The churches of America seem to have awakened to the fact that unless young people in their student years are brought under religious influences there is a definite loss of character and in time these students will become a menace to the Christian democracy of which our country boasts. While this interest is wide-spread it has failed to produce actual results within the borders of our Synod.

This is shown by the fact that the Board receives less than one-third of its quota in undesignated funds. The seriousness of the situation thus thrust upon the Board is beyond question. With the responsibility of holding before the young people the call of the gospel ministry while on every hand we read of the increased shortage in this most important of vocations; and with the 200,000 young people in State universities where there is no religious instruction for our Presbyterian young people unless it is provided by our Board and with fifty-six church colleges to be encouraged and helped, the loss of two-thirds of the amount approved by the Executive Commission is a handicap that it is impossible to overcome.

The only way that this emergency can be met is to have the pastors of our churches educate their congregations in the supreme importance of this work. It has not the romantic appeal of some other phases of our work but it is the foundation stone of church efficiency. The Church can only be successful when it has an adequate and well trained leadership in the pulpit supported by an intelligent and devout lay leadership in the church. These leaders must come from the educated young people and this is the work that your Board is doing to the best of its ability with the limited resources at its control.

The Board tells us that last year 270 new names were added to the roll of our ministers. One hundred and fifty-nine of these new ministers were ordained within the year and most of them probably came from our own seminaries, but the other 120 came from other denominations in which they had already been ordained. This shows that almost half of the ministers that came into our church last year came from other denominations and some of them probably failed to have the intellectual training which had been according to Presbyterian standards. There are evidences that through the Vocational Work of the Board more of the Presbyterian young people are seriously considering the gospel ministry as a life work and probably in the near future a larger percentage will be volunteering for this service.

Under the University Department the Board is carrying on Christian work in forty-eight States universities. In twenty-three of these centres there are full time university pastors in charge. We should not rest until the Board had been given the means to make adequate

provision in the way of buildings and workers in every university of the land.

There are at the present time fifty-six colleges and academies connected with our Board. Some of these colleges are in distinctly missionary fields where they can get little or no support from their localities. They look to the Church for financial assistance in carrying on their institutions and in developing them according to modern educational requirements. In most of these colleges and academies the spiritual influence is of a high grade but in some the educational equipment is woefully weak. We cannot expect ambitious young people to accept poor educational equipment because of spiritual atmosphere, and therefore we should make every effort to build up our schools and colleges.

Through its Financial Department the Board is developing the local financial support and in some cases fine results have been attained.

The members of the Synod are requested to bear in mind the urgency of this work and through utterances from the pulpit and a use of Dr. Clarke's book "Education for Successful Living" in prayer meetings or study classes developing the knowledge of our congregations in the need of a Christian education. It is our firm conviction that adequate knowledge is bound to increase financial support and the Board trusts the members of Synod will co-operate with them in bringing these facts before their congregations.

Respectfully submitted,

EDWIN A. McALPIN, JR.,

Chairman.

XII.—COMMITTEE ON RELIGIOUS EDUCATION.

The close of a century of the life of the Synod of New Jersey sees the church pressing vigorously and eagerly forward in the great task of giving an adequate training in Christian truth and life to her children and youth. The task is constantly enlarging with the enlarging field and emerging problems. The activities which concern this committee are very many and very urgent. They are not only all those of the modern graded Sunday School, and of the best societies and guilds and clubs for young people, but of the maintenance of our own standards and policies, and the unification and correlation of the programs in the individual church, and the extension of the time and opportunities of religious education in the community. Our Board of Publication and Sabbath School work has developed, largely under the leadership of the Rev. Harold M. Robinson, D.D., a definite "program of Christian Education in the Home, in the Church, and in the Community." This program, with its underlying principles, is made widely known through *The Christian Educator*, and occasionally "Bulletins," which every pastor ought to read. It is thoroughly discussed not only by the Headquarters Staff of the Board, who are the expert department heads, but by an annual three-day conference of field workers and Synodical Superintendents and Chairmen. The writer, not only as Chairman of this Committee, but as a member of the Board, has attended three of these conferences. The task is to extend the agencies, develop the policies and methods and provide the materials for religious education throughout the church. The vision contemplates "Christian education seven days a week," in the Home, in the Individual Church, and in the Community. In the words of a good report, "we may predict that in another one hundred years this program will have been incorporated into the Church's life as its greatest feature of advance, and future ministers will look back upon this century as the little-red-school-house period of religious education." And yet nothing could be better than to restore our ancient glory in this matter and let the pastor be the chief instructor of all the children of the Church. That is partly what he is ordained for.

We are all conscious of the need of doing something constructive and effective in the promotion of spiritual training in the *home*. We must talk not only of the family altar, but of informing the parents and providing all necessary helps, remembering the needs of various ages and guiding in worship, stewardship and memory work. This is being done, both in providing the literature and promoting its use. It is closely associated with the Sunday School, too, through the widely open doors of the Cradle Roll and the Home Department; and if we cannot tie up the home to the Sunday School through the adult department also, most of our work for the children will be like pouring water through a sieve.

We want you to know why our Board is advocating a "Three-hour-a-week Church School." There are three elements in religious education—worship, instruction and expression. These three must be in all the agencies of religious education in the church, but the emphasis laid upon one phase more in one agency than in another.

The programs of all agencies must therefore be correlated, and the proposal is to seek to do that, making worship the aim of the teaching in the Sunday School, giving instruction the first place in a week-day church school hour, keeping the teaching up to the public school standard; and giving expression its right place in an expressional period. All this is based on our existing departmental grades, and will properly make expression come honestly out of real knowledge and experience, as well as enabling us to show that expression in its various forms is a necessary part of spiritual education. While some idealists tell us that the development of the Young People's Department of the Sunday School will do away with the separate young peoples societies, such as the Christian Endeavor, experience shows that the result is a better emphasis upon the place and work of these societies, and our own leaders adhere to this latter view. The unification of the educational work in a local church, of which we have been speaking is furthered not only by a "Council of Religious Education" in each church, the advantages of which are constantly maintained by our Board, but by the new series of Westminster Religious Education Text-books, prepared for use in week-day church schools, or in the correlated scheme above outlined. These books are cloth-bound and "up to public school standards in workmanship."

The discussion on the development of schools for "Week Day Religious Instruction" is widespread, and the number of such schools is rapidly increasing. More than 200 cities and towns were carrying on this work during the past school year, but there were 700 schools and the increase was 300 per cent. The feeling grows that the moral condition of American children and youth demands this great movement. The present facilities of religious education are terribly inadequate, both in the matter of time spent and the training of the teachers. Considering the question of time, for instance, while 900 hours are given to secular education, only twenty-six are given to religious education. In Anderson, Ind., a town not over-populated with foreigners, sixty per cent. of the children are not receiving any religious education, even Jewish or Roman Catholic. In New Jersey there are 57,000 not enrolled in any such school. We claim that we must reach the whole child or he is not truly educated. We hold that education cannot neglect religion or the development of character and yet we admit that the public schools cannot teach religion. They can cooperate, however, through the forces that the community provides and the parents choose. And they can arrange for the use of school time (not free time), for this purpose. The basis is "equivalent education," and the quality must be such that it is equivalent. Mr. Squires, of our Board, has received word from the State Superintendent

of Education in nearly every State to the effect that the proposal is characteristically American, for no State money is used in this way, but each church does its own work in its own way. The plan is set in motion by a local inter-denominational council and the local school board co-operates. The two most important matters are the providing of a curriculum and the securing of properly trained teachers.

Far-seeing church leaders have been saying for years; that we ought to have some paid teachers in our church school; it may be that this movement will help to that end. One fact that works with compelling power in this field is that in the mind of the child himself the religious education he receives at present does not favorably compare in importance with his secular education, and this because the former is minimized in time, text books and general efficiency. There are two forms of week day schools for our purpose. One is the community, or interdenominational school. The other is the three-hour-a-week school for the individual church which is being worked out by our own Board. There are only three or four places where the former scheme is actually at work in New Jersey. The best is at Somerville, and this is due to the efforts of the Somerset County Sunday School Secretary, the Rev. K. G. McComb. The Commissioner of Education of this State, Mr. Enright, has expressed the opinion that the whole plan is illegal here. Other authorities differ, however, and the opinion is regarded by many as a mere personal opinion. Those interested in the project hold that the decision rests with the local school board, and they ask why New Jersey should differ from all other States. The effort, therefore, is to create sentiment by starting these schools throughout the state, as actual exhibits. To this end a "State Advisory Council on Week-Day Religious Education" has been formed. The members are not officially appointed by any religious body but volunteer their help, or are sought because of their interest. The Chairman is Canon Chas. S. Lewis, of Trenton, of the Episcopal Church. The Chairman of your Committee is a member of the Executive Committee of this organization, and has faithfully attended its meetings. Your attention is called again to Mr. Squires' book, "The Week-Day Church School." Those wishing to read addresses from many minds with many points of view on this subject should get the bound report of the discussions at the recent meeting of the Religious Education Association at Chicago, edited by H. F. Cope, and entitled, "Week Day Religious Education."

Coming back to consider our Sunday Schools as we have them, take a glance at what is being done to improve their efficiency. Begin with the "Children's Division." Why not secure a visit from Miss Florence Norton, to speak on that work, a member of the educational staff of the Board? She will tell about mothers' classes, memory work in junior grade, teaching great hymns, and missions, and tell you that the Catechism still has its place, and how important it is to teach a child how to worship God, and what are the objections to a separate "Junior Church." Or get Rev. H. I. Donnelly to stimulate you in

"Boys' Work." He will make you think when he tells you what the Masons and Kiwanians and other organizations are trying to do for boys; when he tells you that the responsibility rests on the Session and not on the Men's Brotherhood; and that he has a comprehensive program of boy-training securing the three essential elements, worship, instruction and expression. He says, "if you let organizations outside of the Church take an interest in boys and the Church do nothing, you cannot expect to find the boys in the Church." It would be well if all our pastors and church officers could meet the staff workers of the Board and learn how conservative they are in their views of truth, and yet how comprehensive and alert in their knowledge of the work. The Directors of Young People's Work, for instance, deeply feel that we must keep up the denominational interest of the young people. They hold that the organizing of Sunday School classes is not enough for the expressional activities of the youth. Our program for young people's activities, put in poster form, has been called the best there is, and the whole force of the United Society of Christian Endeavor is very friendly to our program. Our summer conferences are doing more to turn the young people to their denomination than anything else. Often a State Christian Endeavor Convention will spend \$1,000 for printing. We maintain thirty summer conferences, and the printing cost, contributed by the printer, was last year \$1,800. Our Board offers to conduct in a city or a single church a "school of methods," presenting the principles, and giving the vision and the stimulus so much needed everywhere. All the modern movements, such as the Daily Vacation Bible School, point plainly to the need for trained leaders in the churches. We cannot do anything without "the people." Full information about those summer schools, and courses for "teacher training" can be obtained by simply writing to the Board. Any church can start a Daily Vacation Bible School, with little cost, and make it a denominational effort to teach more Bible, totally apart from the idea of trying to Americanize foreigners. It is a thing to be most earnestly desired that more of our pastors do this.

The Presbyterian reports are summarized in the Assembly's minutes, so far as figures are concerned. It is distressing to see the poor quality of some of the written reports, when one thinks of the tremendous importance of the subject. The reports from the Presbyteries of Elizabeth, and Jersey City are to be commended, and that for New Brunswick, by the Rev. Theron Lee, of Lambertville, is worthy of special mention. Surely this subject can be made a "thriller" when properly presented to Presbytery. Let us be devoutly thankful that a better attendance upon Sunday Schools is reported all along the line. The decline of the last few years has been checked by the return of a slightly better life to the whole Church. Special evangelistic efforts last winter in some Presbyteries made a marked difference in the Sunday School reports. The number brought into the church is not always due to the school, but the school helps. And the school should be a Berean club for all new church members. Our schools are mostly

graded, as for instance two-thirds of those in Jersey City Presbytery. Most of them are using the Westminster Departmental lessons. One says, "nearly every school uses them." It is good to know that the reports are urging pastors to form Daily Vacation Bible Schools, and Teacher Training Classes. The Elizabeth report gives these figures for some large Home Departments: Connecticut Farms, 154; Roselle, 163; Westfield, 141; Elizabeth, Third, 127; Rahway, Second, 113; Elizabeth, First, 103. This means capable and consecrated leadership. The New Brunswick report commends the purchase by churches of a church library for teachers and expressional organizations, and the holding of a quarterly banquet for the hard-working officers and teachers of the Sunday Schools.

The story that comes from the young peoples' societies is one of the things that show we are passing through a crisis. The very incomplete reports indicate that they are dying out, and the pastors discouraged. It is harder just now to keep the young people true to the highest, either in personal life or service. The greatest praise and encouragement is due to the faithful few who appreciate the place of these societies and stand nobly by them. They are reaping spiritual benefits that will go with them into life. We would beg and implore pastors and sessions to keep up these societies, even with small numbers, and at great personal sacrifice.

One of the most important matters that has come to your attention in recent years is the merger of the International Sunday School Association and the Sunday School Council of Evangelical Denominations, which was consummated at Kansas City last June and the merged body named, "The International Sunday School Council of Religious Education." By this arrangement denominational representatives, officially appointed, in numbers proportionate to the Sunday School membership help to make up the working body in all the States. See how important this is. It places the denominations, as such, right into the midst of the State Sunday School responsibility and control. This synod last year appointed seven ministers to represent her in the Executive Committee of the State Association. Only two of the seven, besides the Chairman, attended any meetings. One said he did not feel it was worth his time. But the situation now *demand*s the time. After a year's experience the impression is very strong of the need of the pastors getting into this work. They have the chance as never before of learning what the machinery is for, and who is running it, and what is the trend of the teaching from the very top to the bottom. They should not feel that they are outsiders and have no concern for "the Sunday School crowd." Why do many pastors belittle the State and county associations? They have a tremendous influence on the local church, and if they are not properly guided some of us will not like their influence. We note that an attendant at the Kansas City convention says, "it required no very discriminating ear to catch the influence of a group that is slowly surrounding the Bible with what amounts to a competing body of religious

education material, one speaker even declaring that the time has come to change the bond from the Bible to the child." If that is done, we will see a decrease of the amount of Bible studied, and a denial of the value of memorizing it. And if such teachings sift down to our counties, we will suffer spiritually and morally.

The faithful laymen in New Jersey who are giving soul and body to this work have welcomed the merger and will welcome the ministers. We ought to get our full quota of representatives at the Executive Committee meetings, remembering that many of the departments of this work are headed by women and laymen, and that the community schools are bringing their curricula to our very church doors. One of the burdens of this report, therefore, is to beseech the pastors to attend the State and County Sunday School Conventions. Henceforth it is part of our own business.

Another merger which concerns us is the consolidation of the Board of Publication and Sabbath School Work and the General Board of Education. This union will not be effected until the next General Assembly, and it would seem, therefore, that this Committee should be continued for another year. We await the will of the Synod. Meanwhile, it is apparent that the vital interests which come within the view of this committee must not be allowed to suffer from neglect. Religious education in the local church, as it has developed in the last generation and as it is fostered by the Board of Publication, has only a remote connection with religious education in our colleges, and is so big and so vital a matter in itself as to merit the most careful attention. We are not going to allow it to be smothered by ignorance, or crowded into a corner by big speeches on religious education in general. If one committee is to oversee both branches of the church's educational work in this Synod, it will demand much time. We should have a Synodical Superintendent of Religious Education, such as some other Synods have, notably New York, under appointment from the Board, and acting not as bosses but as workers.

In all this work let us submit ourselves to the gracious power of the Holy Spirit, our great and only teacher. He will give the illumination and determination. In all the plans and processes of the Church He alone can give life and feed life. May He quicken us to see and feel the need of the children in our day, and empower us to rescue the thousands who ought to be in our churches and are growing up in unbelief and ungodliness. May He prompt us to canvass our communities with new zeal, and bring them into the Sunday School, and give more money to the Board that is helping to canvass the nation for them. May He baptize us with fire that we may give ourselves wholly to the Lord Jesus to save the lost and train them for His service!

FRANK LUKENS,
Chairman.

XIII.—REPORT OF THE COMMITTEE ON NEW ERA.

The twin ministries of promotion and co-ordination in the whole Kingdom task of our denomination have been vigorously and unremittingly prosecuted by the General Assembly's New Era Committee during the past year. Great spiritual objectives have been kept clearly in view and a careful, painstaking adaptation of program and methods to the various parts of the church has been essayed by the Committee, which has held many meetings during the year to consider and pass upon the important issues growing out of the work throughout the Church.

A number of large and highly profitable conferences have been held, and others are in course of arrangement. One of the principal group gatherings was the Stony Brook Conference held in June, at which 250 persons were present, representing a wide territory and several branches of the church, such as New Era Committees, Stewardship and Missionary Education directors and presidents of women's societies. A number of useful ends are served by these convocations, such as the dissemination of information, the creation of zeal, courage and resolve to undertake boldly the carrying out of needed programs, and the welding into a unified movement all the energies and purposes of the church leaders who are in attendance.

An outstanding Synodical Conference was the one held in September in Illinois, where a thorough itinerary of all the Presbyteries by teams of Board representatives and field workers was arranged.

In our Synod, the Presbytery of West Jersey carried out, in the early days of the present month, five group conferences with a view to touching the local churches. These conferences were held at Atlantic City, Cape May, Woodbury, Camden and West Collingswood.

Other Presbyteries might profitably carry out a similar campaign of group gatherings to inspire and co-ordinate the best effort of the churches.

The Division of Co-ordination in the New Era Committee has sent out three of the Quarterly Packets already during the fiscal year. These packets containing samples of the literature of the Boards and Agencies are intended to give pastors and churches the opportunity to look over all the literature issued by these agencies, so they may be able to make an impartial selection of such as they think best suited to their local needs. An interested, and careful examination of the packets by pastors may bring great help to congregations in reaching a higher efficiency in our Lord's work.

The Presbyterian Magazine has fully borne out the sanguine expectations entertained concerning the quality of its contents. It is an exceedingly high-class church organ and deserves the active co-operation of every church in the denomination. The subscription list ought to be 100,000. Its visits are sure to make more interested, loyal, effective Presbyterians out of the rank and file of our membership. Every

pastor should seek to put on a concerted effort in his church to secure subscriptions to the Presbyterian Magazine.

The Division of Promotion, through its statistical department, has gathered a mass of suggestive facts which, if rightly considered, will give clearness and force to the future direction of the evangelistic and benevolent work of the churches. The stereopticon lectures now in circulation are being revised so as to include the latest statistical information.

The Stewardship Department is busily engaged in cultivating the grace of consecration among our Presbyterian people. Mr. McConaughy and his associate, Rev. Guy W. Morrill, are in great demand for meetings of Synods and other gatherings. "*You and Yours; God's Purpose in Things,*" the new text-book on Stewardship, prepared by Dr. Morrill, is now available. It aims to present a Christian doctrine of property and will doubtless have a wide use among the men, especially. Dr. Morrill has also prepared a five-chapter course for young people, entitled, "*Life as a Stewardship.*" A series of ten addresses by the Rev. A. F. McGarrah, called "*Money Talks,*" is a valuable contribution. For the women, there is a booklet entitled, "*Woman's Stewardship,*" and containing six studies from the viewpoint of the home. A pamphlet has also been issued with the title, "*Stewardship in the Women's Missionary Society,*" as well as four devotional Stewardship services for use in the monthly missionary society; and a leaflet, "*Stewardship Reading Contest.*" For the pastor's use there is a pamphlet, "*The Pastor's Pathfinder to Stewardship,*" which outlines complete plans for installing Stewardship in all departments of the church, and which is especially rich in homiletical material. For young people there has been prepared a Responsive Stewardship Service and the dialogue "Farming Eden." For Juniors there is now available an intimate interview with John D. Rockefeller, Jr., showing how he is bringing up his children in Stewardship. For the Men's Organizations there has been provided a pamphlet, "*If I Were a Layman,*" by Rt. Rev. Charles Fiske, D.D., Bishop Coadjutor of Central New York. For the Sunday Schools the "*Christian Stewardship Prize Essay Contest*" has been put on, particulars of which may be found in the September issue of *Everyone*. The Presbyterian Church is seeking to enroll 200,000 new "Comrades of Stewardship" this year. This work of enlistment in the fundamental relationship and exercise of dedication of life and possessions to Him who is the Giver of all is a work the blessed fruitage of which will abide long after the forms of organizational machinery shall have been altered. It is possibly the supreme emphasis of the New Era Movement. Pastors, sessions and churches should take advantage of the present tide of agitation by active co-operation with the General Assembly's Stewardship directors in bringing their members into the actual practice of this blessed principle of the Christian life.

H. H. McQUILKIN,

Chairman.

XIV—REPORT OF THE COMMITTEE ON MORAL WELFARE

The Committee notes with pleasure, on this, the Centennial Anniversary of the Synod of New Jersey, the splendid results achieved in the State for God and righteousness, since its inception.

We cannot fail to appreciate the lordly services rendered by the men who have gone to their eternal reward, whose names are revered by us on this auspicious occasion.

Then, too, what a goodly number of valiant and consecrated ministers and laymen whose names we do not know, loved and labored, in the spirit of the Master, for a clean State and a redeemed people! But of all the noble names of the past on Synod's Roll could you find one that gleams more brightly from its pages than the Rev. E. Kempshall, D.D.?

That name shall ever be identified with moral welfare and civic righteousness.

There are some of us who still hear his vigorous protests in our State Capitol against organized evil; we see him pleading in our cities for recruits in a crusade against sordid and self-seeking politicians; we witness him standing in grim determination before a Governor and in unmistakable language denouncing the race-track evil and the legislation that would permit so debasing and atrocious a spectacle. Did not this hero of the cross, and those united with him, receive their inspiration and courage from the same source?

And do not we rely on the same Eternal One?

"Thou wast their rock, their fortress and their might;

Thou, Lord, their Captain in the well fought fight;

Thou, in the darkness drear, their one true light

Alleluia!

O may Thy soldiers, faithful, true and bold,

Fight as the saints who nobly fought of old,

And win with them the victor's crown of gold,

Alleluia!"

We have every reason to know that the great work of moral welfare and reform is being carried on with commendable fidelity by the brethren of our Synod to-day.

The Anti-Saloon League toils unceasingly to give us a State pledged against the hydra-headed liquor interests, and all the evils that grow out of this forbidden traffic.

At this time, too, a word of praise should be spoken in behalf of the Lord's Day Alliance, and its able Secretary, the Reverend Frederick W. Johnson, D.D.

Dr. Johnson has rendered colossal service to the Church and State in his campaign for a sane Sabbath. It has been no easy task, during the fourteen years of his incumbency, to lead on and wage thirty-six battles in the State Legislature against the foes of the Sabbath, and to have won every victory.

The Interchurch Federation of New Jersey is in process of being reorganized, and its executive committee has been aggressive in fighting the prize-fight devotees of our State. A fine program was rendered last summer which aptly illustrates the scope of the work, and to which may be added the divorce evil, and the exhibition of unfit movies.

We, desire also, as a Synod, to record our gratification at the recent decision rendered by the Attorney-General of the United States relative to the 18th Amendment.

We note with pleasure in the paper referred to us by the Synod, that the Post Office authorities are safeguarding the great moral interests of our country by bringing to justice those who use the mail for improper purposes thereby becoming violators of the law.

And now, in conclusion, as we are at the entrance of the New Century in our Synodical life and work, and as we are confronted by manifold opportunities, we may well carry in mind the advice of St. Paul, as translated by Dr. Moffatt:

"Be strong in the Lord and in the strength of His might; put on God's armour so as to be able to stand against the stratagems of the Devil.

"For we have to struggle not with blood and flesh but with Angelic Rulers, the potentates of the dark present, the spirit forces of evil in the heavenly sphere. So take God's armour, that you may be able to make a stand upon the evil day and hold your ground by overcoming the foe.

"Hold your ground, tighten the belt of truth about your loins, wear integrity as your coat of mail, and have your feet shod with the stability of the gospel of peace. Above all, take faith as your shield, to enable you to quench all the fire-tipped darts flung by the evil one, put on salvation as your helmet, and take the spirit as your sword (that is, the word of God), praying at all times in the spirit with all manner of prayer and entreaty."

For the Committee,

C. R. KUEBLER,

Chairman.

XV.—REPORT OF COMMITTEE ON MEN'S WORK.

The Synod's Committee on Men's Work extends to Synod its congratulations on its Centennial Anniversary, and wishes for it many more years of increasing usefulness.

As many of the Presbyterian chairmen are members of the Executive Council of the Presbyterian Brotherhood of New Jersey, our report will deal largely with the activities of that body.

Five Council meetings have been held—and the Annual Convention met, First Presbyterian Church Camden, on February 13th, 1922—at which time 179 delegates heard splendid inspirational addresses and an exchange of working plans.

In five of the Presbyteries, Fall Conferences were held, these being group meetings, with round table and addresses, and have proven helpful in stimulating the work. Men's work has been presented at stated meetings in five Presbyteries and as a result Council members have been asked to address churches, and men's organizations have followed. About twenty-five new clubs have been added to our list during the year—giving us a total of about 150 clubs, with membership of about 1,800.

Through the courtesy of *The Presbyterian Magazine*, an article was published in its July number, telling the history of the Presbyterian Brotherhood of New Jersey, and the way in which its work has been carried on.

We regret to record the death of Mr. J. Fithian Tatem, of Haddonfield, a former president and a valued member of Council, whose Christian zeal and good advice have been of great service.

We were sorry to lose the services of Drs. Cobb, Patterson and Steele, whose able counsel and fine work will be greatly missed.

The Chairman has had the privilege of visiting at least one Brotherhood in each one of our eight Presbyteries and finds the work in growing and healthy condition.

Our next Convention will be held in Red Bank, on February 22, 1923, to which all are invited, and urged to attend.

Because of the helpfulness of men's work to the local church and pastor, we hope the time will soon be here when every church will be the proud possessor of an organization of men dedicated to its work.

We are grateful to our Father for His blessing upon our work, and pray for a continued leading during the year.

Respectfully submitted

CLARENCE J. BUZBY,

Chairman.

XVI.—REPORT OF THE TREASURER OF THE BOARD OF TRUSTEES.

EBEN B. COBB, TREASURER.

IN ACCOUNT WITH THE TRUSTEES OF THE SYNOD OF NEW JERSEY.

Dr.

To cash on hand September 30th, 1921.....		95 75
To interest on S. H. M. Bond.....	\$42 50	
To interest on Monument Bond.....	42 50	
To interest on Barnegat Mortgage.....	36 25	
	<hr/>	121 25
Total		<hr/> \$217 00

Cr.

To paid Treasurer of S. H. M.....	\$42 50	
By care of Monument	30 00	
By paid Treasurer of Forked River Church.....	36 25	
	<hr/>	108 75
By cash on hand September 30th, 1922.....		108 25
Total		<hr/> \$217 00
Elizabeth, N. J., October 1st, 1922.		

EBEN B. COBB,
Treasurer.

Examined and found correct.

A. P. BOUTON,
R. T. DOUGLAS.

XVII.—REPORT OF THE TREASURER.

EBEN B. COBB, *Treasurer.*

IN ACCOUNT WITH THE TRUSTEES OF THE SYNOD OF NEW JERSEY.

Dr.

To balance from previous account.....	\$1,187 75
To apportionment from eight Presbyteries.....	\$1,622 61
To offering of Synod	135 00
To interest on deposits	20 48
	1,778 09
Total	\$2,965 84

Cr.

By janitor's bill (Atlantic City).....	\$10 00
By salaries for year ending September 30th, 1922..	260 00
By expenses of officers of Synod.....	27 25
By expenses of committees of Synod.....	61 67
By printing Minutes	1,031 99
By bond of Treasurer of S. H. M.....	12 50
By offering for Ministerial Relief.....	135 00
	1,538 41
By cash on hand October 1st, 1922.....	1,427 43
Total	\$2,965 84

Elizabeth, New Jersey, October 1st, 1922.

EBEN B. COBB,
Treasurer.

Examined and found correct.

A. P. BOUTON,
R. T. DOUGLAS.

XVIII.—A CENTURY OF NEW JERSEY PRESBYTERIANISM.

BY PROF. FREDERICK W. LOETSCHER, D.D., LL.D.

The Synod of New Jersey celebrates to-day its entrance upon the hundredth year of its existence as a separate judicatory of the Presbyterian Church in the United States of America. It was called into being by the act of the General Assembly of 1823, whereby the Synod of New York and New Jersey, one of the four original Synods constituted at the time of the reorganization of the Church in 1788, was, at its own request, divided into the Synod of New York and the Synod of New Jersey. It held its first meeting in the First Presbyterian Church of Newark, on October 21, 1823, the Rev. Dr. John Woodhull, of Freehold, preaching the opening sermon, and Prof. Archibald Alexander, of Princeton, serving as the first moderator. It consisted of the four Presbyteries of New Brunswick, Jersey, Newton, and Susquehanna, comprising eighty-three ministers, one hundred and four congregations, twenty-four licentiates, and twenty-five candidates for the ministry.

Your Committee having these anniversary exercises in charge has asked me to speak to you on the subject, "A Century of Presbyterianism in New Jersey." In view of the general nature of this theme, I need not detain you with any attempt to tell the rather complicated story of the changing boundary lines of the Synod and its constituent Presbyteries. It may, however, be well at the outset to call attention to one outstanding fact in regard to the geographical extent of this Synod, and that is that there never has been a time when its limits coincided with those of the State whose name it bears. For on the one hand, much of the territory included in this commonwealth belonged, before the Reunion of the Old and New School Churches in 1870 and the then made reconstructions of Synods and Presbyteries, to other ecclesiastical jurisdictions. It was not, for example, till 1843 that the extensive Presbytery of West Jersey, erected in 1839, was transferred from the Synod of Philadelphia to this Synod. Moreover, in the decades from 1840 to 1870 there were as many as twenty churches within this State that belonged to one or another of six Presbyteries that had their chief constituencies in New York and Pennsylvania, and had no organic relations with this body. And during that same period of the division of the Church, the large and important Presbytery of Newark, that had cast in its lot with the New School Assembly and was therefore disowned by this Synod, transferred its allegiance to the Synod of Newark, and later that of New York and New Jersey.

And on the other hand, this Synod has throughout its history comprised large areas lying outside of this State. One of its four original Presbyteries, that of Susquehanna, extended several hundred miles into northeastern Pennsylvania and southern New York. In the latter State, the Presbytery of Caledonia, erected in 1838, was divided into the Presbyteries of Steuben and Wyoming, and these two bodies were then attached to the newly erected Synod of Buffalo. But the Presbytery of Susquehanna, and also that of Luzerne, the latter created in

1843 and consisting mainly of churches formerly belonging to three Pennsylvania Presbyteries, continued in connection with this Synod till the reconstructions of 1870. And above all, we must here mention the fact that the Presbytery of Corsico, organized in 1860, on the west coast of Africa, was, at its own request, taken that same year under the care of this Synod, an event that has redounded alike to the usefulness and fame both of this venerable Synod and of this foreign missionary Presbytery. And in the year 1904 the Synod was still further increased by the attachment to it of the newly organized Presbytery of Havana, which, though transferred in 1906 by the General Assembly to the Synod of Florida, was by the same authority restored the next year to its former place in this body. This has been the last important change in the purely external features of our Synodical organization; with the exception of the addition of this one name to the list, the roll of our Presbyteries is the same to-day as it was in 1870: Corisco, Elziabeth, Jersey City, Monmouth, Morris and Orange, Newark, New Brunswick, Newton, and West Jersey.*

In using the time allotted me, I propose to call attention to a number of the salient facts in the historical record of this Synod that may, as I trust, serve on this anniversary occasion to fill our hearts with gratitude to God for the way He has led us in the past, and to inspire us with courage and fidelity as we look for His guidance and help in the future.

I have been impressed, in the first place, with the many evangelical revivals, local and general, with which this Synod has been blessed. These seasons of gracious refreshing have been confined to no one period. In the long series of narratives dealing with the state of religion in the various Presbyteries, it would be difficult, if not impossible, to point to a single year in which, whatever may have been the depressing or discouraging features in some portions of our Synodical territory, there was not cause for special thanksgiving in others. We are not surprised to find some of these manifestations of the favor of God to His people in the early years of the period under consideration. For the opening decades of the nineteenth century had been one of the brightest eras in the development of American Christianity. The Churches were speedily recovering from the exhaustion, impoverishment, and disorganization due to the Revolutionary War. The de-

* For the early history of the Synod, especially with reference to its Presbyterial changes, the best authority is Ravaud K. Rodgers, D.D., *A Historical Sketch of the Synod of New Jersey: A Sermon preached at the Opening of the Synod at Pottsville, Pa., October 15, 1861.* (New Brunswick, 1861.) Cf. also the Rev. Allen H. Brown's *Outline History of the Presbyterian Church in West or South Jersey, from 1700 to 1865, with an Appendix from 1865 to 1869* (Philadelphia, 1869); and his *Historical Sketch of the Synod of New Jersey for the Quarter of a Century from 1861 to 1886* (Philadelphia, 1888). Dr. Allen has put all students of New Jersey Presbyterianism under special obligations to himself by reason of his indefatigable zeal in collecting fugitive literature dealing with this subject, as well as by his many scholarly pamphlets on special phases of the theme. At the request of the Synod, the Trustees of the Princeton Theological Seminary have provided a special room in the Seminary Library for the safe keeping of the records of the Synod (the manuscript Minutes extend from 1823 to 1889) and other materials pertaining to the history of the Synod.

moralizing influences of army life had spent their force. The frivolous infidelity of the school of Voltaire, which some French officers had done their utmost to popularize among the colonial troops; the shallow deism of men like Jefferson; and the shabby utilitarian ethics of Franklin had given way to a deep and serious concern for spiritual realities. Presently, from about the year 1795, when as yet to the eye of little faith the whole situation seemed desperate, the so-called Second Awakening, destined to become almost as general in its scope and as remarkable in its effects as the Great Awakening which in the days of Edwards, Whitefield, and the Tennents had ushered in the Methodistic era in our history, began to spread its beneficent influence from Kentucky to New England, energizing and fructifying with a truly evangelistic spirit our own and other denominations for well nigh a third of a century.

Here was the spiritual dynamic for that notable advancement of the whole Christian cause in this country that took place in the twenty years preceding, and the fifteen years following the formation of this Synod. Whatever may have been the truth in the oft-repeated remark that the Presbyterian Church was better adapted for service in the parishes of a settled community than for work among the unconverted on the frontiers of civilization henceforth aggressive and successful evangelism was to be a striking characteristic of our denominational life.

And the records of this Synod for a hundred years bear heartening testimony to the fact that where pastor and people have been faithful in the study and the closet and the field, the winning of souls has been one of the many sure rewards. At one time, the divine grace comes down like dew upon the herbage that maketh the pastures glad; at another, there are veritable showers refreshing the whole landscape far and wide.

It goes without saying that the churches of this Synod shared in the blessings of all those general revivals of religion that affected large sections of our country. The Minutes for 1858, for example, fairly glow with the ardor of praise for what God has wrought in these Presbyteries during the memorable revival of 1857, that extraordinary movement which owed its power to no single leader; which leaped over all sectional and sectarian boundary lines; which, according to the best estimates, added a round million of members to the fellowship of the denominations; and which in the good providence of God came as a gracious preparation of Church and State for the perils of the dread conflict then looming on the horizon.

And scarcely was the war over, when another general revival set in, and the year 1866 records one of the largest ingatherings in the history of the Synod. Eight of our Presbyteries were signally favored. In the little town of Princeton the two churches received one hundred and ten members. Ten years later, in 1876, it was reported to Synod that 4,518 persons—the largest number for a single year up to that time—had been added on examination, most of them the trophies of

special works of grace in the churches. Monmouth Presbytery alone was credited with 974 additions, said to have been the largest number for that year, in proportion to membership, of any Presbytery of our denomination in the United States.*

In 1891, owing largely to the revival in Elizabeth and Newark Presbyteries, the additions exceeded 4,000. In 1892, though the home Presbyteries had nothing unusual to record. Corisco rejoiced in the conversion of some 200 natives. And in more recent times, the Presbytery of New Brunswick reported in 1916 about 2,800 accessions on confession of faith, and the Presbytery of Jersey City 2,035. Particularly gratifying are the frequent references in the earlier Minutes to the revivals in those institutions of learning in which, as being within its own bounds, and for other reasons, the Synod had a peculiar interest, Princeton and Lafayette Colleges, and Princeton and Bloomfield Seminaries.

But if one would breathe the very atmosphere of those joyous days of the ingatherings of souls, one must leave statistical generalities and enter the field, however small or secluded, of some faithful husbandman, and hear from his own lips how, having done his part in planting and watering, he was permitted in due season to rejoice in the God-given increase. Here, for example, is a bit of testimony concerning one whose name has long since perished from the recollection of most of us, but who amidst the beauty of his rural parish in old Pennington, was greatly used of the Lord in the conversion of sinners as well as in the edification of saints, the Rev. Benjamin Ogden. "In the summer of 1833," says his successor in the pastorate, the Rev. Dr. George Hale, the historian of this Church and himself a great winner of souls, "the word came with power. The hearts of believers were melted, backsliders returned, unceasing prayer was offered, mingled with praise, and sinners were brought to repentance. Although it was in the midst of the harvest, there was no hindrance. The farmers arose to their work in the field at about three in the morning, and closed at noon * * *. It was a time of great joy. As a fruit of this work, there was an addition to the communion roll of forty-seven persons." And the pastor himself testified: "Our congregation, when the operations of the Holy Spirit first manifested themselves, was like Elijah's altar after twelve barrels of water had been poured upon it. And as in his case the Heavenly flame not only consumed the wood, soaked as it was with water, but laid hold of the stones and the dust, and turned the very water itself into fuel, so it has been with us. We were surprised: our hearts overflowed with love and gratitude and were affected with a deep sense of unworthiness, whilst the astonished world looked on with awe and reverence, and said, the Lord hath done great things for them."†

* *Minutes of Synod, 1876, p. 62.*

† Rev. George Hale, D.D., *A History of the Old Presbyterian Congregation of "The People of Maidenhead and Hopewell," more especially of the First Presbyterian Church of Hopewell, at Pennington, N. J., (Philadelphia, 1876), pp. 74, 76.*

It is but one voice of the many that might speak to us to-day of the goodness and grace of our covenant-keeping God to our fathers in the days of their pilgrimage. We might enter into parish after parish and glean from its records the inspiring evidence that through the hundred years of our history as a Synod the Lord has gloriously vindicated his promise to honor His truth and to bless His people through their faithful use of His appointed means of grace.

Another important feature of the Synod's history during these hundred years, is found in its noble achievement in the sphere of home missions. Indeed, to quote two former members of this body who were closely connected with this enterprise, "it may be fairly said that New Jersey was the first Synod that actually assumed complete self-support; that in simplicity and effectiveness her plan has not been surpassed and that her success has given encouragement and suggestion to others."* I can merely allude to some of the salient facts in this engaging story.

At its very first session in 1823 the Synod appointed a committee "to form a plan for constituting a Board of Missions under the superintendence and care of the Synod," to send missionaries into the destitute parts of this State and into that large section of Pennsylvania which, as we have seen, was at that time, and which was to continue up to 1870 to be, a part of this Synod. This idea—the germ, we may regard it, out of which our present plan of Synodical missions was to be evolved—did not at once bear fruit, and the next year the Synod voted to co-operate, under certain conditions, with the New Jersey Missionary Society. Meanwhile, too, individual Presbyteries and communities, each after its own wisdom and in its own fashion, wrestled with the problem. Thus in Princeton a movement was begun in 1827 to supply every family in the State with the Bible, and to raise within two years the sum of forty thousand dollars "for the support of missionaries and the establishment of schools in the destitute parts of the State."† The full amount was never raised, yet much good was accomplished by the endeavor.

But a new epoch in the history of home missions in this State began in 1854, when the Presbytery of West Jersey appointed the Rev. Allen H. Brown to devote his entire time to missionary work within its bounds—"exploring the whole field, selecting suitable places for church efforts, collecting money for the church edifices," and in general supervising the missionary services of the Presbytery. His activities were later extended by the Synod into Burlington and New Brunswick Presbyteries. After the reconstructions of 1870, which reduced the

* Rev. Walter A. Brooks, D.D., and Rev. Samuel McLanahan, *Twenty Years of Synodical Home Missions in New Jersey* (Trenton, 1907), p. 2.

† Rev. Horace G. Hinsdale, *An Historical Discourse Commemorating the Centenary of the Completed Organization of the First Presbyterian Church, Princeton, New Jersey* (The Princeton Press, 1886), p. 48. Cf. Rev. Allen H. Brown, *An Outline History the Presbyterian Church in West or South Jersey from 1700 to 1865*, p. 45f.

missionary territory of the Synod by transferring the Pennsylvania Presbyteries to their new jurisdiction, interest in the needy fields of southern New Jersey was at once deepened.

In 1872 a Synodical Committee on Church Extension and Home Missions was appointed, with Rev. Mr. Brown as its chairman—the first of that distinguished series of able, devoted, and efficient leaders who have served in that capacity. Two years later, this man of vision and courage, as wise as he was zealous was chosen by the Committee to be the Synodical Missionary. He was supported, not by the Board of Home Missions but solely by the Synod. For twelve years—until the dissolution of the Committee in 1886—he fulfilled, with conspicuous success a veritable apostolate throughout our southern borders, sometimes traveling in the interest of the work 11,000 miles a year.* Under his supervision, the Committee took the oversight and care of the feeblar churches, organized new ones where needed, raised a fund of \$10,000 to secure eligible sites and to aid in the erection of suitable churches along the seashore. Presently, even in some of the most needy fields, the vacancies were reduced to one-fourth of what they had been, and ecclesiastical properties long neglected were saved and again devoted to their appointed uses. An extensive Sunday School work was fostered and many hopeful mission stations were planted.

With the more recent stages in the development of our Synodical missions we are all sufficiently familiar. The present plan began to take shape in 1883 when the Synod at the instance of the Presbytery of West Jersey referred to its Committee on Church Extension and Home Missions the resolution of the General Assembly of that year which endorsed the suggestion of the Board of Home Missions that "the large and wealthy Synods undertake the support of their own weak churches."

In the discussion that ensued a more comprehensive idea gained favor and after some opposition was at length cordially adopted, largely through the persuasive leadership of the Rev. John Dixon, then pastor of the First Church of Trenton—that instead of undertaking merely to sustain its own weak churches, the Synod should take over the entire support of home mission work within its own bounds, thus relieving the Home Board of a considerable administrative task, but at the same time pledging the continuance of Synodical contributions to the Board. Thus in 1886 the new Permanent Committee on Synodical Home Missions came into being—an agency which in the thirty-six years of its activities has made its work a model of efficiency and success.

Fain would one dwell on some of the special features of this enterprise—the ever-increasing gifts to the cause of home missions, Synodical and general; the growth in the number of churches begun, and those aided, and those enabled to attain self support; the adaptation of the work to the twenty or more races of alien speech within our borders; the variety of organizations, agencies, and methods used in different

* See the *Sixth Annual Report of the Committee* (1878), p. 9.

parts of the field; the administrative and financial problems involved; the supreme moral and spiritual values that give many a paragraph in the Committee's Annual Reports a deep human interest and a quite resistless appeal. Occasionally the record reveals something of unique, not to say of world-historical significance, like the following brief entry for 1909: "The First Ruthenian Presbyterian Church, not only of Newark, but of the United States and probably of the world, was organized during the year with over one hundred members, and six elders." And more gladly still would one pause to speak a word in praise of the many, living and dead who as Chairmen, Treasurers, or members of this Committee, as Superintendents or missionaries under its direction, as pastors or church members co-operating with this agency throughout the length and breadth of the Synod, have done their part to make possible this worthy contribution to the cause of missions in the State and the nation.

But our time is limited, and as we turn from the consideration of the Synod's notable achievement in this realm, the most obvious, as it is still the most needful thing to say is that, splendid as the response of the Presbyterians of New Jersey has been to the challenge which divine Providence has given us in the very multitude and diversity of the material and spiritual needs of the rapidly increasing population of this commonwealth, our duty, or rather let us say our privilege of service, is greater than ever. May the past accomplishments in this sphere of home missions inspire us to still greater endeavor and greater success in the future.

Again, the devotion of this Synod to the cause of Christian education is worthy of special mention. In this respect, to be sure, our predecessors in this body were not peculiar; they were simply giving expression to another of the characteristic traits of our Reformed faith. From the very beginning Calvinism, with its insistence on the right of private judgment and the sufficiency of Holy Scripture as the rule of life, emphasized the importance of having a ministry thoroughly qualified rightly to divide the word of truth, and a church membership well instructed in the sacred oracles and fitted by knowledge and piety to serve God in its appointed callings. The family of Churches to which we belong has never put a premium either on sanctified ignorance or on unsanctified learning. In the First Book of Discipline of the Church of Scotland it was declared expedient that "every notable town" should have its college; while at the same time provision was made for the preparatory work of the grammar school, and the university was viewed as the crown of the public system of education. And in our own country it was the Calvinistic Churches that established our first colleges. It was to furnish a godly and well trained ministry that Harvard, William and Mary, Yale, and Nassau Hall were founded.

But while it is thus true that the Synod in its zeal for Christian education was only illustrating anew one of the inherent principles of

traditional Calvinism we may on an occasion like this fittingly remind ourselves of the extent and influence of the service thus rendered.

Particularly close were the relations with the College at Princeton, the mother, it may fairly be said, of American Presbyterian colleges. This designation, it is true, is not quite accurate. For from the first the College of New Jersey was pledged by its charter to withhold its privileges from no one on account of his religious beliefs; and of set purpose it was placed under the supervision of neither state church nor voluntary church. It has the honor, therefore, of being not only the first university in this country which began as the college of more than one colony, but also the first ecclesiastical free college in what is now the United States. But one cannot peruse the Minutes of this Synod, nor those of its immediate predecessor, the Synod of New York and New Jersey, nor those of its oldest Presbytery, that of New Brunswick, without being impressed by the noble solicitude of these organizations for the college which was founded within their borders under Presbyterian auspices.

Until a few decades ago, the Synod almost at every session received reports concerning the number of students in attendance, the state of religion and morals in the institution, and the need of additional resources for the enlargement of the work; year after year it commended the College to the favor of the Presbyteries and the churches, and approved the plans adopted for the gathering of special funds alike for scholarships and for endowments. And throughout that long period extending well through the first half-century of our history as a Synod, during which many of the most eminent professors at the College were Presbyterian ministers, the rolls of New Brunswick and some of our other Presbyteries were adorned by names that gave a national fame to this venerable seat of learning.

We also find in the records of the Synod frequent references to Lafayette College, which, chartered in 1826, and located in what was then a part of one of our constituent Presbyteries, that of Newton, at once commended itself as a distinctively Christian institution worthy of being supported by this Synod and the Presbyterian Church at large, and which in 1850 entered into organic relations with the Synod of Philadelphia.

But it is in connection with our two theological seminaries in this State that the Synod's interest in the higher Christian education has been most signally manifested. At its very first session in 1823 the Synod took steps to carry to a successful completion the proposal made by its predecessors, the Synod of New York and New Jersey, for the endowment of the so-called "Synodical Professorship" at the Seminary at Princeton, then just entering on the second decade of its history. And from year to year the Synod listened to reports concerning the funds that were being raised for the Seminary, and concerning the academic attainments and the spiritual welfare of the students, and strongly commended this school of the prophets to the

moral and financial support of the Presbyteries, churches, and individuals. In 1843 it formally placed the Seminary alongside of the Boards of Education, of Home and Foreign Missions, as one of the four chief causes for which special offerings were to be taken every year.

On many special occasions—notably the celebration in 1872 of the semi-centenary of Dr. Charles Hodge's inauguration as professor, and that of the Centennial of the Seminary in 1912—the Synod has given suitable expression to its appreciation of the service rendered to the Church, the country, and the world, by this our oldest Presbyterian theological seminary. And as we think to-day of the learned and devout men who from the days of the Alexanders and the Hodges to those of Green and Warfield have so ably served the cause of theological education in this institution, we may say with as much fairness as pride, that no Synod of our Church, and indeed no organization of any other denomination in our land, has ever had more illustrious names on its roll of membership.

The German Theological School of Newark, established by the Presbytery of Newark in 1869, and removed to Bloomfield in 1872, has in this first half-century of its existence nobly realized the aim of its founders—that of training ministers for service chiefly among peoples of alien speech in our land. The Synod has kept in close touch with this ever-expanding polyglot work, and has often heartily endorsed and financially supported it, being thoroughly convinced of its necessity and importance for the successful solution of some of our most urgent problems in the field of Synodical home missions. It is a notable but all too little appreciated service to the cause of Christian and theological education that our Seminary at Bloomfield is rendering, and this Synod, which is so large a beneficiary of this ministry, ought to feel itself under a special obligation to maintain and enlarge it.

Of unique interest in this connection was the academic experiment made at Parsippany, in the Presbytery of Newark, in the first year of the Synod's history—the first attempt, as our records put it, at an "organized system for the moral improvement and education of the free people of colour." Of historic significance, as showing the far-reaching plans of our own and some of our other Synods, was the earnest endeavor made about the middle of the last century to establish a parochial school in every congregation, an academy in every Presbytery, and a college in every Synod, all these institutions of learning to be under ecclesiastical control. The wisdom of the scheme was ere long questioned, but two important results issued from it: the creation of a number of flourishing Presbyterian academies, including seminaries for young women; and a deepening of the popular interest in our public school system of education.

We have been laying stress on some of the salient developments in the history of our Synod during these one hundred years—its evangelistic successes, its home missionary achievements, its contributions to

the cause of Christian and theological education. But in the consideration of a theme as comprehensive as ours we must not let our interest in the few outstanding, the more or less distinctive, features of the story hide from us the surpassing importance of those countless other forms of service rendered by this Synod, which, though in no sense peculiar, yet in their totality make up the great bulk of its activities and constitute for it, as for any similar organization, its true glory. The crown of our rejoicing to-day is that our Minutes afford us such abundant testimony that through all these decades the members of this body have proved themselves worthy Presbyterians, faithful members of a Church which prizes the Gospel of the glory of the blessed God as her dearest possession, which recognizes no more urgent duty or more precious privilege than that of making known the unsearchable riches of Christ, and which in her application of the truth as it is in Jesus opens wide her beneficent hands for every work of faith and labor of love. The glory of the fountain is found in the volume and might of the river which flows from it, and as we survey to-day the great stream of blessings that have issued from the humble beginnings of this Synod a century ago, enriching this whole land and extending to the very ends of the earth, we humbly thank God for the waters of life that He has made to flow through these channels.

As we contemplate the steady growth in the number of our ministers, our churches and our members, the marked increase in the contributions to our Boards and agencies, in our gifts to hospitals, orphanages, homes for the aged, Bible and tract societies, religious and charitable institutions of every sort—amounting to over three millions of dollars for this last fiscal year; as we recall the commanding and often decisive influence which some of our leaders exerted in the great controversies pertaining to the doctrine and constitution of our Church; above all, as we try to estimate the religious and moral values of the labors of that numberless host—ministers, elders, deacons, trustees, Bible school officers and teachers, devoted men and women of all ages and of every walk in life—who in positions of prominence or in the inconspicuous corners of the broad field of duty have done or are doing their part as fellow laborers with the Lord and with His saints of every land and clime, we cannot but express our gratitude and joy that, whatever may have been our own or our fathers' shortcomings, we have been permitted in the good Providence of God, and enabled by His grace, to make our contribution as a Synod to the advancement of our beloved Church, to the promotion of that kingdom which consists in righteousness, and peace and joy in the Holy Spirit. To Him, in whose name and for whose sake and by whose power these ministries of blessings to mankind have been fulfilled, to Him be all the glory and the praise.

With all this behind us, my friends, how shall we, as the heirs and executors of this legacy of the first one hundred years of our history as a Synod, meet the challenge of this new century which is

opening before us with its unprecedented world situations at home and abroad? Well will it be for us and for the Church we represent, if our past will be to us not only an inspiration for service in the days to come, but also a pledge that such service will be in harmony with the best traditions of our past.

For one thing, our very history pledges us to loyalty to evangelical truth, combined with liberty of thought and utterance within the limits of our confessional standards. This is one of the chief lessons of that disruption which divided this Synod, like the rest of our beloved Church, into the Old and New School branches in 1838; and many of our subsequent controversies have only served to emphasize the validity and necessity of this double principle of loyalty to, and freedom within, our ecclesiastical constitution. "The standards, pure and simple" were finally made the basis of the Reunion of 1869, and time and again our noble Confession has proved itself a bond of union victorious over the spirit of strife and separation by the sheer constraint of its sound doctrinal statements. Resolutely, then, let us maintain, and faithfully let us teach, and sacredly let us guard these standards, which from the very beginning have expressed the true genius of our denominational life by keeping us in close and living fellowship with that written word which reveals to us the glory of God in the Incarnate Word.

But let us also remember that the truth is for use, that use means study and work; and that with these are bound to arise new views of truth and new relationships alike for old and for new truth. The questions for discussion to-day are obviously quite different from those that used to be debated by this body in the early decades of its history. The issue to-day is not between Presbyterians of this school and Presbyterians of that school. Of course Arminians, like the poor, are always with us; but our main controversy just now is not with them. The fundamental question to-day is one that goes much deeper; it touches the very source and norm of religious truth. The inquiry is not primarily, what does the Bible teach? but rather, what is the Bible? Of what sort is its inspiration and its authority? Have we in Holy Scripture, or have we not, both a record of supernatural events and a supernatural record of those events? Never has the Church been called to grapple with a more difficult problem. And there are just two ways of dealing with it: one is the way of judicial procedure; and the other is the way of scientific scholarship. No doubt, the proper church court may at any time pronounce its verdict as to whether this or that statement violates our confessional declaration regarding the inspiration of the Bible. But such action can neither settle the controversy nor even stop it. In a question of this sort, involving as it does history, science, philosophy, and literary criticism, we needs must leave the debate largely in the hands of the specialists and the expert; and seeing that the discussion is just as inevitable for the Church of our day, as it was impossible for the

Church of any earlier period; and, having all confidence that, as in the past, so now, the Bible will vindicate itself anew as the Word of God; let us grant our leaders in this controversy the largest amount of freedom consistent with our constitution as a Church, and let us abide in the conviction, as secure as it is comforting, that the whole issue will lead to our better understanding of the truth of our evangelical faith.

Again, our history as a Synod pledges us to fidelity to our denomination and to a sympathetic coöperation with all sister evangelical Churches. Certainly our fathers believed that in the order of divine Providence our Protestant divisions have had a legitimate existence within the Church universal; and most of us are convinced that even to-day it is true that that denomination is likely to make the most of its God-given opportunity which is most faithful to its peculiar principles and its special traditions. But on the other hand, the more recent history of this Synod, as of our entire Church, and of American Christianity in general, reflects the widespread desire for a more effective external expression of the essential unity of the Christian Church. And though in the matter of the organic union of even the most closely related of our Churches holding the Reformed faith, it is best to try to make haste slowly; and though our denominational separations will probably keep our American Protestantism for some time to come in what we may without disparagement call the colonial stage of its development; we cannot but rejoice that the day of a better ecclesiastical comity and a more efficient coöperation among the Churches has now dawned; and as members of the Presbyterian Church, than which none is more cosmopolitan in origin, or more generous as to terms of membership, or more catholic in spirit, we must, to be true to the best elements of our past, and to be faithful to our present duty, remember that what we hold as peculiar to ourselves is less important than what we hold in common with all Christians. We need to be in no haste about effecting actual consolidation of like religious and ecclesiastical interests, but the task of the Church universal at home and especially abroad is so vast and so urgent that we should prove recreant to our trust, if we should seek to administer it without securing the most effective coöperation with all our sister evangelical communions.

And finally, our history as a Synod pledges us to a joyous trust in God with respect to our future. The past with its achievements, its victories its progress, its manifest tokens of the divine favor, is secure. He who guided our fathers of old will be to their children the pillar of cloud by day and of fire by night. Even as regards the material resources of the state in which most of the territory of our Synod lies, and as regards those providential mercies that are ours by reason of our place in the sisterhood of our commonwealths, we might with apostolic boldness affirm that if any other Synod thinketh

to have confidence in the flesh, we yet more—at least more than most of our Synods.

The State of New Jersey, with 406 inhabitants per square mile of land area, is the third most densely populated State in the Union, being surpassed by Rhode Island and Massachusetts only. In population it ranked nineteenth in 1850; seventeenth in 1870; sixteenth in 1900; and ninth in 1917. Its increase in population in the decennial period between 1900 and 1910, and again from 1900 to the present time has been proportionately greater than that of any other State east of the Rocky Mountains except Florida. Among distinctively industrial States, New Jersey, owing chiefly to its exceptionally favorable geographical position and its unsurpassed transportation facilities, has a greater per capita value of factory and workshop products than that of any other State, with the exception of Rhode Island and Massachusetts; and ever since 1850 it has ranked sixth in the absolute value of its annual production of manufactured goods; while in the diversity of its industries it has for almost three quarters of a century stood first.

But not in these material considerations will we put our trust. Rather with that same apostle will we acknowledge that we have no confidence in the flesh, but are of those who worship by the Spirit of God and glory in Christ Jesus. And as such let us forget the things which are behind and stretch forward to the things which are before; regarding the manifold blessings of the past and the present as a compelling summons and a sufficient warrant to go forward with the courage and the zeal born of the confidence, that no labor of ours in the Lord can be in vain, and that our individual efforts and our united service will, under the divine favor, contribute to that glorious consummation of the age, when the kingdom of the world is become the kingdom of our Lord and His Christ, and the host of the redeemed on earth and in heaven will join in the song of praise and thanksgiving: "Not unto us, not unto us, O Lord, but unto Thy name give glory."

XIX.—STATISTICAL REPORTS.

I. THE PRESBYTERY OF CORISCO consists of twenty-five ministers, and has under its care thirty-three churches, thirty-two licentiates, and eleven local evangelists.

II. THE PRESBYTERY OF ELIZABETH consists of forty-nine ministers, and has under its care thirty-four churches, and three candidates.

Ministers Received—

November 16, 1921, Leroy W. Warren, from Presbytery of Freeport.
January 17, 1922, Allan G. Bowering, from Presbytery of St. Lawrence.
April 18, 1922, H. P. McHenry, from Presbytery of Philadelphia.
October 3, 1922, Chester M. Davis, from Presbytery of Chicago.
October 3, 1922, Jos. L. Ewing, from Presbytery of West Jersey.

Ministers Dismissed—

March 5, 1922, L. Y. Graham, to the Presbytery of Newark.
April 18, 1922 Jos. Perenzin, to the Presbytery of New Brunswick.
October 3, 1922, J. J. Barsam, to the Presbytery of Albany.
October 3, 1922, Mathias Daroczy, to the Presbytery of Morris and Orange.
October 3, 1922, H. P. McHenry, to the Presbytery of Philadelphia.

Ministers Deceased—

December 24, 1921, Rev. John T. Keer, D.D., at Elizabeth, N. J.
February 2, 1922, Rev. Henry E. Mott, D.D., at Devon, Pa.

Pastoral Relations Dissolved—

March 5, 1922, L. Y. Graham and Rahway, First.
July 1, 1922, Bela Bertok and Elizabeth, Magyar.
October 3, 1922, H. P. McHenry and Lower Valley.

Pastoral Relations Constituted—

November 16, 1921, Leroy W. Warren and Plainfield, First.
February 2, 1922, Allan G. Bowering and Elizabeth, Madison Avenue.
March 28, 1922, Henry McGilvray and Cokesbury.
April 27, 1922, H. P. McHenry and Lower Valley.
October 6, 1922, Chester M. Davis and Rahway, First.

Church Dismissed—

September 11, 1922, Clarksville, to Presbytery of Newton.

Licensure—

April 18, 1922, Mathias Daroczy.

Ordination—

April 25, 1922, Mathias Daroczy.

III. THE PRESBYTERY OF HAVANA consists of twenty-seven ministers, and has under its care twenty-nine churches and nine candidates.

IV. THE PRESBYTERY OF JERSEY CITY consists of sixty-six ministers, and has under its care forty-seven churches, two licentiates and six candidates.

Ministers Received—

February 6, 1922, Stefano L. Testa, from the Presbytery of Brooklyn-Nassau.

June 16, 1922, Harry R. Stark, D.D., from the Presbytery of New York.

October 3, 1922, Charles Alexander Ross, from the Hudson River Association of Congregational Churches.

Ministers Dismissed—

February 6, 1922, Charles A. Hawley, to the Presbytery of Connecticut Valley.

April 11, 1922, Richard E. Locke, D.D., to the Classis of Albany, Reformed Church in America.

June 22, 1922, H. W. J. Schulz, to the Classis of New York, Reformed Church in the United States.

October 3, 1922, William Parsons, D.D., to the Presbytery of St. Clairsville.

Pastoral Relations Constituted—

June 16, 1922, Harry R. Stark, D.D., and the Edgewater Church.

October 5, 1922, Charles Alexander Ross, and the Rutherford Church.

October 26, 1922, Rudolph Meier and the Lake View Church, Paterson.

Pastoral Relations Dissolved—

November 6, 1921, J. Oscar Boyd, Ph.D., D.D., and the Church of the Redeemer, Paterson.

December 25, 1921, James D. Steel, Ph.D., D.D., and the First Church of Passaic.

March 31, 1922, W. Francis Berger and the Lake View Church of Paterson.

April 16, 1922, Thornton B. Penfield, Ph.D., LL.D., and the Teaneck Church.

April 16, 1922, Richard E. Locke, D.D., and the Rutherford Church.

June 22, 1922, H. W. J. Schulz, and the Ward Street Church of Paterson.

October 1, 1922, Rudolph Meier and the West Milford Church.

October 15, 1922, William Parsons, D.D., and Claremont Church, Jersey City.

Minister Deceased—

January 31, 1922, George Coulson.

Licentiate Received—

February 6, 1922, C. G. Mackenzie, from the Presbytery of Prince Edward Island, Presbyterian Church in Canada.

Candidates Received by Examination—

December 5, 1921, Thornton B. Penfield, Jr.

December 5, 1921, Benjamin T. Burns.

Candidate Licensed—

December 5, 1921, D. Clarence Burd.

Licentiate Dismissed—

December 5, 1921, D. Clarence Burd, to the Presbytery of Los Angeles.

Licentiate Ordained—

October 3, 1922, Charles Guy Mackenzie.

DAVID W. HUTCHINSON,
Stated Clerk.

V. THE PRESBYTERY OF MONMOUTH consists of fifty-one ministers, and has under its care fifty churches, one licentiate and three candidates.

Ministers Received—

July 20, 1922, William A. Powell, from the Presbytery of Holston of The Presbyterian church in the United States.

Ordination—

May 18, 1922, Herbert Joseph Jordan.

Ministers Dismissed—

December 29, 1921, A. R. Eckels to the Presbytery of New Brunswick

April 4, 1922, J. F. Weaver to the Presbytery of Baltimore.

April 4, 1922, F. M. Dowlin to the Presbytery of West Jersey.

September 26, 1922, W. W. Mayle to the Presbytery of Knox.

September 26, 1922, F. B. Helsman to the Presbytery of Lehigh.

September 26, 1922, H. J. Jordon to the Presbytery of Amarillo.

October 17, 1922, E. H. Bronson to the Presbytery of Newton.

Pastoral Relations Constituted—

November 17, 1922, Andrew Richards and the First Church of New Gretna.

July 20, 1922, W. A. Powel and First Church of Yardville.

May 15, 1922, W. K. Eubank and the First Church of Jamesburg.

Pastoral Relations Dissolved—

December 31, 1921, A. R. Eckels and The Old Tennent Church.

April 4, 1922, J. F. Weaver and the First Church of Manasquan.

April 4, 1922, F. M. Dowling and the First Church of Tuckerton.

May 7, 1922, W. K. Eubank and the First Church of Yardville.

September 26, 1922, W. W. Mayle and the Calvary Church of Asbury Park.

October 17, 1922, E. H. Bronson and the Churches of Columbus and of Plattsburg.

Ministers Deceased—

Frank E. Mason.

W. J. B. Edgar.

Candidate Received by Examination—

May 18, 1922, Herbert J. Jordan.

Licensure—

May 18, 1922, H. J. Jordan.

Church Received—

February 16, 1922—Asbury Park, Calvary.

DWIGHT L. PARSONS,
Stated Clerk.

VI. THE PRESBYTERY OF MORRIS AND ORANGE consists of seventy-nine ministers, and has under its care forty-seven churches and seven candidates.

Ministers Received—

January 17, 1922, Wellington P. Francisco, from the Presbytery of Otsego.

February 16, 1922, Conrad L. Bluhm, from the Presbytery of Washington City.

March 20, 1922, Victor H. Lukens, from the Presbytery of Philadelphia.

July 19, 1922, Dikian H. Rejy, from the Presbytery of White Water.

July 19, 1922, Robert M. Henry, from the Wyoming Conference of the Methodist Episcopal Church.

July 19, 1922, Everett R. Clinchy, from the Presbytery of Denver.
September 19, 1922, Frank W. Bible, from the Presbytery of Cayuga.
September 27, 1922, John Clement Berry, from the Presbytery of Chester.
October 10, 1922, Mathias Daroczy, from the Presbytery of Elizabeth.

Ministers Dismissed—

January 17, 1922, Frank E. Depue to the Presbytery of West Jersey.
January 17, 1922, Charles F. Hubbard, D.D., to the Presbytery of Seattle.
January 17, 1922, Charles A. Anderson, to the Presbytery of Philadelphia.
March 20, 1922, J. Lovell Murray, to the Presbytery of Toronto, of the Canadian Presbyterian Church.
October 24, 1922, A. Frederick Dannels, to the Lincoln Association of Congregational Churches and Ministers of Maine.

Pastoral Relations Constituted—

February 16, 1922, Conrad L. Bluhm and the Prospect Street Church of Maplewood.
March 20, 1922, Victor H. Lukens and the Trinity Church of South Orange.
July 19, 1922, Everett R. Clinchy and the Fairmount Church.
July 27, 1922, Robert M. Henry and the New Vernon Church.
September 27, 1922, John Clement Berry and the Ridgeview Church of West Orange.
October 10, 1922, Mathias Daroczy and the Wharton Hungarian Church.

Pastoral Relations Dissolved—

January 17, 1922, Frank E. Depue and the Mt. Freedom Church.
January 17, 1922, Alfred E. Thistleton and the New Vernon Church.
April 18, 1922, F. Boyd Edwards, D.D., and the Hillside Church of Orange.
October 24, 1922, A. Frederick Dannels and the Elmwood Church of East Orange.

Candidate Received—

September 19, 1922, Frank Gonnella.

Licentiate Received—

June 7th, 1922, Alexander D. Dodd.

Licentiate Ordained—

June 7, 1922, Alexander D. Dodd.

Ministers Deceased—

July 1, 1922, Thornton A. Mills, Ph.D.

July 19, 1922, Herman C. Gruhnert, D.D.

JOHN F. PATTERSON,

Stated Clerk.

VII. THE PRESBYTERY OF NEWARK consists of eighty-five ministers and has under its care forty-four churches, ten chapels and thirty-two candidates.

Ministers Received—

February 14, 1922, Joseph Malacsics, from the Presbytery of Morris and Orange.

February 14, 1922, Loyal Y. Graham, Jr., from the Presbytery of Elizabeth.

Ministers Dismissed—

December 13, 1921, Nelson B. Chester, to the Presbytery of Brooklyn-Nassau.

December 13, 1921, Casimir H. Wojnarowski, to the Detroit Association of Congregational Churches.

February 14, 1922, E. Nicholas Comfort, to the Presbytery of Westchester.

February 14, 1922, Arthur E. Harper, to the Presbytery of Lahore (India).

April 11, 1922, Frank Kovacs, to the Presbytery of Westchester.

October 10, 1922, Alexander Dokus, to the Presbytery of Elizabeth.

October 10, 1922, Louis R. Binder, to the Presbytery of Jersey City.

October 17, 1922, Philip J. May, to the Presbytery of Butte.

Candidates Received by Examination—

December 13, 1921, Romolo DeOrencello.

June 13, 1922, Cleto Di Giovanni.

June 13, 1922, Lorin J. Henry.

October 10, 1922, Cleto Di Giovanni.

October 10, 1922, John Robert Kovolevitch.

October 10, 1922, Makary Sastiluk.

October 10, 1922, Thomas Anthony Slobodian.

October 10, 1922, Fred. Gacrilkoff.

October 10, 1922, John Szegedy.

October 10, 1922, John Matko.

October 10, 1922, Andrew Nagy.

Local Evangelist (License renewed for one year)—

October 10, 1922, Samuel C. Patterson.

Student Transferred—

February 14, 1922, Romolo De Orenzella, to the Presbytery of San Juan (Porto Rico).

Churches Re-organized—

February 12, 1922, First Hungarian Church, Newark (re-organized).

Licentiates Ordained—

April 20, 1922, Alexander Dokus.

May 9, 1922, Philip J. May.

June 22, 1922, Lorin J. Henry.

Licentiates Dismissed—

April 11, 1922, Alexander Dodd, to the Presbytery of Morris and Orange.

Pastoral Relations Constituted—

March 16, 1922, Loyal Y. Graham, Jr.

Candidates Licensed—

April 11, 1922, Paul Luther.

April 11, 1922, Alexander Dokus.

April 11, 1922, Alexander Dodd.

April 11, 1922, Philip J. May.

Pastoral Relations Dissolved—

May 1, 1922, Charles F. Aue and South Church, Montclair.

May 1, 1922, George H. Broening, Ph.D., and the Fewsmith Memorial Church, Newark.

October 10, 1922, Robert T. Graham and Knox Church, Kearny.

October 10, 1922, Louis R. Binder and Manhattan Park Church, Irvington.

DAVIS W. LUSK,
Stated Clerk.

VIII. THE PRESBYTERY OF NEW BRUNSWICK has upon its roll eighty-two ministers and has under its care forty-three churches.

Ministers Received—

January 24, 1922, Rev. A. Raymond Eckels, from the Presbytery of Monmouth.

April 24, 1922, Rev. John McNab, D.D., from the Presbytery of North River.

April 24, 1922, Rev. Joseph Perenzin, from the Presbytery of Elizabeth.

October 17, 1922, Rev. J. R. C. Ewing, D.D., LL.D., from the
Presbytery of Lahore.

October 17, 1922, Rev. Wm. T. Hanzsche, from the Presbytery of
Philadelphia.

Ministers Dismissed—

April 24, 1922, Rev. Francis Palmer to the Presbytery of Philadel-
phia, North.

September 26, 1922, Rev. Jas. R. Akimo, to Oahu Evan. Association,
Honolulu, Hawaii.

September 26, 1922, Rev. Joseph Perenzin, to the Presbytery of New
York.

September 26, 1922, Rev. Joseph F. Mathews, to the Presbytery of
Coos Bay.

October 17, 1922, Rev. Geo. H. Bucher, to the Presbytery of Shenango.

Minister Deceased—

April 18, 1922, Rev. James B. Clark.

Pastoral Relations Constituted—

January 30, 1922, Rev. A. Raymond Eckels and Monmouth Junction
Church.

January 31, 1922, Rev. A. Raymond Eckels and Plainsboro Church.

May 11, 1922, Rev. Warren H. Hershey and Hamilton Square Church.

May 26, 1922, Rev. Wm. F. Wefer and the Dayton Church.

May 16, 1922, Rev. Gill R. Wilson and the Fourth Church of Trenton.

October 27, 1922, Rev. Wm. T. Hanzsche and Prospect Street Church,
Trenton.

Pastoral Relations Dissolved—

May 7, 1922, Rev. George H. Ingram and Westminster Church of
Trenton.

May 15, 1922, Rev. Francis Palmer and Prospect Street Church of
Trenton.

October 2, 1922, Rev. George H. Bucher and Pennington Church.

October 27, 1922, Rev. Elmer Walker and Trenton Junction Com-
munity Church.

Candidates Received on Examination—

November 7, 1921 William S. Amos.

November 7, 1921, Theodore C. Meek.

January 24, 1922, George Hale Bucher.

January 24, 1922, Joseph Francis Mathews.

April 24, 1922, James K. Akimo.

June 27, 1922, Dewey W. Witner.

June 27, 1922, Warren H. Warman.

September 26, 1922, Vasil Furnajioff.

Candidate Received by Letter—

April 24, 1922, George K. Lee, from Presbytery of San Francisco.

Licentiates Received—

April 24, 1922, Theodore C. Meek.

May 26, 1922, William F. Wefer.

Licentiates Received by Letter—

April 24, 1922, William M. Baird, from Presbytery of Wooster.

Candidates Licensed—

April 24, 1922, James K. Akimo.

April 24, 1922, Theodore C. Meek.

Licentiates Ordained—

April 24, 1922, James K. Akimo.

April 24, 1922, William M. Baird, Jr.

April 24, 1922, Joseph Francis Mathews.

May 11, 1922, Warren H. Hershey.

May 26, 1922, William F. Wefer.

GEO. H. BUCHER,
Stated Clerk, pro tem.

IX. THE PRESBYTERY OF NEWTON consists of thirty-eight ministers, and has under its care thirty-six churches and three candidates for the ministry.

Ministers Received—

June 27th, 1922, Ephraim I. Gilmore, from the Presbytery of Pittsburgh.

October 17, 1922, E. H. Bronson, from the Presbytery of Monmouth.

Ministers Dismissed—

April 11th, 1922, E. Stanley Chedister, to the Presbytery of Brooklyn and Nassau.

June 27th, 1922, Michael Toth, to the Western Hungarian Classes of the Reformed Church of the United States.

Ministers Deceased—

January 9th, 1922, Robert White.

March 5th, 1922, Samuel Carlile, D.D.

Pastoral Relations Constituted—

September 10th, 1922, Rev. E. I. Gilmore and the Musconetcong Valley Church.

October 20, 1922, E. H. Bronson and the Oxford First Church.

Pastoral Relations Dissolved—

November 30th, 1921, Rev. Hugh Miller and the Harmony Church.

April 11th, 1922, Rev. E. S. Chedister and the Branchville Church.

June 27th, 1922, Rev. Michael Toth and the Alpha Magyar Church.

Candidate Received by Examination—

September 19th, 1922, Joseph R. Gardner.

X. THE PRESBYTERY OF WEST JERSEY consists of eighty-four ministers, and has under its care sixty-seven churches, one licentiate, one local evangelist and seven candidates.

Ministers Received—

November 15, 1921, Rev. Joseph H. Hunsberger, from Presbytery of Baltimore.

January 17, 1922, Rev. Frank E. Depue from Presbytery of Morris and Orange.

March 6, 1922, Rev. Charles F. N. Voegelin, from Presbytery of Mahoning.

April 18, 1922, Rev. Paul Rocchini, from the Presbytery of Northumberland.

April 18, 1922, Rev. Harold P. Melcher, from Presbytery of Philadelphia North.

April 18, 1922, Rev. Robert A. Hunter, from Presbytery of Philadelphia.

April 18, 1922, Rev. Joseph Lyons Ewing, from Presbytery of Northumberland.

April 18, 1922, Rev. Francis M. Dowlin, from Presbytery of Monmouth.

April 18, 1922, Rev. Mark G. Clayton, from Presbytery of Portsmouth.

April 18, 1922, Rev. Edward J. Ardis, from Presbytery of Springfield.

May 5, 1922, Rev. George M. Oakley, D.D., from Presbytery of West Tennessee.

June 20, 1922, Rev. John M. Sexton, from the Presbytery of Potosi, Presbyterian Church, U. S.

June 20, 1922, Rev. Hugh W. Jones, D.D., from Presbytery of Philadelphia.

July 10, 1922, Rev. Silas W. Brister, from Presbytery of Chester.

August 7, 1922, Rev. Henry G. McCool, from Presbytery of Indiana.

September 19, 1922, Rev. Walter R. Clyde, from Presbytery of Sioux City.

September 19, 1922, Rev. William H. Leslie, from Presbytery of Philadelphia.

Ministers Dismissed—

October 18, 1921, Rev. James Y. Yeh, to Presbytery of Hangchow, China.

- October 18, 1921, Rev. William C. Little, Ph.D., to Presbytery of New Castle.
 November 15, 1921, Rev. Ralph E. Wallis, to Presbytery of Philadelphia.
 January 17, 1922, Rev. William Tatlock, to Presbytery of Otsego.
 January 17, 1922, Rev. John McMillan, to Presbytery of White Water.
 January 17, 1922, Rev. William H. Johnston, to Presbytery of Redstone.
 January 17, 1922, Rev. Nelson B. Kline, to Presbytery of Westminster.
 January 17, 1922, Rev. Charles F. Deininger, to Presbytery of Chester.
 April 3, 1922, Rev. I. Sturges Shultz, to Presbytery of Philadelphia.
 April 18, 1922, Rev. J. Newton Kugler, to Presbytery of Lehigh.
 April 18, 1922, Rev. J. Alex Brown, to Presbytery of Wheeling.
 September 19, 1922, Rev. Joseph Lyons Ewing, to the Presbytery of Elizabeth.

Ministers Deceased—

- October 4, 1921, Rev. David H. King, D.D., at Hollywood, California.
 November 20, 1921, Rev. Joseph Vitale, at Vineland, New Jersey.
 January 27, 1922, Rev. Heber H. Beadle, D.D., at Bridgeton, New Jersey.
 July 12, 1922, Rev. Robert A. Hunter, at Grenloch, New Jersey.

Pastoral Relations Constituted—

- February 2, 1922, Rev. Frank E. Depue, and Union Church, Carney's Point.
 February 16, 1922, Rev. E. Ray Simons and Elmer Church.
 March 16, 1922, Rev. Charles F. N. Voegelin and Ocean City Church.
 April 18, 1922, Rev. Edward J. Ardis and Blackwood Church.
 April 25, 1922, Rev. Robert A. Hunter and Grenloch Church.
 April 27, 1922, Rev. Paul Rocchini and Vineland Italian Church.
 May 3, 1922, Rev. Francis M. Dowlin and Westminster Church, Atlantic City.
 May 5, 1922, Rev. George M. Oakley, D.D., and West Collingswood.
 May 16, 1922, Rev. Cedric V. Miller and Swedesboro Church.
 May 19, 1922, Rev. Harold P. Melcher and First Church, Cedarville.
 June 29, 1922, Rev. John W. Sexton, and Woodbury Heights Church.
 July 16, 1922, Rev. Raymond E. Muthard and Atco Church.
 July 20, 1922, Rev. Silas W. Brister and Jethro Church, Atlantic City.
 September 5, 1922, Rev. Henry G. McCool and the Clayton Church.
 September 22, Rev. Walter R. Clyde and Grace Church, Camden.

Pastoral Relations Dissolved—

- December 1, 1921, Rev. Ralph E. Wallis and Pittsgrove Church, Daretown.
 January 29, 1922, Rev. William Tatlock and Woodstown Church.

January 29, 1922, Rev. John McMillan and Westminster Church, Atlantic City.

January 29, 1922, Rev. William H. Johnston and Woodbury Heights Church.

January 29, 1922, Rev. Charles F. Deininger and May's Landing Church.

March 1, 1922, Rev. William E. Griffen, D.D., and Jethro Church, Atlantic City.

March 26, 1922, Rev. Nelson B. Kline and Fairfield Church, Fairton.

April 30, 1922, Rev. J. Newton Kugler and Grace Church, Camden.

April 30, 1922, Rev. J. Alex Brown and Clayton Church.

April 30, 1922, Rev. Jacob Dyke and Cold Spring Church.

Candidates Licensed and Ordained—

April 18, 1922, Cedric V. Miller, licensed.

May 16, 1922, Cedric V. Miller, ordained.

May 15, 1922, Raymond E. Muthard, licensed.

July 16, 1922, Raymond E. Muthard, ordained.

ADDISON B. COLLINS,
Stated Clerk.

Standing Rules of Synod

I. MEETING.

1. The Synod shall meet annually, on the third Monday of October, at four o'clock P. M.

II. OFFICERS.

1. The officers of Synod shall be a Moderator, a Stated Clerk, a Permanent Clerk, a Recording Clerk, and a Treasurer.

III. MODERATOR.

1. The Moderator shall be elected annually, after calling the roll of the Presbyteries for nominations, when the Presbytery which has been the longest without having a representative in the Moderator's chair shall be called first. The Clerks and Treasurer shall be elected by ballot, unless otherwise ordered, and shall hold office during the pleasure of Synod.

IV. STATED CLERK.

1. It shall be the duty of the Stated Clerk to cause a notice of the time and place of meeting to be published in the religious papers most current in the Synod, at least three weeks prior to the time of meeting; to lay on the Moderator's table at the opening of Synod, a printed docket of business; to preserve the proceedings of Synod in printed form; to file and preserve all important papers coming into the possession of Synod; to furnish certified copies of Minutes to those properly entitled to them; to conduct the correspondence of Synod; to transmit to the General Assembly the Statistical Report and the duly certified printed Records of Synod; to send a printed copy of the minutes of each annual meeting of Synod to every Minister, to the Session of each vacant church, and to each Ruling Elder who attended that meeting; and to cause the copies that have been submitted to the General Assembly to be bound in volumes at suitable intervals. The Stated Clerk shall print an Appendix to the Minutes, which shall contain all the papers and reports presented to Synod that are of permanent value. But in preparing such materials for publication he shall be authorized to abridge the same except where resolutions and recommendations have been adopted by Synod, and when otherwise ordered by Synod.

V. PERMANENT CLERK.

1. The Permanent Clerk shall prepare a roll of Synod before the opening by means of enrollment cards, distributed in advance to members of Synod present. To enable him to do this, all members shall report themselves to him on arrival at the place of meeting. To him reasons for absence or late attendance shall be given and of him permission to leave shall be obtained. He shall be the Reading Clerk, and shall, without calling, make up the roll, and otherwise assist the Stated Clerk as he may require; and he shall act as Stated Clerk in the absence or disability of that officer.

VI. RECORDING CLERK.

1. The Recording Clerk shall make the Minutes of the proceedings on Synod from day to day, and deliver them to the Stated Clerk on the adjournment of Synod; and he shall act as Permanent Clerk in the absence or disability of that officer.

VII. SALARIES.

1. The compensation of the Stated Clerk shall be two hundred dollars per annum; that of the Permanent and Recording Clerks, thirty dollars, respectively.

VIII. TREASURER.

1. The Treasurer shall receive and disburse all funds of the Synod for contingent expenses, and render an itemized account at each annual meeting. He shall pay the necessary expenses of the Synod and of its several committees, bills for which shall be forwarded to him on or before October 1st of each year. The bills of the committees shall be first certified by the respective chairmen authorized to incur them, and all other bills by the Chairman of the Finance Committee. The salary of the Stated Clerk of Synod shall be paid semi-annually, on March 31st and September 30th, and the salaries of the other paid officers of Synod at the close of the annual meeting.

IX. COMMITTEES.

1. The Committees of Synod shall be divided into three classes, viz.: Standing, Permanent and Special.

2. The Standing Committees shall be appointed by the Moderator at each annual meeting, and shall be announced not later than the first order of the morning on the second day of the sessions, and shall be as follows, to wit:

(1) *On Bills and Overtures*—Seven members: four Ministers, one of whom shall be the retiring Moderator, and three Ruling Elders.

(2) *On Judicial Business*—Seven members: four Ministers and three Ruling Elders.

(3) *On Presbyterial Records*—Three members of each Presbytery: two Ministers and one Ruling Elder. These committees shall hand in

their reports to the Stated Clerk at such time as to enable him to read them all together to Synod, first those without exceptions and afterwards the remainder, during which order any committee desiring or any members of Presbyteries concerned shall be heard from.

(4) *On Minutes of General Assembly*—Three members: two Ministers and one Ruling Elder.

(5) *On Revision of Committees*—Two members: one Minister and one Ruling Elder.

3. The Permanent Committees shall be constituted as follows, to wit:

(1) *On Synodical Home Missions*—Eight members, elected by the Synod, consisting of the chairmen of the Presbyterial Committees having charge of Synodical Home Mission Work, together with four other members at large, who shall be chosen annually by the Synod; matters pertaining to Home Mission Work within the bounds of the Synod, and matters pertaining to the Board of Home Missions.

(2) *On Foreign Missions*—A chairman elected by the Synod and one Minister and one Ruling Elder from each Presbytery; matters pertaining to Foreign Missions, Peace and Arbitration.

(3) *On Education*—A chairman elected by the Synod and six members; matters pertaining to the Board of General Education.

(4) *On Evangelistic Work*—A chairman elected by the Synod and one Minister and one Ruling Elder from each Presbytery; matters pertaining to Evangelistic Work in the Synod.

(5) *On Social Service*—A chairman elected by the Synod and one Minister, and one Ruling Elder from each Presbytery; matters pertaining to Social Service, Inter-Church Federation, Sabbath Observance, Temperance, Social Purity and Public Morals in General.

(6) *On Historical Materials*—A chairman elected by the Synod and one member from each Presbytery; matters pertaining to the discovery, publication and preservation of historical materials.

(7) *On Religious Education*—A chairman elected by the Synod and one member from each Presbytery; matters pertaining to the Board of Publication and Sabbath School Work, Religious Education, Work Among the Young and related subjects.

(8) *On Necrology*—A chairman, elected by the Synod and two other members, one a Minister, the other a Ruling Elder; matters pertaining to the obituaries of the ministers of the Synod who have died during the Synodical year, which notices shall be printed in full in the Appendix, but in reading their report to Synod, the Committee shall report only the names of the deceased and the Presbytery concerned, except that in case of officers of the Synod, the matter of report shall be left to the discretion of the Committee.

(9) *On New Era*—A chairman elected by the Synod and one member from each Presbytery; matters pertaining to the New Era Movement.

(10) *On Men's Work*—A chairman elected by the Synod and one

member from each Presbytery; matters pertaining to work among Men's and Boys' Societies.

(11) *On Christian Life and Work*—Three members of the Synod, being two Ministers and one Ruling Elder, besides the Moderator and Stated Clerk *ex officio*, which three members shall be appointed by the Moderator, and be arranged in three classes of one each, so that each class shall serve for three years beginning with the close of the Synod at which it is appointed; and one class shall retire each year, and be ineligible to succeed itself until after an interval of at least one year, and the vacancy shall be filled by appointment by the Moderator. The Committee shall select its own chairman, and may appoint the Stated Clerk to be its secretary.

Each Presbytery belonging to the Synod shall send a written narrative of Christian Life and Work within its bounds to the Stated Clerk of Synod on or before October 1st of each year, by whom the same shall be promptly forwarded to the chairman of the Permanent Committee.

(12) *On Finance*—Four members consisting of two Ministers and two Ruling Elders, none of whom shall be members of the Permanent Committee on Synodical Home Missions, who shall be divided into two classes, each of which shall include one Minister and one Ruling Elder and shall serve for two years, except that at first there shall be one class to serve for one year and the other class for two years and thereafter each year one class shall retire and their places shall be filled by election by the Synod. The committee shall annually, between October 1st and 14th, audit the accounts of the Treasurer of the Synod and of the treasurers of the different funds, and arrange the apportionment of the amount required from each Presbytery for contingent expenses; also they shall audit the accounts of the Treasurer of the Synodical Home Mission Fund, and make a report to the ensuing meeting of the Synod. Their necessary traveling expenses shall be paid by the Treasurer of Synod. Matters proposed in Synod, involving expense, shall be referred to the Finance Committee for their report to the Synod, and, in case of the inability of the committee to report to the Synod, or in case of new matters coming up between the meetings of Synod, the same may be passed upon by a majority vote of the committee. In order to assist the Finance Committee in preparing a budget of expenses to be met by the apportionment from the Presbyteries, each committee of Synod shall forward to the said committee, on or before October 1st of each year, an estimate of its expenses for the coming year.

(13) *On Docket and Arrangements*—The Moderator of the Synod, acting as chairman, and the Pastor and one Ruling Elder from the church where Synod meets, together with the Stated Clerk of the Synod and the chairmen of the Permanent Committees. They shall provide for all matters pertaining to the entertainment of the Synod; also arrange, subject to the appointments already determined by the Synod, for matters pertaining to the docket, including hours of meeting and

adjournment; public services and the persons to conduct them; hearing the representatives of the Boards, allowing, if possible, the representatives of the Boards of Home Missions and Foreign Missions to have twenty-five minutes each and of the other Boards fifteen minutes each.

4. The chairman of each Permanent Committee shall be elected annually by the Synod, and shall be eligible to re-election. The other members shall be elected by the Synod upon nomination by the respective Presbyteries, being preferably those that are chairmen of the related work in the Presbyteries, and shall be arranged by the Synod in the alphabetical order of the Presbyteries and be divided into three classes, each class to serve for three years, except that at the first, one class shall serve for one year, the second class for two years, and the third class for three years and thereafter annually one class shall retire and their places shall be filled by their successors. In order to start the rotation, the first class shall include the Presbyteries of Elizabeth, Jersey City and Monmouth; the second class, Morris and Orange, Newark and New Brunswick; the third class, Newton and West Jersey, but this plan of rotation shall not apply to those committees otherwise provided for.

5. The Permanent Committees shall each report to Synod annually upon the matters assigned to them and recommend suitable action to be taken by Synod in relation thereto. Subject to the general oversight of the chairman, the report of each committee shall be prepared and presented by the members in rotation in the alphabetical order of the Presbyteries, and due effort shall be made to have the whole committee pass upon the report, at least the recommendations to be proposed to Synod.

6. The recommendations of the various Permanent and Special Committees that are to be presented to Synod shall be forwarded by the respective chairmen to the Stated Clerk in time to be printed in advance and distributed with the docket to the members of Synod.

7. The Special Committees shall be constituted in such way, and have such duties and report at such times, as the Synod shall determine.

X. THE LORD'S SUPPER.

1. The Sacrament of the Lord's Supper shall be administered at each stated meeting of the Synod, at the close of the first evening session of the Synod, under the direction of the retiring Moderator, or the Minister presiding in his place.

XI. DOCKET AND ORDER.

1. The following order shall commonly be followed, subject to such changes as shall be determined by the Synod, or agreed to by the Committee on Docket and Arrangements, to wit:

(1) For the first session on the opening day, as follows: Constitute the Synod with prayer; make up the roll; elect a Moderator; report

of the Committee on Docket and Arrangements; report of the Stated Clerk; communications to the Synod; reports of the Treasurer of the Synod, and the Board of Trustees; report of the Finance Committee; report of the Committee on Historical Materials; Miscellaneous Business.

(2) The sessions of the Synod shall, after the opening day, begin at 9:00 A. M., recess to be taken from 12:30 to 2:30 P. M., and from 5:00 to 8:00 P. M.; miscellaneous business to occupy the first half hour of the morning and afternoon sessions; devotional exercises the last half hour of each morning session; also public worship, including the retiring Moderator's sermon, and the Lord's Supper on the first evening, and on the second evening, public worship and popular addresses by Secretaries of Boards or others.

(3) The Permanent Committee shall report in the following order to wit:

Tuesday Morning—Foreign Missions, 9:30 A. M. (half hour); Synodical Home Missions, 10:00 A. M. (one hour); Evangelistic Work, 11:00 A. M. (half hour); Christian Life and Work, 11:30 A. M. (half hour).

Tuesday Afternoon—Religious Education, 3:00 P. M. (half hour); General Board of Education, 4:30 P. M. (half hour).

Wednesday Morning—Social Service, 9:30 A. M. (half hour). Necrology, 10:00 A. M. (half hour); Men's Work, 10:30 A. M. (half hour); miscellaneous reports, to the end of the session.

2. The time allotted for the report of each of the committees shall be subject to the Synod's arrangements on Docket and shall include the time ordinarily needed for the reading and disposal of the recommendations.

3. The following General Order of the Docket shall be adopted, subject to such changes as may be necessary. (See last section of the Standing Rules.)

XII. NOTICES.

1. All notices and calls for meetings and all resolutions shall be presented in writing and shall be read by the Clerk.

XIII. RULES.

1. The Rules for Judicatories adopted by the General Assembly shall be the rules of the Synod so far as they apply.

XIV. METHOD OF AMENDMENT.

1. The Standing Rules of Synod may be amended or repealed by a two-thirds vote, but if notice of a proposed change has been given at a previous stated meeting a majority may amend or repeal; and any one of these rules may be temporarily suspended by a two-thirds vote.

XV. GENERAL ORDER OF THE DOCKET.

MONDAY, 4:00 P. M.

1. Constitute the Synod with Prayer.
2. Make up the Roll.
3. Elect the Moderator.
4. Report of Committee on Docket and Arrangements.
5. Report of Stated Clerk.
6. Communications to the Synod:
 - (a) Memorials, requests for orders of the day, etc.
7. Reports of the Treasurers:
 - (a) Treasurer of the Synod.
 - (b) Treasurer of the Board of Trustees.
8. Report of the Finance Committee.
9. Miscellaneous Business.
10. Recess.

MONDAY, 8:00 P. M.

11. Public Worship, 8:00 to 9:00 P. M.
12. The Memorial Service.

Sermon by the retiring Moderator.
13. The Lord's Supper, 9:10 P. M.

The retiring Moderator presiding.
14. Notices at the close of the Service.

TUESDAY, 9:00 A. M.

1. 9:00 to 9:30 A. M. Miscellaneous Business.
 - (1) Announce the Committees.
 - (a) Bills and Overtures.
 - (b) Judicial Business.
 - (c) Presbyterial Records.
 - (d) Minutes of General Assembly.
 - (e) Revision of Committees.
2. 9:30 to 10:00 A. M. Report of the Permanent Committee on Foreign Missions.
3. 10:00 to 11:00 A. M. Report of the Permanent Committee on Synodical Home Missions.
 - (a) The report.
 - (b) Conference on the Work—Remarks by members of Synod.
- 11:00 to 11:30 A. M. Report of the Permanent Committee on Evangelistic Work.
4. 11:30 to 12:00 A. M. Narrative of the Permanent Committee on Christian Life and Work.
5. 12:00 to 12:30 P. M. Devotional Exercises.

(Recess, 12:30 to 2:30 P. M.)

TUESDAY, 2:30 P. M.

6. 2:30 to 3:00 P. M. Miscellaneous Business.
7. 3:00 to 3:30 P. M. Report of the Permanent Committee on Religious Education.
8. 4:30 to 5:00 P. M. Report of the Permanent Committee on the General Board of Education.
(Recess, 5:00 to 8:00 P. M.)

TUESDAY, 8:00 P. M.

9. 8:00 P. M. Public Worship.
10. 8:20 P. M. to the end. Addresses on Evangelistic Work, Foreign Missions and Social Service.

WEDNESDAY, 9:00 A. M.

1. 9:00 to 9:30 A. M. Miscellaneous Business.
2. 9:30 to 10:00 A. M. Report of the Permanent Committee on Social Service.
3. 10:00 to 10:30 A. M. Report of the Permanent Committee on Men's Work.
4. 10:30 to 11:00 A. M. Report of the Permanent Committee on Necrology.

Miscellaneous Reports and Addresses.

- (1) Reports of Committees on Presbyterial Records.
 - (2) Standing Committee on Minutes of General Assembly.
 - (3) Report of Committee on Revision of Committees.
 - (4) Report of Trustees of Synod.
 - (5) Call on Permanent and Standing Committees for any unfinished business.
 - (6) Appoint next place of meeting.
 - (7) Vote of Thanks.
 - (8) Report of Permanent Clerk on Attendance and Leave of Absence.
 - (9) Read and approve final minutes.
5. Adjournment.

Permanent Committees

SYNODICAL HOME MISSIONS.

Elizabeth—REV. HERBERT K. ENGLAND.
Jersey City—REV. FISHER HOWE BOOTH.
Monmouth—REV. JAMES A. MATHESON.
Morris and Orange—REV. RALPH DAVY.
Newark—REV. DAVIS W. LUSK, D.D.
New Brunswick—REV. SYLVESTER W. BEACH, D.D.
Newton—REV. ROBERT ROBINSON.
West Jersey—REV. RAYMOND H. GAGE, D.D.

MEMBERS AT LARGE.

Elizabeth—REV. EBEN B. COBB, D.D.
Jersey City—REV. JAMES D. STEELE, D.D.
Morris and Orange—REV. JOHN F. PATTERSON, D.D.
Newark—REV. ARCHIBALD G. SINCLAIR, D.D.

FOREIGN MISSIONS.

Rev. Cordie J. Culp, Ph.D., Chairman.

✓ *Elizabeth*—Rev. Eben B. Cobb, D.D.; Elder, W. P. Stevenson. ✓
Jersey City—Rev. N. S. Reeves; Elder, F. L. Colver.
 • *Monmouth*—Rev. J. A. Dauerty; Elder, P. C. Mann. ✓
 • *Morris and Orange*—Rev. George M. Gordon, D.D., Elder, Arthur A. Richmond.
 • *Newark*—Rev. Orville Reed, Ph.D.; Elder, W. W. Breck. ✓
New Brunswick—Rev. W. S. Bannerman; Elder, Edward S. Wood.
 • *Newton*—Rev. C. W. Rouse; Elder, W. G. Sutphin.
 • *West Jersey*—Rev. Henry M. Mellen; Elder, Edwin L. Seabrook.

EVANGELISTIC WORK.

Elder John H. Sinex, Chairman.

Elizabeth—Rev. L. B. Crane, D.D.; Elder, E. D. Smith.
Jersey City—Rev. Orey M. Demcott; Elder, R. J. Rendall.
Monmouth—Rev. J. E. Curry; Elder, E. A. Mechling.
Morris and Orange—Rev. H. H. McQuilkin, D.D.; Elder, Robert McBratney.
Newark—Rev. Charles L. Reynolds, D.D.; Elder, James M. Speers.
New Brunswick—Rev. Clifton O. Blanton; Elder, Harvey M. Voorhees.
Newton—Rev. James W. Martyn, D.D.; Elder, Charles R. Ford.
West Jersey—Rev. David W. Berry; Elder, Thomas W. Synnot.

SOCIAL SERVICE.

Rev. Charles R. Kuebler, D.D., Chairman.

Elizabeth—Rev. G. A. Caprullo; Elder, Augustus S. Crane.

Jersey City—Rev. A. J. Sadler; Elder, Charles H. Dana.

Monmouth—Rev. Joseph E. Curry; Elder, Theodore W. Brewer.

Morris and Orange—Rev. W. R. Bennett, D.D.; Elder, E. P. Holden.

Newark—Rev. O. Bell Close; Elder, William L. Gregory.

New Brunswick—Rev. D. W. Hollinger; Elder, Joseph H. Wright.

Newton—Rev. M. H. Looloian; Elder, W. M. Souders.

West Jersey—Rev. George H. Hemingway, D.D.; Elder, Thomas W. Synnott.

HISTORICAL MATERIALS.

Rev. George H. Ingram, Chairman.

Corisco—Rev. Frank O. Emerson.

Elizabeth—Rev. E. B. Cobb, D.D.

Havana—Rev. H. B. Someillan.

Newton—Rev. Isaac H. Condit.

West Jersey—Rev. J. E. Peters.

Jersey City—Rev. James D. Steele, D.D.

Monmouth—Rev. Frank R. Symmes.

Morris and Orange—Rev. John F. Patterson, D.D.

Newark—Rev. Joseph F. Folsom.

New Brunswick—Rev. Frederick W. Loetscher, D.D.

NEW ERA.

Rev. H. H. McQuilkin, D.D., Chairman.

Elizabeth—Rev. George E. Bevans.

Jersey City—Rev. W. T. M. Beale, D.D.

Monmouth—Rev. J. S. Dauerty.

Morris and Orange—Rev. Joseph E. Walsh.

Newark—Rev. Charles F. Bazata.

New Brunswick—Rev. W. H. Woolverton.

Newton—Rev. J. N. Wagenhurst.

West Jersey—Rev. C. S. Dickson.

GENERAL EDUCATION.

Rev. E. A. McAlpin, Jr., D.D., Chairman.

Elizabeth—Rev. William Hoppaugh.

Jersey City—Rev. H. L. Wyatt.

Monmouth—Rev. W. P. Finney, D.D.

Morris and Orange—Rev. E. E. White.

Newark—Rev. C. L. Reynolds, D.D.

New Brunswick—Rev. D. B. Tompkins.

Newton—Rev. C. W. Rouse, D.D.

West Jersey—Rev. Addison B. Collins, D.D.

RELIGIOUS EDUCATION.

Rev. Frank Lukens, Chairman.

Elizabeth—Rev. Louis B. Crane, D.D.

Jersey City—Rev. Calvin W. Laufer.

Monmouth—Rev. Thomas Tyack, D.D.

Morris and Orange—Rev. G. S. M. Doremus.

Newark—Rev. Arthur Northwood.

New Brunswick—Rev. Theron Lee.

Newton—Rev. J. A. Donahue.

West Jersey—Rev. Robert C. Jenkins.

NECROLOGY.

Rev. William W. Knox, Chairman.

Rev. James D. Steele, D.D.; Elder, W. P. Stevenson.

MEN'S WORK.

Elder, Clarence J. Buzby, Chairman.

Elizabeth—Rev. L. V. Buschman.

Jersey City—Rev. James P. Stofflet.

Monmouth—Rev. John Muyskens.

Morris and Orange—Rev. G. L. McCain.

Newark—Elder Fred Goodman.

New Brunswick—Rev. P. K. Emmons.

Newton—Rev. M. H. Looloian.

West Jersey—Rev. George H. Hemingway, D.D.

FINANCE.

Rev. Hugh W. Rendall, D.D., Chairman.

Elder W. P. Waterhouse.

Rev. George T. Lemmon.

Elder C. L. Douglas.

CHRISTIAN LIFE AND WORK.

Rev. A. G. Sinclair, D.D., Chairman.

Rev. J. P. Stofflet.

Elder George A. Goodridge.

Special Committees

NEXT PLACE OF MEETING.

THE CLERKS.

RULES AND METHODS.

REV. RAYMOND H. GAGE, D.D., *Chairman.*

REV. SYLVESTER W. BEACH, D.D.

REV. JOHN F. PATTERSON, D.D.

REV. HUGH B. MACCAULEY, D.D.

REV. EBEN B. COBB, D.D.

REV. DAVIS W. LUSK, D.D.

REV. PETER K. EMMONS.

REV. GEORGE H. INGRAM.

REV. FREDERICK SCHWEITZER.

REV. CORDIE J. CULP, D.D.

REV. ADDISON B. COLLINS, D.D.

Trustees of Synod

Class of 1924

REV. ROBERT ROBINSON.

REV. A. W. SONNE, D.D.

ELDER KENNETH H. LANNING.

Class of 1922

REV. FISHER HOWE BOOTH.

REV. COURTLANDT P. BUTLER.

Class of 1923

REV. EBEN COBB, D.D.

REV. R. HILLIARD GAGE, D.D.

ELDER HENRY C. WARE.

CUSTODIANS OF HISTORICAL MATERIAL.

REV. JOHN F. PATTERSON, D.D.

REV. JOSEPH H. DULLES, Librarian Theological Seminary,
Princeton, N. J.

Statistics, Synod of New Jersey

Presbyteries	10
Ministers	588
Licentiates	46
Local Evangelists	2
Candidates	89
Churches	430
Elders	2,493
Added on Examination	8,386
Added on Certificate	4,611
Placed on suspended roll	6,462
Total Communicants	136,210
Adults baptized	4,141
Infants baptized	4,035
S. S. membership	142,838
Benevolent gifts	768,636
Congregational expenses	\$2,391,665

Moderators Since Reunion

DATE.	PLACE OF MEETING.	MODERATOR.	PRESBYTERY.
June 21, 1870	Elizabeth	*Rev. Jona. F. Stearns, D.D.....	Newark.
Oct. 18, 1870	Morristown ...	*Rev. Charles K. Imbrie, D.D....	Jersey City.
Oct. 17, 1871	Bloomfield ...	*Rev. Robert Aikman, D.D.....	Morris and Orange.
Oct. 15, 1872	Trenton	*Rev. Samuel Miller, D.D.....	Monmouth.
Oct. 21, 1873	Washington ...	*Rev. J. H. McIlvaine, D.D.....	Newark.
Oct. 20, 1874	Camden	*Rev. J. M. Macdonald, D.D....	New Brunswick.
Oct. 19, 1875	Orange	*Rev. William C. Roberts, D.D...	Elizabeth.
Oct. 17, 1876	Elizabeth	*Rev. Thomas McCauley.....	Newton.
Oct. 16, 1877	Newark	*Rev. E. Kempshall, D.D.....	Elizabeth.
Oct. 15, 1878	Morristown ...	*Rev. William Bannard, D.D....	West Jersey.
Oct. 21, 1879	Trenton	*Rev. Abraham Gosman, D.D....	New Brunswick.
Oct. 19, 1880	Bridgeton	*Rev. Charles E. Knox, D.D.....	Newark.
Oct. 18, 1881	Asbury Park...*	Rev. Joseph G. Symmes, D.D....	Monmouth.
Oct. 17, 1882	Hackettstown ..	*Rev. Alfred Yeomans, D.D.....	Morris and Orange.
Oct. 16, 1883	Orange	*Rev. Edwin A. Bulkley, D.D....	Jersey City.
Oct. 21, 1884	Elizabeth	*Rev. Samuel M. Hamill, D.D....	New Brunswick
Oct. 20, 1885	Atlantic City..*	*Rev. Allen H. Brown, D.D.....	West Jersey.
Oct. 18, 1886	Camden	*Rev. William Thomson.....	Newton.
Oct. 17, 1887	Asbury Park...*	*Rev. Frank Chandler, D.D.....	Monmouth.
Oct. 15, 1888	Asbury Park...*	*Rev. K. P. Ketcham, D.D.....	Elizabeth.
Oct. 21, 1889	Asbury Park...*	*Rev. Henry M. Storrs, D.D....	Morris and Orange.
Oct. 20, 1890	Atlantic City..*	*Rev. David R. Frazer, D.D.....	Newark.
Oct. 20, 1891	Long Branch...*	*Rev. Charles D. Shaw, D.D....	Jersey City.
Oct. 18, 1892	Belvidere	*Rev. R. Hamill Nassau, D.D....	Corisco.
Oct. 17, 1893	Bridgeton	*Rev. S. M. Studdiford, D.D....	New Brunswick.
Oct. 16, 1894	Trenton	*Rev. Frederick R. Brace, D.D....	West Jersey.
Oct. 15, 1895	N. Brunswick..*	Rev. Henry S. Butler, D.D.....	Newton.
Oct. 27, 1896	Atlantic City..*	*Rev. Benjamin S. Everitt, D.D..	Monmouth.
Oct. 19, 1897	Plainfield	*Rev. John A. Liggett, D.D.....	Elizabeth.
Oct. 18, 1898	Asbury Park...*	*Rev. Albert Erdman, D.D.....	Morris and Orange.
Oct. 17, 1899	Asbury Park...*	*Rev. A. Nelson Hollifield, D.D..	Newark.
Oct. 16, 1900	Atlantic City..*	Rev. Melvin Fraser	Corisco.
Oct. 15, 1901	Atlantic City..*	Rev. Charles Herr, D.D.....	Jersey City.
Oct. 21, 1902	Asbury Park...*	*Rev. Walter A. Brooks, D.D....	New Brunswick.
Oct. 20, 1903	Lakewood	*Rev. William V. Louderbough...	West Jersey.
Oct. 18, 1904	Atlantic City..*	Rev. James de Hart Bruen.....	Newton.
Oct. 16, 1905	Cape May.....*	*Rev. George Swain, D.D.....	Monmouth.
Oct. 15, 1906	Asbury Park...*	Rev. I. Alstynne Blauvelt, D.D...	Elizabeth.
Oct. 21, 1907	Atlantic City..*	*Rev. Wm. W. Halloway, D.D....	Morris and Orange.
Oct. 19, 1908	Atlantic City..*	Rev. Davis W. Lusk, D.D.....	Newark.
Oct. 18, 1909	Atlantic City..*	Rev. Charles R. Kuebler, D.D...	Jersey City.
Oct. 17, 1910	Lakewood*	Rev. William W. Knox, D.D....	New Brunswick.
Oct. 17, 1911	Atlantic City..*	*Rev. William M. Dager.....	Corisco.
Oct. 21, 1912	Trenton	Rev. I. Mench Chambers, D.D...	West Jersey.
Oct. 21, 1913	Atlantic City..*	Rev. John C. Sharpe, D.D.....	Newton.
Oct. 19, 1914	Atlantic City..*	Rev. Thomas Tyack, D.D.....	Monmouth.
Oct. 18, 1915	Atlantic City..*	Rev. Eben B. Cobb, D.D.....	Elizabeth.
Oct. 16, 1916	Atlantic City..*	Rev. Minot C. Morgan, D.D....	Morris and Orange.
Oct. 15, 1917	Atlantic City..*	Rev. Nelson B. Chester.....	Newark.
Nov. 11, 1918	Atlantic City..*	Rev. Henry C. Cronin, D.D....	Jersey City.
Oct. 20, 1919	Asbury Park...*	Rev. Sylvester W. Beach, D.D...	New Brunswick.
Oct. 18, 1920	Atlantic City..*	Rev. Frank D. P. Hickman.....	Corisco.
Oct. 17, 1921	Atlantic City..*	Rev. Raymond H. Gage, D.D....	West Jersey.
Oct. 16, 1922	Atlantic City..*	Rev. Edward A. Odell.....	Havana.

* Deceased.

Ministers of the Synod of New Jersey

- Acosta, Primitivo, M., Havana, Cuba.
 Adair, Howard, Upper Montclair.
 Adam, John Douglas, D.D., London, England.
 Alexander, Clark C., Dutch Neck.
 Allen, Adolos, Philadelphia, Pa.
 Allen, Lyman W., D.D., Newark.
 Allsup, H. J., South Amboy.
 Alvarez, Manuel, Sagua la Grande, Cuba.
 Anschutz, Charles W., Philadelphia, Pa.
 Armstrong, J. Newton, Mechanicsburg, Pa.
 Ardis, E. J., Blackwood.
 Armstrong, William P., Princeton.
 Aue, Charles F., Montclair.
 Austin, Charles B., D.D., Toms River.
- Bailey, James G., New York.
 Baldwin, Albert G., Shrewsbury.
 Baldwin, Theodore A., Summit.
 Bannerman, W. S., Titusville.
 Barbour, Robert, Montclair.
 Barnard, E. R., Hanover.
 Barnhouse, D. G., London, England.
 Barrett, Charles S., D.D., Laurel Springs.
 Baskerville, Robert W., Deerfield Street.
 Bast, William H., Vineland.
 Bates, Isaac C., Newark.
 Bazata, C. F., Newark.
 Beach, S. W., D.D., Princeton.
 Beale, Wilson T. M., Paterson.
 Bealand, Gale C., Ebolewo, Cameroun, W. Africa.
 Beattie, Robert B., D.D., East Orange.
 Beatty, Henry T., Ph.D., Hoboken.
 Becker, George J., Hackensack.
 Bennett, Lauren G., Basking Ridge.
 Bennett, A. E., Princeton.
 Bennett, W. R., D.D., Morristown.
 Berger, W. F., Paterson.
 Berry, D. W., Millville.
 Berry, J. C., South Orange.
 Bertok, Bela, Elizabeth.
 Bevans, Geo. E., Elizabeth.
 Bible, F. W., Madison.
 Biggerstaff, Robert A., Chatham.
 Bikom, Nlate, Kribi, Cameroun, W. Africa.
 Binder, L. R., Paterson.
 Bischoff, J. W., Hamburg.
 Blair, W. P., Camden.
 Blanton, C. O., Bound Brook.
 Blaschke, H. G., Orange.
 Blauvelt, I. A., D.D., Elizabeth.
 Bluhm, Conrad, Maplewood.
 Boardman, Walter P., Paulsboro.
 Bodder, H. E., Bridgeton.
 Bonfield, O. M., Newark.
 Booth, Fisher Howe, Englewood.
 Bosserman, C. O., Cape May.
 Botsford, Alfred P., D.D., Woodbury.
 Bowering, A. G., Elizabeth.
 Bowly, H. L., D.D., East Orange.
 Boyd, J. Oscar, D.D., Cairo, Egypt.
 Brank, R. S., D.D., Summit.
 Brauer, Geo. R., Englewood.
 Brearley, Edward S., Hopewell.
 Brister, S. W., Atlantic City.
 Brooning, Geo. H., Newark.
 Bronson, E. H., Oxford.
- Brotemarkle, R. A., Mt. Holly.
 Brown, E. R., Dunellen.
 Brown, John H., Newark.
 Brown, Josiah J., Newark.
 Bruen, Henry M., Taiku, Chosen.
 Bruen, James de Hart, Belvidere.
 Bruce, Charles H., Matawan.
 Bullard, Charles B., East Orange.
 Buschman, Leonard V., Woodbridge.
 Bush, Harry O., Milford.
 Butler, Courtlandt P., Lakewood.
 Buttinghausen, Remi J., Bloomfield.
 Butzer, Albert G., Ridgewood.
 Byrd, William A., D.D., Jersey City.
- Cadwell, Newton W., D.D., Atlantic City.
 Cairns, Alex., Ph.D., Newark.
 Campbell, Charles A., D.D., Elizabeth.
 Cantafio, Aurelio, Elizabeth.
 Carhart, W. W., Hazlet.
 Carlile, John S., Newark.
 Carter, Thomas F., Hwai Yuen, China.
 Carver, Wallace H., Rahway.
 Casanowicz, Immanuel M., Ph.D., Washington City, D. C.
 Castro, Francisco, Havana, Cuba.
 Chaffee, Arthur R., Madison.
 Chamberlain, Pierce, Verona.
 Chambers, Samuel D., Newark.
 Chapman, W. Y., D.D., Newark.
 Clarke, Dumont, Lawrenceville.
 Clinchy, E. R., Califon, R. D.
 Clyde, W. R., Camden.
 Cobb, Eben B., D.D., Elizabeth.
 Coberth, Edward W., Plainfield.
 Cockins, James M., Los Angeles, Cal.
 Collazo, Evansto P., Guira de Melena, Cuba.
 Collins, Addison B., D.D., Bridgeton.
 Collison, A. J., Trenton.
 Coltorti, Bismarck J., Newark.
 Combs, P. H., Ebolewo, Cameroun, W. Africa.
 Condit, Isaac H., Stillwater.
 Conger, Alexander, Orange.
 Coombe, William, Arlington.
 Cooper, S. B., Ph.D., Belvidere.
 Close, O. B., Newark.
 Cory, L. D., Ridgewood.
 Cowan, P. D., Summit.
 Crane, L. B., D.D., Elizabeth.
 Cronin, Henry C., D.D., Jersey City.
 Crothers, W. H., D.D., Orange.
 Crouse, Nathaniel P., Stanhope.
 Crozier, William A., Jersey City.
 Csontos, Andrew, Wharton.
 Culp, Cordie J., D.D., New Brunswick.
 Curry, Joseph E., Cranbury.
 Curtis, Frederick S., Shimonoseki, Japan.
- Dalling, James R., M.D., Stillwater.
 Dalrymple, F. P., Dover.
 Darley, Fred. F., Caracas, Venezuela.
 Daroczy, Mathias, Wharton.
 Daertry, J. Shackleford, Moorestown.
 Davenport, J. F., Matanzas, Cuba.
 Davies, Howell, Liberty Corner.
 Davies, John M., Philadelphia.

- Davis, Chester M., Rahway.
 Davis, John D., D.D., LL.D., Princeton.
 Davis, Robert, Giroude, France.
 Davison, W. S., East Orange.
 Davy, Ralph, Succasunna.
 Dawson, Rowland S., Brooklyn, N. Y.
 Dawson, William J., D.D., Newark.
 Demcott, O. M., Paterson.
 Depue, Frank E., Carney's Point.
 De Mott, Cornelius, Bogota.
 De Witt, John, D.D., LL.D., Princeton.
 Dickie, Paul R., Port Murray, R. D.
 Dickson, Spencer C., Vineland.
 Diestro, Vicente, Havana, Cuba.
 Dikovics, John, Glen Ridge.
 Di Nardo, Peter, Newark.
 Dixon, John, D.D., Trenton.
 Dodd, William S., M.D., Koniah, Turkey.
 Dodd, A. D., East Orange.
 Doherty, D. L., Oxford.
 Donahue, J. A., Phillipsburg.
 Donaldson, George, Ph.D., Grantwood.
 Doremus, Andrew, New Brunswick.
 Doremus, Geo. S. M., Rockaway.
 Dougherty, James, Wildwood.
 Dowlin, Francis M., Atlantic City.
 Dulles, Joseph H., Princeton.
 Dunlop, John G., Kanazawa, Japan.
 Dyke, Jacob, Cold Spring.
- Eckels, A. R., Plainsboro.
 Eddy, George T., Wyoming.
 Edmison, Geo. A., South Orange.
 Edwards, F. Boyd, D.D., Pottstown, Pa.
 Ehman, Alfred R., East Orange.
 Ellerson, L. B., Newark.
 Elmer, Theodore A., Dalton, Mass.
 Elmore, Carl H., Englewood.
 Elwood, Robert A., Absecon.
 Emerson, Frank O., Kribi, Cameroun, W. Africa.
 Emmons, Peter K., Trenton.
 England, Herbert K., Roselle.
 Erdman, Charles R., D.D., Princeton.
 Erdman, Paul, Zahleh, Syria.
 Essick, Edwin P., Tyrone, Pa.
 Eshank, W. K., Jamesburg.
 Evans, C. A., Ph.D., New York.
 Evans, Rowland Hill, Kribi, Cameroun, W. Africa.
 Everett, Charles, D.D., Belmar.
 Evers, Charles, Camden.
 Ewing, Joseph L., Rahway.
 Ewing, J. C. R., Princeton.
- Fenninger, Lawrence, Hampton, Va.
 Ferguson, Joseph B., Elizabeth.
 Finney, William P., D.D., Lincoln University, Pa.
 Fisher, John R., Cambridge, N. Y.
 Folsom, Joseph F., Newark.
 Francisco, W. P., East Orange.
 Fraser, Melvin, Kribi, Cameroun, West Africa.
 Frey, Jacob A., Paterson.
 Frost, Henry W., Princeton.
 Fuentes, Julio, Union de Reyes, Cuba.
 Furnajieff, Demeter N., Sofia, Bulgaria.
- Gage, Raymond Hilliard, D.D., Wenonah.
 Galvez, Eduardo G., Guines, Cuba.
 Gardner, O. F., Fan Acabio, Col.
 Gault, Frank M., Yanale, Cameroun, W. Africa.
 Gay, William A., Newark.
 George, W. A., Sussex.
- Ghiselin, S. B. M., Carbarien, Cuba.
 Gilmore, E. I., Hampton.
 Good, Albert I., Kribi, Cameroun, West Africa.
 Gordon, George M., D.D., Orange.
 Gove, D. W., Morristown.
 Graham, Loyal Y., Jr., Newark.
 Graham, Robert T., Kearny.
 Grassis, Diodate Mandeville, Arkansas.
 Gratton, W. J., Palisades Park.
 Greenbaum, E. S., Newark.
 Greene, George F., D.D., Cranford.
 Greene, William Brenton, D.D., Princeton.
 Griffin, W. E., Atlantic City.
 Groehnert, David M., Elizabeth.
 Guacci, Oliberio, Jersey City.
- Hackett, John T., Bridgeton.
 Hageman, Peter K., Somerville.
 Hains, E. P., Jr., Newark.
 Hainton, R. D.
 Hall, Fred L., Newark.
 Hamilton, Edgar A., Baltimore, Md.
 Hamilton, Frank, Atlantic City.
 Hamilton, J. C., Paulsboro.
 Hamilton, Samuel M., D.D., New York.
 Hamilton, Wm. B., Elizabeth.
 Hanzsche, W. T., Trenton.
 Hardin, Oscar J., New York.
 Harrington, Marshall, D.D., Trenton.
 Harris, Henry, Morris Plains.
 Harris, Thomas J. B., Englewood.
 Hathaway, F. O., Stockton.
 Hawthorne, William, Bloomsbury.
 Hawthorne, W. T., Englishtown.
 Hemingway, Geo. H., D.D., Camden.
 Henry, R. M., New Vernon.
 Hernandez, J. M., Placetas, Cuba.
 Hernandez, J. G., Nueva Paz, Cuba.
 Hershey, W. H., Hamilton Square.
 Herr, Charles, D.D., New York.
 Hess, N. W., West Orange.
 Hickman, Frank, D.P., Berwyn, Pa.
 Hicks, Ira E., Toms River.
 Hill, Horace P., Los Angeles, Cal.
 Hillman, J. D., Hackettstown.
 Hills, Clarence E., Trenton.
 Hoag, R. C., Pluckamin.
 Hock, Carl T., Ph.D., Bloomfield.
 Hock, F. W., Ph.D., Newark.
 Hodge, Caspar W., D.D., Princeton.
 Hoffman, C. S., Pyeng Yang, Chosen.
 Hollinger, D. W., Trenton.
 Hollinshed, Wm., Ringoes.
 Holman, E. C., New York.
 Hoops, Henry H., Newark.
- Hopf, Paul H., Passaic.
 Hoppaugh, William, Springfield.
 Hoppe, Paul R., Atlantic City.
 Horn, George G., Freehold.
 Horn, J. F., M.D., Morristown.
 Hosler, Paul M., Canton, China.
 Houston, Thomas, Fanwood.
 Howard, James M., Morristown.
 Howe, Arthur, Watertown, Conn.
 Hoyt, Charles E., Sparta.
 Hughes, J. C., Trenton.
 Hughes, Richard H., Woodbridge.
 Hunt, T. W., L.H.D., Princeton.
 Hunter, G. McPherson, Dover.
 Hunter, Joseph, Newark.
 Hunter, Pleasant, Newark.
 Hunting, James M., Glassboro.
 Hutchinson, David W., Clifton.
- Ibia, Bodumba, Cor. Gui, Esp., West Africa.
 Inglis, Robert S., D.D., Newark.

- Ingram, Geo. H., Trenton.
 Ironside, Thomas B., Morristown.
 Irving, David O., East Orange.
- Jack, Hugh, D.D., Newark.
 Jackson, F. W., Glen Ridge.
 Janeway, H. L., New Brighton, New York.
 Jenkins, R. C., Williamstown.
 Jennings, R. C., Camden.
 Johnson, A. V. C., Jacksonville, Fla., R. D.
 Johnson, D. A., Englewood.
 Johnson, F. W., D.D., Newark.
 Johnston, W. C., D.D., Kribi, Cameroun,
 West Africa.
 Johnston, Wm., Princeton.
 Jones, W. Y., D.D., Point Pleasant.
 Jorg, Ricardo, Santa Clara, Cuba.
- Kane, George, Audubon.
 Kapteyn, P. J., Kribi, Cameroun, W. Africa.
 Kaufman, Henry, Bayonne.
 Kelly, John B., D.D., Upper Montclair.
 Kellogg, A. C., Delaware.
 Kern, John F., Orange.
 Kern, W. J., South River.
 Kerr, J. R., Haddon Heights.
 Kerr, O. A., Philadelphia, Pa.
 Kerr, W. C., Seoul, Chosen.
 Ketchledge, Raymond A., Trenton.
 Kidd, W. C., Lakewood.
 Kilborne, Norman J., Chicago, Ill.
 Kimball, D. B., Parsippany.
 Kirts, Paul R., Princeton.
 Knox, W. W., D.D., New Brunswick.
 Kocan, John, Newark.
 Kohler, Ferdinand N., Carlstadt.
 Kovach, Frank, Bloomfield.
 Krause, J. Calvin, Salem.
 Kuebler, Charles R., D.D., Hackensack.
 Kusiw, Basil, Bloomfield.
- Laird, Alex., Glassboro.
 Laky, Sigismund, New Brunswick.
 Laufer, C. W., Jersey City.
 Lavastida, Bartolo G., Cardenas, Cuba.
 Lee, Theron, Lambertville.
 Leiss, S. R., Bloomfield.
 Leiva, Jose R., Camayuani, Cuba.
 Lemmon, Geo. T., Chester.
 Lewis, Arthur G., Marksboro.
 Liggett, George A., Ph.D., Springfield.
 Loetscher, Frederick W., D.D., Princeton.
 Long, John D., Paterson.
 Looloian, M. H., Stewartville.
 Lopez, Jose, S. A., de los Banos, Cuba.
 Lott, A. F., Haddon Heights.
 Love, D. Coe, Kribi, Cameroun, W. Africa.
 Lovell, Gilbert, Chang-teh, China.
 Lovell, John G., Chelmsford, Mass.
 Loza, Aberlardo, Remedios, Cuba.
 Ludlow, James M., D.D., East Orange.
 Lukens, Frank, Burlington.
 Lukens, Victor H., South Orange.
 Lusk, Davis W., D.D., Newark.
- MacPride, Robert I., Collingswood.
 McAllister, Denis, Berlin.
 McAlpin, Edwin A. Jr., D.D., Madison.
 McCain, Geo. L., Boonton.
 MacCauley, Hugh B., D.D., Paterson.
 McClements, Samuel R., Ph.D., Bradley
 Beach.
 McComb, Kemper G., Bound Brook.
 McCool, H. G., Clayton.
 McDowell, J. Norris, Audubon.
 McGilvray, Henry, Clinton.
- McKay, Arthur A., Rumson.
 McKelvey, Joseph O., Plainfield.
 McKinney, William K., Westfield.
 McMillan, Peter, D.D., Dover.
 McNab, John, Trenton.
 Macnaughtan, John, D.D., Chatham.
 McNaughton, James P., Smyrna, Turkey.
 McNeill, Joseph, Ebolewo, Cameroun, W.
 Africa.
 McQuarrie, John M., Roseland.
 McQuilkin, H. H., D.D., Orange.
 McRury, A. Gordon, Newark.
 Maass, H. W., Beattystown.
 Machen, John G., Princeton.
 Malacsics, Joseph, Newark.
 Mangione, A. R., Plainfield.
 Mark, R. W., Elizabeth.
 Martin, Paul, Princeton.
 Martyn, J. W., Ph. D., Hackettstown.
 Mason, James G., D.D., Metuchen.
 Mathews, F. W., Camden.
 Mathewson, J. A., Allentown.
 Maxwell, Irving, Camden.
 Mazzorana, Antonio, Havana, Cuba.
 Mead, J. Calvin, D.D., Tenafly.
 Mead, Peter F., Marksboro.
 Meier, Rudolph, Paterson.
 Melcher, H. P., Cedarville.
 Mellen, Henry M., D.D., Atlantic City.
 Mendumi, Bekali, Kribi, Cameroun, West
 Africa.
 Miller, Frank L., Fort Sherman, Canal
 Zone.
 Miller, E. P., Swedesboro.
 Miller, Franklin J., Paterson.
 Miller, Hugh, Harmony.
 Millman, Frank J., Newark.
 Minton, Henry C., D.D., Berkeley, Cal.
 Mument, John J., Plainfield.
 Moore, James, Phillipsburg.
 Moore, John W., S.S., Rhode Island, N. Y.
 Moore, William, Lakehurst.
 Morris, Robert H., D.D., Haddonfield.
 Morton, Oscar G., Bridgeton.
 Mowatt, A. J. W., Andover.
 Mudge, C. O., Hammonton.
 Muller, H. F., Urumiah, Persia.
 Mundy, E. F., Ambler, Pa.
 Muthard, R. E., Ato.
 Musombani, Eduma, Kribi, Cameroun, W.
 Africa.
 Muyskens, Arien J., Long Branch.
 Muyskens, John, Red Bank.
 Myongo, F. S., Rio Benito, Guinea Es-
 panola, West Africa.
 Neal, F. W., Eden, Cameroun, West
 Africa.
 Nesbit, Harry, Union.
 Ngubi, Mibula, Evuna, Guinea, Espanola,
 West Africa.
 Neidermeyer, Frederick D., Perth Amboy.
 Niles, Frank S., Hwai-Yuen, China.
 Northwood, Arthur, Newark.
- Oakley, G. M., West Collingswood.
 Odell, Edward A., Havana, Cuba.
 Orjales, Andres R., Havana, Cuba.
- Pannell, W. T., Barrington.
 Parlman, B. F., Tenafly.
 Parmley, John E., Morristown.
 Parsons, Dwight L., Shrewsbury.
 Patterson, Alex. B., Lolodorf, W. Africa.
 Patterson, John F., D.D., Orange.
 Patton, Francis L., D.D., LL.D., Warwick,
 E. Bermuda.

Pearce, Henry A., West Orange.
 Pemberton, Percy, Westfield.
 Pendleton, C. J., Point Pleasant.
 Penfield, Thornton B., Englewood.
 Pesatura, Francesco, Newark.
 Peters, John E., Camden.
 Peters, H. H., Newark.
 Pettit, L. C., Newark.
 Phillips, Charles L., Pyeng-Yang, Chosen.
 Phraner, Wilson, South Bloomfield.
 Pipa, Ndenga, Evune, Guinea-Espanola, W. Africa.
 Polhemus, Isaac H., Bloomfield.
 Polk, Samuel, Lawrenceville.
 Powel, W. A., Yardville.
 Price, Samuel D., D.D., Montclair.
 Purdy, W. G., Montclair.
 Rand, Edwin W., Princeton.
 Raymond, Geo. L., L.H.D., Washington, D. C.
 Reali, Giacinto, Montclair.
 Reed, Orville, Ph.D., New York.
 Reeves, Nathaniel S., Hackensack.
 Reifsnyder, Bancroft, Coyoacan, Mexico.
 Reis, Jacob A., Kribi, Cameroun, W. Africa.
 Rendall, Hugh W., D.D., Mendham.
 Rendall, James H., Beverly.
 Rejy, D. H., Mt. Freedom.
 Renou, M. F., Zutueta, Cuba.
 Reynolds, Charles L., D.D., Newark.
 Reynolds, Clarence G., D.D., Elizabeth.
 Richards, Andrew, New Gretna.
 Rinker, H. J. W., Delanco.
 Ripol, Jose, Mantanzas, Cuba.
 Robinson, Albert B., New York.
 Robinson, Robert, Asbury.
 Rocchimi, Paul, Vineland.
 Rock, R. B., New Providence.
 Rock, W. W., Montclair.
 Roddy, J. S., Gloucester.
 Rohrabough, D. H., Hillside.
 Rommel, W. C., Elizabeth.
 Ross, C. A., Rutherford.
 Rouss, Clarence W., D.D., Newton.
 Rowland, Samuel J., D.D., Clinton.
 Rundall, Herbert R., Elwood.
 Runner, Geo. M., West Hoboken.
 Russell, Gordon M., Merchantville.
 Rush, Tillman S. Payson, Arizona.
 Rush, George Y., Danville, Ky.

Sadler, Alfred J., Jersey City.
 Sawtelle, Alvin C., Paterson.
 Schaeffer, Joseph H., Atlantic Highlands.
 Scheld, Lewis W., West Orange, R. D.
 Schweitzer, Frederick, Cranbury.
 Sciaraffa, Ercole, East Orange.
 Scoppitti, Tomasso, Burlington.
 Sellers, J. A., Garwood.
 Senti, Antonio A., Cabaquan, Cuba.
 Serafini, Vincent, Trenton.
 Service, William A., Keyport.
 Sexton, J. M., Woodbury Heights.
 Shafer, Irving J., Camden.
 Sharpe, John C., D.D., Blairstown.
 Sharpe, Robert H., Baltimore, Md.
 Sharpless, Albert S., Tioga, Pa.
 Shaw, Charles F., Asbury Park.
 Sheddan, William Boyd, Princeton.
 Shurts, Jacob V., D.D., Newark.
 Simko, Joseph, Jersey City.
 Simons, E. Ray, Philadelphia.
 Simonton, T. M., Pleasantville.
 Sinclair, A. G., D.D., Bloomfield.
 Skellenger, D. W., D.D., Plainfield.

Smith, Hubert G., Sanctus Spiritus, Cuba.
 Smith, J. Ritchie, D.D., Princeton.
 Smith, W. E., Baltimore, Md.
 Soltau, Theodore Stanley, Moukden, Manchuria.
 Someillan, Henry B., Havana, Cuba.
 Spining, Geo. L., D.D., Pasadena, Cal.
 Spotts, M. A., San Diego, Cal.
 Stahl, Nicholas F., D.D., Riverton.
 Stark, H. R., Edgewater.
 Stearns, Edwin I., Caldwell.
 Steele, James D., D.D., Rutherford.
 Steiner, John F., Howhow, Hainan, China.
 Stevenson, Thomas J., D.D., Stirling.
 Stewart, James E., Milford.
 Stier, Richard R., Sayreville.
 Stier, W. R. F., Tokio, Japan.
 Stinson, W. C., D.D., Ringoes.
 Stockwell, F. E., D.D., New York.
 Stofflet, James P., Ridgefield Park.
 Stoltzfus, W. A., Beirut, Syria.
 Stone, Walter H., Ph.D., Belvidere.
 Stonelake, Charles A., Newark.
 Stonington, C. E., Paterson.
 Strohauser, Paul J., Franklin.
 Strong, Charles R., Plainfield.
 Swartz, Philip A., Peking, China.
 Symmes, Frank R., Freehold.

Taggart, Thomas R., Salem.
 Tanis, John C., Frenchtown.
 Taxis, Harry M., Ashland.
 Taylor, H. B., Paterson.
 Taylor, J. P., Leonia.
 Teas, John, Atlantic City.
 Thistleton, Alfred E., East Orange.
 Thomson, Robert, Samakov, Bulgaria.
 Thyholdt, Paul C., Long Valley.
 Thompson, Yancy S., Bloomfield.
 Thomson, W. K. C., Trenton.
 Tildon, Frederick D., Atlantic City.
 Tomkins, David B., Ph.D., Princeton.
 Toms, J. U. S., Seoul, Chosen.
 Torres, Ezequiel, Los Arabos, Cuba.
 Turner, Sebastian D., Elizabeth.
 Tyack, Thomas, D.D., Hightstown.

Udike, Hartley T., Trenton.
 Ure, Herbert, Woodbury.

Valdez, Gerardo, Rovas, Cuba.
 Vanden Burg, Louis, Paterson.
 van Dyke, Henry, Princeton.
 van Dyke, Paul, Princeton.
 Van Dyke, James W., Ocean Grove.
 Van Orden, Archibald S., Jr., Ramsey.
 Veach, Robert W., D.D., Ridgewood.
 Vecere, Nunzio, Trenton.
 Vickers, Leslie, New York.
 Vincent, George Clarke, Newark.
 Voegelin, F. E., Montclair.
 Voeglin, C. F., Ocean City.
 Voorhees, W. S., D.D., Garfield.
 Vos, Geerhardus D.D., Princeton.

Waddell, John M., D.D., Blairstown.
 Wagenhurst, Jacob N., Washington.
 Walker, Charles A., Cedarville.
 Walker, Charles C., Keyport.
 Walker, Elmer, Trenton, R. D. 1.
 Walker, Hugh, Stewartsville, R. D.
 Wallace, Geo. H., E. Rutherford.
 Walser, Theodore D., Tokio, Japan.
 Walsh, Joseph E., Whippany.
 Warren, Leroy W., Plainfield.

- Watson, Hugh, Birmingham, England.
 Weatherwax, F. W., Clayton.
 Weber, Henry J., D.D., Bloomfield.
 Wefer, W. F., Dayton.
 Wells, Howard M., Lyme, Conn.
 Westervelt, W. G., Poughkeepsie, N. Y.,
 R. D.
 Wharton, R. L., Cardenas, Cuba.
 White, E. E., East Orange.
 White, Henry C., Newark.
 White, Israel L., Summit.
 White, Stanley, D.D., New York.
 Whiteside Thomas H., Kingston.
 Wiedenger, John W., Newark.
 Wightman, R. S., Maywood.
- Wilcox, William T., D.D., Bloomfield.
 Williams, Roberts, Bordentown.
 Williams, Thomas A., Phillipsburg.
 Williams, Wm. A., Camden.
 Wilson, Gill R., Trenton.
 Wolff, Julius F., Freehold, R. D.
 Woolverton, W. H., Stockton.
 Wright, Ormond W., Barnegat.
 Wyatt, Harvey L., Jersey City.
 Wylie, Edmund M., Montclair.
 Wynkoop, Asa, Albany, N. Y.
- Young, R. Spencer, Newton, R. D.
 Zimmerman, Andrew S., Newark.

List of Churches and Sessions in the Synod of New Jersey

PRESBYTERY OF ELIZABETH.

REV. HERBERT K. ENGLAND, *Stated Clerk*, 117 5th Ave., West
Roselle, N. J.

Basking Ridge.

Pastor, REV. LAUREN G. BENNETT, Basking Ridge, N. J.

Brown, Chester C.	Bernardsville
Childs, Frederick	Morristown, R. F. D.
Childs, Samuel S.	Bernardsville
Eberhardt, Ulrich	Bernardsville
Henry, Dr. C. M.	Bernardsville
Hyer, L. W.	Basking Ridge
Roberts, Chas. L.	Basking Ridge
Voorhees, G. S. (Clerk)	Longalos, Miss.

Bethlehem.

Pastor, REV. HENRY MCGILVRAY, Clinton, N. J.

Frace, Geo. (Clerk)	Hampton, R. F. D.
Rinehart, John W.	Annandale, R. F. D.
Sharp, Lorenzo D.	Hampton, R. F. D.

Carteret.

Stated Supply, REV. JOS. B. FERGUSON, 222 Elizabeth Ave., Elizabeth, N. J.

Calderhead, Wm. S.	9 Locust St., Chrome
Thorn, H. W. (Clerk)	48 Atlantic St., Chrome

Clinton.

Pastor, REV. SAMUEL J. ROWLAND, D.D., Clinton, N. J.

Bien, Geo. W.	Clinton
Bonnell, Chas. S.	Clinton
Exton, Jos. H.	Clinton
Hann, Chas. J.	Clinton
Heilman, E. L.	Clinton
Robinson, M. W.	Clinton
Spangenberg, J. W.	Clinton
Wilson, Wm. (Clerk)	Clinton

Cokesbury.

Pastor, REV. HENRY MCGILVRAY, Clinton, N. J.

Dalhagen, John J.	Califon
Polhemus, Abram	Califon
Sutton, John A.	Califon

Connecticut Farms.

Pastor, REV. HARRY NESBIT, Union, N. J.

Bunnell, John B. (Clerk)	Union
Griggs, Clarence R.	Union

Headley, Abner	Union
Headley, A. B.	Union
Lum, S. Clark	Elizabeth
Potter, David M.	Elizabeth, R. F. D.
Wade, Eugene W.	Union

Cranford.

Pastor, REV. GEORGE F. GREENE, D. D., 9 Springfield Ave., Cranford.

Berry, S. J.	25 Arlington Road, Cranford
Gilmore, T. N.	21 Berkeley Pl., Cranford
Horton, E. B.	The Elshire, Phillipsburg
McKee, W. J.	428 Union Ave., Cranford
Schell, Wm.	701 Orange Ave., Cranford
Van Cleve, H. P.	11 Burchfield Ave., Cranford
Warnock, A. R. (Clerk)	205 Miln St., Cranford
Woodland, A. L.	321 Casino Ave., Cranford

Dunellen.

Pastor, REV. ERNEST R. BROWN, Dunellen, N. J.

Caskey, Geo.	Plainfield
Day, Theo. W.	Dunellen
Dunham, C. C.	Dunellen
Hornley, James	Dunellen
Salmon, W. B.	Dunellen
Vail, Fowler W.	Dunellen
Wynkoop, E. R. (Clerk)	Dunellen

Elizabeth, First.

Pastor, REV. CHAS. A. CAMPBELL, D.D., 833 Salem Ave., Elizabeth, N. J.

Crane, A. S. (Clerk)	74 Broad St., Elizabeth
Earl, Miller C.	119 Sayre St., Elizabeth
Hahn, Frederick D.	619 Westminster Ave., Elizabeth
Miller, Lebbeus R.	1137 East Jersey St., Elizabeth
Noe, Jas. B.	847 Jersey Ave., Elizabeth
Renshaw, Elbert N	614 Park Ave., Elizabeth
Wheeler, Ira B.	712 Westminster Ave., Elizabeth
Winans, Eugene O.	124 Sayre St., Elizabeth

Elizabeth, Second.

Pastor, REV. EBEN B. COBB, D.D., 1103 Mary St., Elizabeth, N. J.

Brink, Person M.	148 Chilton St., Elizabeth
Clarke, Wm. A.	30 Prospect St., Elizabeth
Crane, A. D.	225 Westfield Ave., Roselle Park, N. J.
Halsey, Herbert O.	125 West Grand St., Elizabeth
Kolb, Irenaeus G.	111 Sayre St., Elizabeth
Newcomb, J. Franklin	Walnut St., Roselle
Richards, Edwin S.	220 Elm Court, Elizabeth
Saunders, Henry D.	568 Jefferson Ave., Elizabeth
Seaton, Geo. M.	330 S. Broad St., Elizabeth
Simpson, Dr. Maxwell G. (Clerk)	431 Madison Ave., Elizabeth

Elizabeth, Third.

Pastor, REV. ROBT. W. MARK, 62 West Scott Pl., Elizabeth, N. J.

Bell, Chas. H.	432 Magie St., Elizabeth
Bouton, Adrian F.	649 Pearl St., Elizabeth
Bouton, Edward L. (Clerk)	26 Catherine St., Elizabeth

Clarke, Jas. D.....	435 Madison Ave.,	Elizabeth
Ingraham, Symnes H.....	313 Pennington St.,	Elizabeth
Kelley, Frank B.....	36 De Witt Rd.,	Elizabeth
Kelley, Geo. W.....	1061 Mary St.,	Elizabeth
Leary, Geo. S.....	511 N. Broad St.,	Elizabeth
Van Derveer, Spencer A.....	429 Westminster Ave.,	Elizabeth
Woodruff, Frederick P.....	154 Styles St.,	Elizabeth
Woodruff, John	898 Salem Ave.,	Elizabeth

Elizabeth, First German.

<i>Stated Supply</i> , REV. DAVID H. GROENERT, 915 Lafayette St.,	Elizabeth.
Harrer, Theo.	533 Fulton St., Elizabeth
Klawoon, F.	129 Smith St., Elizabeth
Marx, Gustav C.....	108 Westfield Ave., Elizabeth
Schmucker, F.	436 Franklin St., Elizabeth
Winter, R.	413 Pine St., Elizabeth

Elizabeth, Greystone.

Pastor, REV. GEO. E. BEVANS, 228 Elizabeth Ave., Elizabeth, N. J.

Clark, Theron B.....	26 Vista Ave.,	Elizabeth
Crane, Chas. W.....	108 Stiles St.,	Elizabeth
Dedderick, Jas. H.....	325 Marshall St.,	Elizabeth
Hammer, Chas. S.....	13 South Second St.,	Elizabeth
McCutcheon, John	218 Franklin St.,	Elizabeth
McCutcheon, Hugh F.....	354 Elizabeth Ave.,	Elizabeth
Miller, Levi R.....	23½ Sayre St.,	Elizabeth
Pearce, Richard W.....	47 Sixth St.,	Elizabeth
Smith, Elias D. (Clerk).....	13 South Second St.,	Elizabeth

Elizabeth, Madison Avenue.

<i>Pastor</i> , REV. ALLAN G. BOWERING, 916 Sheriden Ave.,	Elizabeth, N. J.
Graham, Wm. D. (Clerk)	460 Monroe Ave., Elizabeth
Pierson, W. W.	721 Newark Ave., Elizabeth
Westervelt, W. H.	646 Monroe Ave., Elizabeth

Elizabeth, Magyar.

(Vacant)

Abella, Frank	416 New Point Rd.,	Elizabeth
Baily, Paul	566 Broadway,	Bayonne
Bocan, Andrew	406 Bond St.,	Elizabeth
Choma, Steven	438 Schiller St.,	Elizabeth
Ference, Geo.	500 Bayway,	Elizabeth
Gulya, Michael	131 Fifth St.,	Elizabeth
Horvath, Julius	166 Fourth St.,	Elizabeth
Hudak, John	46 26th St.,	Bayonne
Jacob, Michael	435 Broadway,	Elizabeth
Kovachy, Samuel	637 Ave. E,	Bayonne
Medve, Andrew	406 Bond St.,	Elizabeth
Varga, John	424 Trumbull St.,	Elizabeth

Elizabeth, Siloam.

<i>Stated Supply</i> , REV. S. D. TURNER, 1123 Washington St.,	Elizabeth, N. J.
Jordan, Richard C.....	615 Second Ave., Elizabeth
Raynor, Thos. H. W.....	345 West Grand St., Elizabeth

Elizabeth, Westminster.

Pastor, REV. LOUIS B. CRANE, D.D., 659 Newark Ave., Elizabeth, N. J.

Barklie, Archibald.....	535 Jefferson Ave., Elizabeth
Buzby, Clarence J.....	430 Morris Ave., Elizabeth
Corbet, Nelus M.....	Bank St., Hillside
Johnson, Robt. C.....	1246 Waverly Pl., Elizabeth
Luken, Allan N. (Clerk)	132 Westfield Ave., Elizabeth
Rollinson, Chas.	512 Jefferson Ave., Elizabeth
Smith, Frank McD.....	525 North Broad St., Elizabeth

Garwood.

Pastor, REV. JOHN A. SELLERS, Garwood, N. J.

Dereiner, Jos. H.....	Garwood
Johnston, Walter B.....	Garwood
Stiff, John T. (Clerk)	Garwood

Hillside.

Pastor, REV. D. H. ROHRABAUGH, 1141 Salem Ave., Elizabeth, N. J.

MacLaren, John	1201 Long Ave., Elizabeth
Nickerson, R. W.....	1270 Salem Ave., Elizabeth
Vollmer, J. R.....	137 Conant St., Elizabeth

Lamington.

Stated Supply, REV. PETER K. HAGEMAN, 13 High St., Somerville, N. J.

Felmley, Peter M.....	White House Station
Field, Edmund C. (Clerk)	North Branch
Lane, Wm. C.....	Somerville, R. D. 3
McDowel, Benjamin	Somerville, R. D. 3
Powelson, John J.....	Somerville, R. D. 3

Liberty Corner.

Pastor, REV. HOWELL DAVIES, Liberty Corner, N. J.

Dobbs, Jos.	Bernardsville
Guest, Amos F.....	Liberty Corner, N. J.
Haas, John V.....	Millington
Wheat, Walter D. (Clerk)	Liberty Corner

Lower Valley.

(Vacant)

Beaty, John W.....	Califon
Fritts, David M.....	Califon
Hoffman, I. H. (Clerk)	Califon
Moore, Franklin	Califon
Sliker, Philip	Califon
Sliker, Samuel M.....	Califon
Trimmer, John S.....	Califon

Metuchen.

Pastor, REV. JAS. G. MASON, D.D., Metuchen, N. J.

Ayers, W. H.....	Metuchen
Campbell, Augustine R.....	Metuchen
Clark, J. Wheeler.....	Metuchen
Grimstead, Jas. A.....	Metuchen
Hancock, Ernest A. (Clerk)	Metuchen
Kelly, Geo. E.....	Metuchen

Perth Amboy.

Pastor, REV. FREDERICK D. NIEDERMEYER, 88 Market St., Perth Amboy.

Boehm, D. W.....	226	Madison Ave., Perth Amboy
Fraser, C. D.....	216	Kearny Ave., Perth Amboy
Lyon, Adrian (Clerk)	210	Smith St., Perth Amboy
Moke, E. C.....	184	Madison Ave., Perth Amboy
Shull, S. E.....	184	Kearny Ave., Perth Amboy
Sturgis, Glenworth.....	188	Water Ave., Perth Amboy

Plainfield, First.

Pastor, REV. L. W. WARREN, Truell Court, Plainfield, N. J.

Dunning, F. O.....	42	Mountain Ave., Plainfield
Gates, Leroy H.....	826	First Pl., Plainfield
George, E. D.....	269	Watchung Ave., Plainfield
Hummer, Chas. M. (Clerk)	71	Fairview Ave., Plainfield
Manning, John H.....	211	East Sixth St., Plainfield
Palmer, F. L.....	900	Madison Ave., Plainfield
Searing, A. V., Jr.....	155	Crescent Ave., Plainfield
Williams, Harry	826	Arlington Ave., Plainfield

Plainfield, Crescent Avenue.

Pastor, REV. JOHN J. MOMENT, 813 Park Ave., Plainfield, N. J.

Barlow, DeWitt D.....	930	Woodland Ave., Plainfield
Brown, Robt. C.....	1080	Hillside Ave., Plainfield
Condict, G. Herbert	922	Central Ave., Plainfield
de Forest, Henry L.....	955	Hillside Ave., Plainfield
Foster, Howard C.....	932	West Seventh St., Plainfield
Garrigues, Wm. A. (Clerk).....	980	Hillside Ave., Plainfield
Harman, John F.....	505	West Eighth St., Plainfield
Hedges, B. Van D.....	1225	Watchung Ave., Plainfield
Kaufman, Wm. T.....	531	West Seventh St., Plainfield
Murray, Wm. H., M.D.....	737	Watchung Ave., Plainfield
Parvin, E. E.....	217	East Seventh St., Plainfield
Van Vliet, D. M.....	444	West Seventh St., Plainfield

Plainfield, Watchung Avenue.

Pastor, REV. JOS. O. MCKELVEY, 61 Grandview Ave., N. Plainfield.

Bryan, Chas. F.....	322	Watchung Ave., Plainfield
Harrower, D. C. (Clerk)	45	Jackson Ave., Plainfield
Hoagland, Geo. M.....	86	Grandview Ave., Plainfield
Jackson, J. W.....	318	Watchung Ave., Plainfield
Smith, E. G.....	2	Almont Place, Plainfield
Wheeler, Chas. D.....	21	Mountain Ave., Plainfield

Pluckemin.

Pastor, REV. RAYMOND C. HOAG, Pluckemin, N. J.

Bergen, Wesley	Somerville R. D. 3
Compton, Andrew	Pluckemin
Goodhart, Isaac	Pluckemin
Powelson, Wm. B.....	Pluckemin
Powelson, John A.....	Pluckemin
Wortman, Andrew	Pluckemin

Rahway, First.

Pastor, REV. CHAS. M. DAVIS, 195 West Grand St., Rahway, N. J.

George, John B. D.....	91	Union St., Rahway
Grove, Chas. A.....	67	Union St., Rahway

Pritchard, Edward J.....	50	Factory St., Rahway
Story, Irving W.....	64	Union St., Rahway
Williams, Frederick G. (Clerk).....	115	Milton Ave., Rahway
Woodruff, Henry M.....	36	Seminary Ave., Rahway

Rahway, Second.

Pastor, REV. WALACE H. CARVER, 121 Bryant Pl., Rahway.

Albright, Geo. P.....	2	Maple Terrace, Rahway
Mintel, Frederick L.....	32	Campbell, Rahway
Mershon, Samuel D.....	222	West Milton Ave., Rahway
Mundy, Luther B.....	303	Main St., Rahway
Tompkins, J. Edward (Clerk).....	124	Bryant St., Rahway
Ward, Harry W.....	65	West Milton Ave., Rahway

Roselle.

Pastor, REV. HERBERT K. ENGLAND, 117 5th Ave., West, Roselle, N. J.

Gibby, Edgar M. (Clerk)	157	Fifth Ave., East, Roselle
Hope, Wm. C.....	147	Fifth Ave., East, Roselle
Kendall, Harry B.....	138	Fourth Ave., West, Roselle
McGiffert, Julian E.....	275	Third Ave., East, Roselle
Morse, Carlos H.....	140	Sixth Ave., West, Roselle
Polhemus, P. B.....	51	East Westfield Ave., Roselle Park
Schneeweiss, Oliver P.....	126	Sixth Ave., West, Roselle
Stevenson, Wm. P.....	128	Fifth Ave., East, Roselle
Warner, John L.....	143	Fifth Ave., East, Roselle

Springfield.

Pastor, REV. GEO. A. LIGGETT, Springfield, N. J.

Denman, W. B.....		Springfield
Frost, Dr. E. D.....		Springfield
Douglas, Thos. R.....		Springfield
Jakobsen, J. N.....		Springfield
Willis, Clifford		Springfield

Westfield.

Pastor, REV. WILLIAM K. MCKINNEY, 315 E. Broad St., Westfield, N. J.

Brewer, Joseph E.....	306	Benson Pl., Westfield
Coulter, David	424	Hillside Ave., Westfield
Dawson, Robt.	317	Prospect St., Westfield
Douglas, John B. B.....	404	Lawrence Ave., Westfield
Dutcher, Malcolm B.....	110	West Dudley Ave., Westfield
Fowler, Robt. A.....	303	East Walnut St., Westfield
Gibby, W. Percival	572	Highland Ave., Westfield
Gibby, Edward F.....	625	West North Ave., Westfield
Johnston, Samuel		Springfield Rd., Westfield
Lynde, Wm. R.....	187	Lincoln Rd., Westfield
Meder, Albert E.....	424	St. Mark's Ave., Westfield
Rinckhoff, John P.....	523	Lenon Ave., Westfield

Woodbridge.

Pastor, REV. LEONARD V. BUSCHMAN, Woodbridge, N. J.

Breckenridge, J. E. (Clerk)		Woodbridge
Demarest, S. B.		Woodbridge
Gardner, W. H.....		Woodbridge
Prall, James		Woodbridge
Randolph, A. F.....		Woodbridge

Robbins, J. V. D.....	Avenel
Tappen, H. A.....	Woodbridge
Walling, B. B.....	Woodbridge

PRESBYTERY OF JERSEY CITY.

REV. JAMES DALLAS STEELE, Ph.D., D.D., Stated Clerk,
232 Mountain Way, Rutherford, N. J.

Bayonne, Christ.

Pastor, REV. HENRY KAUFFMAN, 21 West 37th St., Bayonne, N. J.

Ax, Geo. H.....	871 Broadway
Baskerville, J. W. (Clerk)	18 E. 38th St.
Boright, L. W.....	45 E. 46th St.
Glattfelter, N. G.....	101 W. 54th St.
Haynor, G. H.....	28 E. 32d St.
Hummel, W. L.....	582 Ave. E
Lovett, A. E. (Treasurer)	41 W. 39th St.
Simonson, O. A.....	18 E. 51st St.
Youngs, James	44 W. 45th St.

Bergenfield, South.

Stated Supply, REV. S. B. DUNN, D.D., Forest Hills, N. Y. City.

Bogert, Harry	Bergenfield
Christie, Walter	Bergenfield
Pratt, William H. (Clerk)	Bergenfield
Snedden, Robert N.....	Bergenfield

Carlstadt.

Pastor, FERDINAND N. KOHLER, 442 Third St., Carlstadt.

Link, Wm.	Charter Oak St., Woodbridge
Steinbrenner, John	Third St., Carlstadt
Zendler, John	181 Santiago Ave., Rutherford

Edgewater.

Pastor, REV. HARRY R. STARK, D.D., 490 Riverside Drive, N. Y. City.

Andrews, Prof. Benjamin R.....	1 Old Wood Rd., Edgewater
Burgess, Robert Bruce	8 Valley Pl., Edgewater
Dobbelaar, George L.....	Lasher Lane, Edgewater
Houghtaling, William H.....	341 Undercliff Ave., Edgewater
Hyer, William M.....	1110 River Rd., Edgewater
Robinson, Edgar M.....	1142 River Rd., Edgewater
Smith, William M.....	22 Valley Pl., Edgewater
Weir, William H. (Clerk and Treas.).....	1136 River Rd., Edgewater
Yates, Samuel M.....	Ocean Grove, N. J.

Englewood, Bethany.

Pastor, REV. THOS. J. B. HARRIS, 81 Englewood Ave., Englewood.

Bristow, John C. (Treasurer)	29 School St., Englewood
Gordon, Clarence	Bennett Rd., Englewood
Jackson, William	Jay St., Englewood
Mills, Geo. L.....	Leonia, N. J.
Saunders, Simeon	Third St., Englewood
Stewart, Elliott	Second St., Englewood
Wright, Abram J. (Clerk)	Epps Ave., Englewood

Englewood, First.

Pastor, REV. CARL H. ELMORE, East Palisade Ave., Englewood.

Bennett, Fred S.....	Dwight Pl.,	Englewood
Blake, Henry W.....	Cedar St.,	Englewood
Carter, Thomas.....	Dwight Pl.,	Englewood
Cory, Robert H.....	Dana Pl.,	Englewood
Fitschen, John F.....	Spring Lane,	Englewood
Hazleton, Hugh.....	Sherwood Pl.,	Englewood
Kerr, Clarence D.....	Dana Pl.,	Englewood
Lowe, Herbert G.....	Tenafly, N. J.	
Lyman, Stuart (Clerk and Treas.).....	Dana Pl.,	Englewood
Payson, George H.....	Linden Ave.,	Englewood
Sailer, T. H. P.....	Walnut St.,	Englewood
Smyth, Nathan A.....	Linden Ave.,	Englewood

Englewood, Westside.

Pastor, REV. DAVID A. JOHNSON, 120 West Palisade Ave., Englewood.

Brucker, Charles.....	Lafayette Ave.,	Englewood
Gulnac, Robert E.....	W. Palisade Ave.,	Englewood
Mandeville, Arthur B.....	Lafayette Ave.,	Englewood
McMurtrie, Whyland E. (Treasurer).....	James St.,	Englewood
McQuillin, Robert J.....	W. Palisade Ave.,	Englewood
Oberg, Frank G.....	James St.,	Englewood
White, Winton J.....	Knickerbocker Rd.,	Englewood
Wohlfert, John C.....	Engle St.,	Englewood
Zabriskie, Elmer I. (Clerk).....	James St.,	Englewood
Zuber, Henry W.....	W. Palisade Ave.,	Englewood

Garfield, First.

Pastor, REV. WILLIAM S. VOORHIES, D.D., 75 Bogert Ave., Garfield.

Butterworth, James.....	Garfield
Davenport, Geo. S., M.D.....	.67 Passaic Ave., Passaic
Kistler, Wm. A.....	Garfield
Neimeyer, Richard.....	Garfield
Thompson, Geo. H. (Clerk).....	Westervelt Pl., Passaic
Wadkin, Wm. (Treas.).....	Garfield

Hackensack, First.

Pastor, REV. CHAS. R. KUEBLER, D.D., 280 Park St., Hackensack.

Allen, John C.....	Maywood, N. J.
Clarke, Robert M. (Clerk).....	.279 Park St., Hackensack
Christie, Archibald.....	.191 Clinton Pl., Hackensack
Dana, Charles H.....	.224 Hamilton Pl., Hackensack
Demarest, William J.....	.21 Camden St., Hackensack
Fenn, Herbert B.....	.380 De Wolf Pl., Hackensack
Labagh, W. Harry.....	.165 Stanley Pl., Hackensack
Van Horn, DeWitt C.....	.213 River St., Hackensack

Hackensack, State St.

Pastor, REV. NATHANIEL S. REEVES, 154 State St., Hackensack.

Lewis, W. V.....	.82 Sussex St., Hackensack
Westervelt, B. C.....	.118 State St., Hackensack
Wigglesworth, E.....	.78 First St., Hackensack

Hoboken, First.

Pastor, REV. HENRY T. BEATTY, Ph.D., D.D., 1239 Bloomfield St., Hoboken.

Besson, Samuel A.....	1112	Bloomfield St., Hoboken
Coleman, John G.....	57	Thirteenth St., Hoboken
Ernst, Henry	1309	Bloomfield St., Hoboken
Paddock, Wilbur L.....	773	E. Boulevard, Weehawken
Petersen, Eric (Clerk)	319	Highpoint Ave., West Hoboken
Pierson, John D.....	85	Highwood Ter., Weehawken

Jersey City, Claremont.

Stated Supply, REV. H. B. MACCAULEY, 328A Ellison St., Paterson, N. J.

Coombs, Alton B. (Clerk).....	239	Claremont Ave., Jersey City
Cooper, Franklin	108	Claremont Ave., Jersey City
Douglas, Gordon	128	Arlington Ave., Jersey City
Heard, Alex. D.....	212	Claremont Ave., Jersey City
Jacobus, D. V.....	104	Claremont Ave., Jersey City
Martin, H. C.....	149	Bostwick Ave., Jersey City
Maver, William, Jr.....	182	Arlington Ave., Jersey City
Parson, E. G.....	174	Arlington Ave., Jersey City
Thompson, John	145	Bidwell Ave., Jersey City
Watson, F. W.....	177	Wegman Parkway, Jersey City

Jersey City, First.

Pastor, REV. ALFRED J. SADLER, A.M., 30 Emory St., Jersey City.

Ballantyne, George R.....	353	Forst St., Jersey City
Barnes, James T.....	37	Emory St., Jersey City
Cook, Pierre F. (Clerk)	26	Gifford Ave., Jersey City
McMaster, John S.....	39	Bentley Ave., Jersey City
Forman, Dr. Howard S.....	640	Bergen Ave., Jersey City
Halsey, George E.....	82	Brinkerhoff St., Jersey City
Inglis, William (Treasurer)	31	Claremont Ave., Jersey City
Ridgeway, Charles D.....	18	Kensington Ave., Jersey City
Tennant, George G.....	613	Bergen Ave., Jersey City
Wortendyke, Rynier, Jr.....	108	Bentley Ave., Jersey City

Jersey City, Lafayette.

Pastor, REV. WM. A. BYRD, D.D., 764 Ocean Ave., Jersey City.

Armstrong, John	696	Bramhall Ave., Jersey City
Bowley, H. A.....	192	Union St., Jersey City
Brown, J. T.....	189	Woodlawn Ave., Jersey City
Cannon, George E., M.D.....	354	Pacific Ave., Jersey City
Curtis, H. L.....	31	Ege Ave., Jersey City
Hodge, Walter	387	Pacific Ave., Jersey City
Mabry, L. E.....	170	Woodlawn Ave., Jersey City
Pugh, William	27	Astor Pl., Jersey City
Silas, Joseph	299	Forrest St., Jersey City
Thomas, J.	260	Van Horn St., Jersey City
Ward, William	256	Van Horn St., Jersey City
Ware, James	775	Ocean Ave., Jersey City

Jersey City, Second.

Pastor, REV. HENRY C. CRONIN, D.D., 158 Belmont Ave., Jersey City.

Bachman, P. R.....	14	Carleton Ave., Jersey City
Blanchard, Edward	350	Fifth St., Jersey City

Findlay, James	114	Garrison Ave., Jersey City
Howeth, Wm. G. (Clerk).....	34	Condict Ave., Jersey City
Ramsey, John L.....	59	Liberty Ave., Jersey City

Jersey City, Westminster.

Pastor, REV. HARVEY L. WYATT, 2815 Boulevard, Jersey City.

Anderson, Alex. (Clerk)	24	Magnolia Ave., Jersey City
Baker, Geo. D.....	15	Enos Pl., Jersey City
Chrystie, Cornelius A.....	80	Gregory Ave., Passaic
Hartranft, Wm. F.....	602	Pavonia Ave., Jersey City
Neighbor, Geo. L.....	52	Tonnele Ave., Jersey City
Norris, Wilford H.....	71	Garrison Ave., Jersey City
Rendall, Robt. J.....	2540	Boulevard, Jersey City
Sheppard, Horace J. (Treasurer).....	161	Magnolia Ave., Jersey City
Trumbland, John	71	Garrison Ave., Jersey City

Lyndhurst, Westminster.

Stated Supply, REV. WM. I. DAVENPORT, D.D., 70 Fifth Ave., N. Y. City

Baxter, William B.....	52	Ridge Rd., Lyndhurst
Lehmer, William	656	New Jersey Ave., Lyndhurst
Reid, William A. (Clerk)	633	Lake Ave., Lyndhurst

Leonia.

Pastor, REV. J. PRENTICE TAYLOR, Ph.D., 107 Gladwin Ave., Leonia.

Clark, Randolph F.....	194	Christie Heights, Leonia
Farwell, Herman W.....	130	Woodbridge Pl., Leonia
Hixson, Arthur W.....	116	Hillcrest Ave., Leonia
Jillson, Frank B.....		Christie Heights, Leonia
Law, S. Howard.....	232	Christie Heights, Leonia
Low, Thomas M.....	135	Woodbridge Pl., Leonia
Newell, Peter	165	Leonia Ave., Leonia
Preston, George B. (Clerk)	200	Sylvan Ave., Leonia

Maywood.

Pastor, REV. ROBERT S. WIGHTMAN, 22 Second St., Maywood.

Bain, James F. (Clerk)	51	E. Passaic St., Maywood
Dillingham, Geo. L.....	451	Maywood Ave., Maywood
Hoyt, N. R.....	432	Poplar Ave., Maywood
Schoonmaker, Cyrus	42	Lenox Ave., Maywood
Taylor, Wm.....	56	Lenox Ave., Maywood
Voorhis, A. H. (Treasurer).....	36	Lenox Ave., Maywood

Newfoundland.

(Vacant.)

Fredericks, Harry W.....		Oak Ridge
Coursen, E. G. (Clerk)		Oak Ridge

Palisades Park.

Pastor, REV. WILLIAM J. GRATTON, Palisade Boulevard, Palisades Park.

Brinkherhoff, John (Clerk)		Grand Ave., Palisades Park
Dslnodar, Theodore J.....		Edsall Blvd., Palisades Park
Stevens, Walter G.....		Central Blvd., Palisades Park
Thompson, Albert W.....		Grand Ave., Palisades Park
Van Dyke, Dr. J. S.....		Palisade Blvd., Palisades Park
Wheeler, Frank R.....		Lincoln Pl., Palisades Park

Passaic, First.

(Vacant.)

Himrod, William C.....	227	Paulison Ave., Passaic
Koar, Arthur P. (Clerk)	178	Hazel Rd., Lakeview
MacMillan, Donald	12	Montview Pl., Nutley
Moore, John A.....	104	Van Buren St., Passaic
Murphy, John, Jr. (Treasurer).....	131	Lafayette Ave., Passaic
Robbins, William A.....	147	Arlington Ave., Clifton
Smith, Ozro P.....	242	Gregory Ave., Passaic
Stewart, Alexander	52	Temple Pl., Passaic
Thomas, Henry W.....	49	Albion St., Passaic
Turner, Alexander M.....	55	Ascension St., Passaic

Passaic, Madison St.*Pastor*, REV. PAUL H. HOPF, 141 Madison St., Passaic.

Lullwitz, Adolph	Wessington Ave., Garfield
Schlinghoff, Henry N.....	405 Paulison Ave., Passaic
Steffner, August D.....	Delawanna, P. O. Box, Passaic

Paterson, Broadway.*Pastor*, REV. J. ALBIN FREY, 260 SUSSEX ST., PATERSON (CLERK).

Giger, Ad. (Treasurer)	321	Fair St., Paterson
Schifferdecker, Ernst	93	Franklyn St., Paterson

Paterson, Redeemer.

(Vacant.)

Brock, Charles R.....	451	Fifteenth Ave., Paterson
Muzzy, Samuel V. S. (Treasurer).....	384	Fifteenth Ave., Paterson
Parker, Thos. J. (Clerk)	193	Park Ave., Paterson

Paterson, Eastside.*Pastor*, REV. WILSON T. M. BEALE, D.D., 429 Park Ave., Paterson.

Bensen, Richard	615	East 26th St., Paterson
Boyd, William	408	East 30th St., Paterson
Inglis, William	486	Park Ave., Paterson
Michler, Albert	736	East 23d St., Paterson
Smith, Frank W.....	341	East 36th St., Paterson
Terhune, J. I.....	674	East 24th St., Paterson
Van Ness, M. C. (Clerk)	765	East 25th St., Paterson
Williams, Harry		Glen Rock
Zabriskie, Albert	425	Fifteenth Ave., Paterson

Paterson, Ward St.*Pastor-elect*, REV. LOUIS BINDER, 76 Ward St., Paterson.

Graf, Gustave	56	Sheridan Ave., Paterson
Merlan, Conrad (Clerk)	390	Paxon St., Paterson
Ullman, Oscar	249	Marshall St., Paterson

Paterson, Lakeview.*Pastor-elect*, REV. RUDOLPH MEIER, 373 Getty Ave., Paterson.

MacFarlane, Malcolm		Clifton
Heck, Geo. P.....	133	Gould, Paterson

Paterson, Madison Ave.

<i>Pastor</i> , REV. FRANKLIN J. MILLER, Litt.D.,	1027 Madison Ave.,	Paterson.
Christie, George	1018 Madison Ave.,	Paterson
Gould, Hiram	27 Virginia Ave.,	Paterson
Jackson, George	1057 E. 19th St.,	Paterson
James, Harry	896 East 19th St.,	Paterson
Poelstra, William	45 Virginia Ave.,	Paterson

Paterson, St. Augustine.

Pastor, REV. H. B. TAYLOR, 157 Governor St., Paterson.

Huggs, John A.	130 Franklin St.,	Paterson
Lewis, John F. (Treasurer)	72 Pearl St.,	Paterson
Monroe, W. C. (Clerk)	46 Fair St.,	Paterson
Walker, Frank A.	697 E. 22d St.,	Paterson
Walker, Albert J.	184 Paterson St.,	Paterson

Paterson, First.

Pastor, REV. LOUIS VANDENBURG, D.D., 496 East 29th St., Paterson.

Anderson, Charles	60 Webster Ave.,	Paterson
Barbour, Samuel (Clerk)	467 Ellison St.,	Paterson
Barnes, A. W.		Parsippany, N. J.
Bonney, Ernest	91 South First St.,	Lakeview
Boyd, Luke M.	31 Clark St.,	Paterson
Conant, Warren N. (Treasurer)	673 Fourteenth Ave.,	Paterson
King, Harry	12 Sixteenth Ave.,	Paterson
McIlroy, Samuel	345 East 36th St.,	Paterson
Smit, Frank	822 Market St.,	Paterson

Paterson, Second.

Pastor, REV. ALVIN C. SAWTELLE, 393 Ellison St., Paterson.

Fayerweather, Frederick O.	377 Twelfth Ave.,	Paterson
Hopper, A. Elbert	433 Van Houten St.,	Paterson
Kendall, William B.	649 East 25th St.,	Paterson
King, William B.	228 Derrom Ave.,	Paterson
Mason, Francis K.	272 East 30th St.,	Paterson
Morrill, James P., M.D.	310 Broadway,	Paterson
Morris, Walter S. (Clerk)	385 East 32d St.,	Paterson
Royle, Heber	618 East 28th St.,	Paterson
Young, David H.	600 Fourteenth Ave.,	Paterson

Paterson, Third.

Pastor, REV. O. M. DEMCOTT, 64 Prince St., Paterson.

Atkinson, Harry	149 North 9th St.,	Paterson
Derbyshire, William	617 Market St.,	Paterson
Doremus, Joseph M.	75 Madison St.,	Paterson
Dunnery, William C.	174 Dewey Ave.,	Totowa Boro.,
Garvie, Alexander	8 News St.,	Paterson
Rainey, William (Clerk)	63 Marshall St.,	Paterson
Stanley, William	76 Marshall St.,	Paterson
Tintle, Govard J.		Warren Point, Paterson
Zimmermann, Paul	14 Goshen St.,	Paterson

Paterson, Totowa.

Pastor, REV. C. E. STONETON, M.A., 35 Garrison St., Paterson.

Anderson, Edgar	41 Ryerson Ave.,	Paterson
Ashe, William	93 Front St.,	Paterson

McGowan, George	166 Paterson Ave., Paterson
Storms, Randall	Hohokus, N. J.
Westerhoff, Jacob	296 Autumn St., Passaic
Wilkins, Amiel	380 Doremus St., Glen Rock
Zabriskie, Elmer E. (Clerk)	314 Park Ave., Paterson

Paterson, Westminster.

Pastor, REV. DAVID W. HUTCHINSON, D.D., 99 De Mott Ave., Clifton, N. J. (Clerk)

Ascherman, Frederick	56 Genesee Ave., Paterson
Donaldson, Robert B.	348 Sussex St., Paterson
Fenwick, William	1263 Madison Ave., Paterson
Paxton, Joseph	Albion Pl., Paterson
Pruden, Andrew	810 Main St., Paterson
Watt, James W.	76 Buffalo Ave., Paterson

Ramsey.

Pastor, REV. ARCHIBALD S. VAN ORDEN, Ramsey, Bergen Co., N. J.

Christian, O. W.	Ramsey
Dixon, J. E.	Ramsey
Goetschius,	Ramsey

Ridgefield Park.

Pastor, REV. JAMES P. STOFFLET, 73 Poplar St., Ridgefield Park.

Anderson, James	22 Euclid Ave., Ridgefield Park
Ewing, Jesse T. (Treasurer)	123 Bergen Ave., Ridgefield Park
Hubbard, Oliver (Clerk)	367 Teaneck Rd., Ridgefield Park
Mehrhoff, Charles E.	152 Main St., Ridgefield Park
Proctor, Edward R.	189 Cedar St., Ridgefield Park
Simpson, Dr. James A.	263 Euclid Ave., Ridgefield Park

Ridgewood, First.

Pastor, REV. ROBERT WELLS VEACH, D.D., 25 Brookside Ave., Ridgewood

Barnes, Elbert N.	117 Kenilworth St., Ridgewood
Day, George A.	274 Spring Ave., Ridgewood
Ford, Hadley (Treasurer)	Evergreen Pl., Ridgewood
Margesson, Charles W.	106 Kenilworth St., Ridgewood
McCarroll, James R. T.	220 E. Ridgewood Ave., Ridgewood
Myers, Robert S.	49 John St., Ridgewood
Newberry, John J.	Ridgewood
Taylor, Harry E. (Clerk)	18 S. Irving St., Ridgewood
Wyckoff, J. Van Liew	Ridgewood

Ridgewood, West Side.

Pastor, REV. ALBERT GEORGE BUTZER, 24 West End Ave., Ridgewood.

Bristol, Albert V.	70 West End Ave., Ridgewood
Hodges, Clarence W.	47 Washington Pl., Ridgewood
Johnson, Howard E.	298 Goodwin Ave., Ridgewood
McLelland, Thomas	Ridgewood
Pfeiffer, George H.	Ridgewood
Rhyne, William C.	147 West Ridgewood Ave., Ridgewood
Trappan, J. Judson (Clerk)	135 S. Irving St., Ridgewood
Van Huyck, J. Phillips.	11 Orchard Pl., Ridgewood
Ward, John H.	Ridgewood

Rutherford, First.*Pastor*, REV. CHAS. ALEX. ROSS, 80 Ridge Rd., Rutherford.

Cooper, William T. (Clerk)	67	W. Pierrepont Ave., Rutherford
Crandall, Willard L.	152	Home Ave., Rutherford
Fetterly, Clarence A.	184	Park Ave., Rutherford
Hare, John M. (Asst. Clerk)	64	Ridge Rd., Rutherford
Jenks, L. Howard	25	W. Park Pl., Rutherford
Mapes, Charles M.	42	E. Newell Ave., Rutherford
Messler, W. Allan	11	W. Park Pl., Rutherford
Platt, George F.	168	Home Ave., Rutherford

Rutherford, Rutherford Ave.*Stated Supply*, REV. JOHN D. LONG, D.D., 559 Broadway, Paterson.

Abbey, Guy Y.	21	River Drive, Delawanna
Egert, Andrew (Clerk)	118	Stuyvesant Ave., Lyndhurst
Goetschius, Joseph		Jackson Ave., Rutherford

Teaneck.

(Vacant.)

Burgin, George W.		Bogert St., West Englewood
Cilley, Raymond		Alica Ave., West Englewood
Dickerson, Harry		Robinson St., West Englewood
Middlemas, Walter L. (Clerk)		Bogert St., West Englewood
Oliver, Thomas H.		Forest Ave., West Englewood
Shaw, Robert A.		Church St., West Englewood

Tenafly.*Pastor*, REV. J. CALVIN MEAD, D.D., LL.D.

Carroll, Vernon E.		Tenafly
Clark, Watson G. (Clerk)		Tenafly
Colver, Frederick L.		Tenafly
Harring, J. J., M.D.		Tenafly
Smith, J. Spencer		Tenafly

West Hoboken, First.*Pastor*, REV. GEO. M. RUNNER, 326 Hague St., West Hoboken.

Benoist, Alexis	921	Union St., West Hoboken
Ellis, Robert	227	Palisade Ave., West Hoboken
Firehock, F. B. (Clerk)	284	Clinton Ave., West Hoboken
Gardner, E. D.	32	Bonn Pl., Weehawken
Headley, Wellington F.	809	Union St., West Hoboken
Miller, Frederick	9	Palisade Ave., West Hoboken

West Hoboken, Armenian.

<i>Stated Supply</i> , REV. S. H. HALL, Ph.D., 112 Sixth St., West New York.		
Gabriel, K.	229	Bergenline Ave., Union Hill
Boyajian, B.	492	Clinton Ave., West Hoboken
Baltian, K. A.	540	Palisade Ave., West New York
Keuhnelian, C.	472	Park Ave., West Hoboken
Papazian, G.	112	Sixth St., West New York

West Milford.

(Vacant.)

Cooley, George P.		Newfoundland, R. F. D.
Herbert, Wilbur F.		Newfoundland, R. F. D.
Miller, Thomas M.		Newfoundland, R. F. D.
Smith, R. Alfred (Clerk)		Newfoundland, R. F. D.
Thorn, George E. (Treasurer)		Newfoundland, R. F. D.

Woodbridge.

Pastor, REV. RICHARD H. HUGHES, 383 Main Ave., Woodbridge.

Dixon, Charles R.	380 North Ave., Woodbridge
Fullwood, Alfred H.	Woodbridge
Shields, James	Woodbridge
Kintner, George (Clerk)	554 Hackensack St., Carlstadt

PRESBYTERY OF MONMOUTH.

REV. DWIGHT L. PARSONS, Stated Clerk, Shrewsbury, N. J.

Allentown.

Pastor, REV. JAMES A. MATHESON, Allentown.

Clayton, James H.	Allentown
Probasco, J. Holmes.	Allentown
Rue, John D.	Allentown
Smith, George R.	Allentown
Waln, George R. (Clerk)	Allentown

Asbury Park, Calvary.

(Vacant)

Mackiven, Dudley	Asbury Park
Beekman, John	138 Sylvan Ave., Asbury Park
Hunter, Frank	Asbury Park

Asbury Park, First.

Pastor, REV. CHARLES F. SHAW, Asbury Park, N. J.

Bordan, Howard L.	Asbury Park
Many, Charles M.	Asbury Park
Brower, Theodore W. (Clerk)	Asbury Park
Pullen, H. T.	Asbury Park
Farley, William H.	Asbury Park
Ferguson, George S.	Asbury Park
Millar, H. C., M.D.	Asbury Park
Watson, Harry A.	Asbury Park
Hemphill, Wayne	Asbury Park

Atlantic Highlands.

Pastor, REV. JOSEPH H. SCHAEFFER, Atlantic Highlands, N. J.

Woodruff, F. C., M.D.	Atlantic Highlands
Pelcher, Thomas	Atlantic Highlands
Reed, Chas. A., D.D.S.	Atlantic Highlands
Quackenbush, Jacob M.	Atlantic Highlands

Barnegat.

(Vacant)

Van Clief, Daniel	Barnegat
Cox, John	Barnegat
Clayton, Abner	Barnegat
Brown, Theodore F.	Barnegat

Belmar.

Pastor, REV. CHARLES EVERETT, D.D., Belmar, N. J.

Casin, William A.	Belmar
Wildman, C. C.	Belmar
Sexsmith, E. A.	Belmar, R. D.

Beverly.*Pastor*, REV. JAMES H. RENDALL, Beverly, N. J.

Coe, W. E. (Clerk)	Edgewater Park
Frazier, E. Howard.....	Edgewater Park
Hopkins, D. P.....	Beverly
Kite, Louis S.....	Beverly
Mann, Philip C.....	Beverly
McIlvaine, George D.....	Beverly
Parker, Justus W.....	Beverly
Sinex, John H.....	Edgewater Park
Stuart, James A., M.D.....	Burlington

Bordentown.*Pastor*, REV. ROBERTS WILLIAMS, Bordentown, N. J.

Brown, Orson H. (Clerk)	Bordentown
Styer, David	Bordentown
Bebout, Elber	Bordentown
Sunday, Frederick B.....	Bordentown
Osmond, Joseph L.....	Bordentown
Wise, William L.....	Bordentown

Burlington.*Pastor*, REV. FRANK LUKENS (Clerk), Burlington, N. J.

Abdill, Charles W.....	Burlington
Carman, Edward R.....	Burlington
Cook, Benjamin F.....	Burlington
Matlack, Joseph H.....	Burlington
McClenahan, Samuel J.....	Burlington
Wells, C. Henry	Burlington
Wolfe, Theodore F.....	Burlington

Columbus.

(Vacant)

Haines, Frank	Columbus
Deacon, Herbert	Columbus
Rigg, David S.....	Columbus

Cranbury, First.*Pastor*, REV. JOSEPH E. CURRY, Cranbury, N. J.

Alexander S. Stults, W. Irving Stults, William P. Gibson, George R. Thomas, Redford J. Gulick, John B. Perrine.	
Dominicus C. Mershon, Samuel Perrine, Symmes H. Perrine, Henry Brown, William H. DeBow, Alvah W. Forman, David J. Wilson.	

Cranbury, Second.*Pastor*, REV. FREDERICK SCHWEITZER, Cranbury, N. J.

Barclay, Ezekiel S.....	Cranbury
Bergen, John S.....	Cranbury
Chamberlain, Lewis S.....	Cranbury
Emmons, Charles P.....	Cranbury
Major, John	Cranbury
Mershon, George B. (Clerk)	Cranbury
Stults, S. Lemuel	Cranbury
Whitaker, J. L.....	Cranbury

Cream Ridge.

(Vacant)

Probasco, William V.....	Cream Ridge
Potter, Frank W. (Clerk)	Imlaystown

Delanco.*Pastor*, REV. HOMER J. O. RINKER, Delanco.

Russ, Howard A. (Clerk)	Delanco
Toy, Frank E.....	Delanco
Bacon, George M.....	Delanco
Outcalt, Ferdinand S.....	Delanco

Englishtown.*Pastor*, REV. WALTER T. HAWTHORNE, Englishtown.

Orr, John A.	Englishtown
Mount, William E.....	Englishtown
Stults, John A.....	Englishtown
Voorhees, Edward	Englishtown
Weeden, W. C.....	Englishtown
Conover, G. W.....	Englishtown
Vandenbergh, G. D.....	Englishtown
Aumack, C. V.....	Englishtown

Farmingdale.

(Vacant)

Applegate, Rulon G.....	
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Forked River.

(Vacant)

Dunn, Duncan	Forked River
Haines, James B.....	Forked River
Scott, John	Forked River

Freehold.*Pastor*, REV. GEORGE G. HORN, Freehold, N. J.

Baird, C. A. (Clerk)	Freehold
DuBois, Joseph E.....	Freehold
Forman, Chas. D. B.....	Freehold
Moreau, W. Rhea.....	Freehold
McChesney, Arthur H.....	Freehold
Moreau, Alexander L.....	Freehold

Hightstown.*Pastor*, REV. THOMAS TYACK, D.D., Hightstown, N. J.

Brokaw, Thomas D.....	Hightstown
Davison, C. Herbert	Hightstown
Davison, Joseph V.....	Hightstown
Eby, Benjamin F.....	Hightstown
Everett, Edgar	Cranbury, R. D.
Gordon, Forman H.....	Windsor
Mount, Henry D.....	Hightstown
Shangle, John R.....	Hightstown
Van Doren, John D.....	Plainsboro
West, John W.....	Hightstown

Holmanville.*Stated Supply*, REV. WILLIAM MOORE, Lakehurst, N. J.

Holman, James D., Sr.....	Whitesville
Holman, James D., Jr.....	Whitesville
Bills, Harvey	Vanhiseville

Jacksonville.

(Vacant)

Styer, Thomas Burlington, R. D.
 Kimble, Geo. M. Burlington

Jamesburg.*Pastor*, REV. WEAVER K. EUBANK, Jamesburg, N. J.

John H. Baremore, Wm. H. Brooks, Clerk; R. Glenn Davison, J. E.
 Marryott, S. S. Selover, J. A. Thompson, C. P. Vanderhoef, H. R.
 Van Dyke, M I. Voorhees

Keyport.*Pastor*, REV. WILLIAM A. SERVICE, Keyport, N. J.

Harkness, Charles A. Keyport
 Sentell, Harry D. Keyport
 McKinney, Raymond Keyport
 Silcox, J. E. D., M.D. Keyport

Lakehurst.*Pastor*, REV. WILLIAM MOORE, Lakehurst, N. J.

Rhoades, S. C. Keyport
 Faulks, Samuel Lakehurst
 Higgins, William Lakehurst
 Lewis, Stewart, M.D. Lakehurst

Lakewood-Hope.*Pastor*, REV. WILLIAM C. KIDD, Lakewood, N. J.

Johnson, Edward Lakewood
 Matthews, David (Clerk) Lakewood
 Le Compte, Edward S. Point Pleasant

Lakewood, First.*Pastor*, REV. COURTLANDT P. BUTLER, D.D., Lakewood, N. J.

Todd, James H. Lakewood
 Hall, Charles A. Lakewood
 Wackwitz, John G. Lakewood
 Svedeman, John W. C. Lakewood

Long Branch.*Pastor*, REV. A. J. MUYSKENS, Long Branch, N. J.

Ray, Charles Long Branch
 Conover, John Long Branch
 Hampton, Frank Long Branch
 La Monte, Wellington Long Branch
 Mathis, Russel Long Branch
 Rue, Frank Long Branch
 Cate, William T. Long Branch
 Hughes, R. H. Long Branch
 Badger, A. A. Asbury Park

Manalapan.*Pastor*, REV. JULIUS F. WOLFF, Freehold (R. D.), N. J.

Hammond, John R. (Clerk) Englishtown, R. D. 2
 Hammond, Henry P. Englishtown
 Conover, William R. Freehold
 Reid, Alfred E. Freehold

Manasquan.

(Vacant)

Miller, V. T.....	Manasquan
Preston, Joseph.....	Manasquan
Stout, J. Provost.....	Manasquan
McElmoyle, E. R.....	Manasquan
Meseroll, L.....	Manasquan

Matawan.*Pastor, REV. CHARLES H. BRUCE, D.D., Matawan, N. J.*

Terhune, James L.....	Matawan
Knecht, C., M.D.....	Matawan
Thompson, S. C.....	Matawan
Lisk, Emerson J. (Clerk).....	Matawan

Moorestown.*Pastor, REV. J. SHACKELFORD DAUERTY, Moorestown, N. J.*

Clark, Irving Wayne (Clerk).....	Moorestown
Walker, William T.....	Moorestown
Nechling, Edward A.....	Moorestown

Mount Holly.*Pastor, REV. ROBERT A. BROTEMARKLE, Mount Holly, N. J.*

Crippen, Herbert L.....	Mount Holly
Hart, Samuel A.....	Mount Holly
Simple, Robert A., Jr.....	Mount Holly

New Egypt.

(Vacant)

Camp, Joseph.....	New Egypt
Ivins, George W. (Clerk).....	New Egypt

New Gretna.*Pastor, REV. ANDREW RICHARDS, New Gretna, N. J.*

Cramer, Mark W.....	Cape May Point
Allen, Uriah J.....	New Gretna
Mathis, John S.....	New Gretna
Loveland, Jesse A.....	New Gretna
Cramer, Charles P.....	New Gretna

Old Tennent.

(Vacant)

DuBois, George L.....	Freehold
Conover, G. B.....	Englishtown
McEllwaine, J. Van.....	Freehold
Craig, Lewis.....	Freehold
Herbert, H. W.....	Freehold
Reid, Augustus.....	Englishtown
Stillwell, George W.....	Freehold
Hawkins, John R.....	Freehold

Perrineville.

(Vacant)

Chamberlain, John.....	Englishtown
Errickson, Albert.....	Englishtown
Longstreet, James.....	Englishtown

McKnight, James	Englishtown
Perrine, F. Rostine (Clerk)	Englishtown
Perrine, William D.....	Englishtown

Plattsburg.

(Vacant)

Hutchinson, John H. (Clerk)	Bordentown
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Point Pleasant.*Pastor*, REV. WILLIAM Y. JONES, D.D., Point Pleasant, N. J.

Bailey, E. A.....	Point Pleasant
Foster, Julius, Sr. (Clerk)	Point Pleasant
Wack, Robert L.....	Point Pleasant

Providence.

(Vacant)

Carty, Walter (Clerk)	Burlington, R. D. 3
Stokely, Howard	Burlington, R. D. 3

Red Bank.*Pastor*, REV. JOHN MUYSKENS, JR., Red Bank.

Clayton, Japhia	Red Bank
Doremus, Albert T. (Clerk).....	Red Bank
Frake, Charles A.....	Red Bank
Gilland, Edwin C.....	Red Bank
Read, John	Red Bank
Rue, John M.....	Red Bank
Rue, Matthew	Red Bank
Talmdage, Henry C.....	Red Bank

Riverton, Calvary.*Pastor*, REV. NICHOLAS F. STAHL, D.D., Riverton, N. J.

Hemphill, James	Riverton
Reed, Datis	Riverton
Taplin, William H.....	Riverton
Vaughn, David F.....	Riverton
Carson, William	Riverton

Rumson.*Pastor*, REV. ARTHUR A. MCKAY, Rumson.

Dixon, Charles	Rumson
Harvey, J. Ellwood (Clerk)	Rumson
Pearsall, Elmer	Rumson
Stevens, Stephen F.....	Seabright
Wood, Alvin	Rumson
Bruce, Wm.	Rumson

Sayreville, German.*Pastor*, REV. RICHARD R. STIER (Clerk), Sayreville, N. J.

Guertler, Herman	Sayreville
Weischaedel, Charles	Sayreville

Shrewsbury.*Pastor*, REV. DWIGHT L. PARSONS, Shrewsbury, N. J.

Breese, John G.....	Shrewsbury
Higginson, Stephen	Shrewsbury
Hobbs, Edwin	Shrewsbury
Morris, William E.....	Shrewsbury

South Amboy.*Pastor*, REV. HERBERT J. ALLSUP, South Amboy, N. J.

Applegate, George A.....	South Amboy
Bergen, Leroy J.....	South Amboy
Huff, E. Miller	South Amboy
Prather, Paul W. (Clerk)	South Amboy
Schuyler, Benj. F.....	South Amboy

South River, German.*Pastor*, REV. WILLIAM J. KERN (Clerk), South River, N. J.

Bauer, Louis	South River
Brusso, Charles	South River

Toms River.*Pastor*, REV. IRA E. HICKS, Toms River, N. J.

Berrien, Charles R.....	Toms River
Holman, George H.....	Toms River
Jones, Ralph R., M.D. (Clerk).....	Toms River

Tuckerton.

(Vacant)

Allen, Samuel B.....	Tuckerton
Downs, Josephus G.....	Tuckerton
McConomy, Joseph H. (Clerk)	Tuckerton
Speck, T. Wilmer	Tuckerton

West Mantoloking.

(Vacant)

Hulse, Joel P. (Clerk)	Seaside Park
Jones, Andrew J.....	

Yardville.*Pastor*, REV. WILLIAM A. POWEL, Yardville, N. J.

Norton, Frank (Clerk)	Yardville
Anderson, Karl	Yardville
Mount, Clarence B.....	Yardville
Oliver, Joseph C.....	Yardville
Oliver, Bertram	Yardville
Tilton, Harry	Yardville
Martin, J. Roy.....	Yardville
Sevres, Garret W.....	Yardville
Stelle, Joseph M.....	Yardville
Powell, Coleson	Yardville
Poxson, William A.....	Yardville
Bowers, Frank	Yardville

PRESBYTERY OF MORRIS AND ORANGE.

REV. JOHN F. PATTERSON, D.D., Stated Clerk, Orange, N. J.

Berkshire Valley.

Stated Supply, REV. FULLER P. DALRYMPLE, Dover, N. J.

Taylor, James R. D., Wharton
Dickerson, George R. D., Wharton

Boonton.

Pastor, REV. G. LEONARD McCAIN, Boonton, N. J.

Breitzke, Charles F. (Clerk) Boonton
Carson, John Boonton
Carter, James C. Boonton
Conn, Joseph C. Boonton
Cook, William H. Boonton
Newton, James Boonton
Prall, William R. Boonton
Smith, D. Lester. Boonton
Van Duyne, Nicholas S. Boonton
Wiggins, W. H., M.D. Boonton

Chatham, Ogden Memorial.

Pastor, REV. ROBERT A. BIGGERSTAFF, Chatham, N. J.

Budd, Alfred M. Chatham
Diefendorf, Homer J. Chatham
Falconer, David Chatham
Lum, Edward H. (Clerk) Chatham
Minton, Guy Chatham
Muchmore, Hudson Chatham
Richmond, Arthur A. Chatham
Spooner, James B. Chatham
Snook, Jacob L. Chatham

Chester.

State Supply, REV. GEORGE T. LEMMON, Chester, N. J.

Cooper, Abram W. Chester
Cox, Theodore H. Chester
Croot, Joseph W. (Clerk) Chester
Green, Alonzo P. Chester
Kelsey, W. D. Chester
Van Fleet, A. H. Chester

Dover, First Memorial.

Pastor, REV. PETER McMILLAN, D.D., Dover, N. J.

Coe, A. Judson. Dover
Crater, G. F. Dover
Curtis, C. L. Dover
George, J. R. Dover
Harris, Alfred Dover
Hulsart, J. H. Dover
Langdon, J. J. Dover
MacFall, A. M. (Clerk) Dover
Tonking, W. H. Dover

East Orange, Arlington Avenue.

Pastor, REV. WALTER S. DAVIDSON, 167 N. Arlington Ave., East Orange.

Dodd, George W.....	221 N. Arlington Ave.,	East Orange
Hecker, Ernest A.....	161 N. Arlington Ave.,	East Orange
Holmes, David G.....	400 Park Ave.,	East Orange
MacAlister, W. L. (Clerk).....	162 N. Arlington Ave.,	East Orange
Rohrer, Edwin E.....	25 Hamilton St.,	East Orange
Suiter, R. L.....	72 Warrington Pl.,	East Orange
Walker, L. Clark.....	155 N. Walnut St.,	East Orange
Weber, Ernest M.....	184 N. Arlington Ave.,	East Orange
Wyman, John H.....	391 N. Walnut St.,	East Orange

East Orange, Bethel.

Pastor, REV. DAVID O. IRVING, 185 Midland Ave., East Orange.

Ballamy, John F.....	187 Myrtle St.,	Bloomfield
Littell, Bloomfield.....	614 Springdale Ave.,	East Orange
Lockwood, H. S.....	255 High St.,	Orange
McCollum, F. W.....	9 Morse Ave.,	East Orange
Spinning, A. B. (Clerk).....	57 Norman St.,	East Orange
Tyler, George M.....	13 N. Brighton Ave.,	East Orange
Walker, Isaac W.....	375 Hawthorne St.,	Orange

East Orange, Brick.

Pastor, REV. GEORGE M. GORDON, D.D., 47 Hampton Ter., Orange, N. J.

Ball, Stephen C.....	30 Midland Ave.,	East Orange
Brazer, George W.....	25 Evergreen Pl.,	East Orange
Francis, E. E.....	540 Park Ave.,	East Orange
Merrill, Edwin C.....	33 Washington St.,	East Orange
Pierson, H. Frank.....	34 William St.,	Orange
Stewart, Benjamin B.....	13 Lincoln St.,	East Orange
Tiger, John H. (Clerk).....	108 Evergreen Pl.,	East Orange
Underhill, George A.....	89 Chestnut St.,	East Orange
Winters, John A.....	19 Washington Terrace,	East Orange

East Orange, Elmwood.

(Vacant)

Berger, H. H.....	57 Eppirt St.,	East Orange
Case, John R.....	38 Duryea St.,	Newark
Fouler, P. Blair.....	85 Eppirt St.,	East Orange
Griggs, Elmer V.....	69 Eppirt St.,	East Orange
Harper, Edwin G.....	306 Sanford Ave.,	East Orange
Riley, Wilbur (Clerk).....	275 Elmwood Ave.,	East Orange

East Orange, First.

Pastor, REV. ROBERT BREWSTER BEATTIE, D.D., 9 Munn Ave.,

East Orange, N. J.

Baldwin, S. Henry.....	128 Winans St.,	East Orange
Briggs, S. Edgar.....	252 Park Ave.,	East Orange
Colpitts, Edwin H.....	136 S. Munn Ave.,	East Orange
Dutcher, Edward H.....	87 N. Munn Ave.,	East Orange
Ehlers, William A.....	91 Halstead St.,	East Orange
Gardner, Harry E.....	54 S. Maple Ave.,	East Orange
Houston, Robert J.....	97 S. Grove St.,	East Orange
Jackson, Dr. Holmes C.....	43 S. Maple Ave.,	East Orange

McBratney, Robert	12 Lenox Ave., East Orange
Myers, Edward F.....	East Orange
Snyder, Henry C.....	508 Arlington Ave., East Orange
Watt, Homer A. (Clerk)	55 Mitchell Pl., East Orange

Fairmount.

Pastor, REV. EVERETT R. CLINCHY, Califon, R. D., N. J.

Hildebrant, Christopher E.....	Califon, R. D. 2
Howell, Elmer	Califon, R. D. 2
Philhower, L. Albert.....	Califon, R. D. 2

Flanders.

(Vacant)

Bartley, A. H. (Clerk).....	Bartley
Smith, Hez.	Flanders

Long Valley.

Pastor, REV. PAUL C. THYHOLDT, Long Valley, N. J.
Provisional Elders.

Conklin, Edward D.....	Madison
Marsh, Spencer S.....	Madison

Hanover.

Pastor, REV. E. R. BARNARD, Hanover, N. J.

Baldwin, C. E.....	Hanover
Corey, F. A.....	Florham Park
DeForest, J. E.....	Hanover
Elsesser, M. C.....	Hanover
Genung, Lester C.....	R. F. D., Chatham
Shipman, D. Mulford	R. F. D., Whippany
Winans, Benjamin	Livingston
Zukschwert, Bernard F.....	Florham Park
Zukschwert, F.	Florham Park

Madison.

Pastor, REV. EDWIN A. McALPIN, JR., D.D., Madison, N. J.

Berry, William M.....	Madison
Burroughs, Preston A.....	106 Main St., Madison
Conklin, Edward D.....	Green Hill Rd., Madison
English, Edwin T.....	40 Greenwood Ave., Madison
Holden, Edward P.....	251 Woodland Rd., Madison
Johnson, Thomas V.....	32 Crescent Rd., Madison
Ludlow, William O.....	Midwood Terrace, Madison
Marsh, Spencer S.....	Midwood Terrace, Madison
Merickle, Edward D.....	Madison
Osmun, Alvah W.....	Madison
Parker, Willes A.....	Madison
Stoddard, William O., Jr. (Clerk).....	37 Crescent Rd., Madison

Maplewood, Prospect Street.

Pastor, REV. CONRAD L. BLUHEM, Maplewood, N. J.

Belcher, A. W.....	682 Prospect St., South Orange
Cooper, W. O. (Clerk)	Burnett Ter., Maplewood
Huggan, James	South Orange
Knox, Harry	8 Park Rd, South Orange

Lawrence, Walter	28 Oakview Ave., Maplewood
Ord, John W.	25 Bowdoin St., Maplewood
Reed, Henry E.	18 Madison Ave., South Orange
Stark, H. H.	20 Park Ave., South Orange
Thatcher, E. H.	83 Oakland Rd., South Orange
Vance, Ray	10 Plymouth Ave., Maplewood

Mendham, First.

Pastor, REV. HUGH W. RENDALL, D.D., Mendham, N. J.

Babbitt, M. Fred. (Clerk)	Mendham
Harris, Hubert	Mendham
Howell, W., Jr.	Mendham
Hulbert, E. H.	Mendham
Hutchison, A. Seeley	Mendham
Lindsley, John D.	Mendham
Marsh, George B.	Mendham
Ward, William A.	Brookside
Whitehead, Charles R.	Mendham

Morristown, First.

Pastor, REV. WILLIAM RUSSELL BENNETT, D.D., Morristown, N. J.

Aldred, George	56 Park Pl., Morristown
Bockoven, D. Harvey	123 Washington St., Morristown
Cashey, Robert C.	60 Mills St., Morristown
Doremus, A. T.	13 Colles Ave., Morristown
Halliday, William R.	43 Early St., Morristown
Hipson, Robert	56 Mt. Kemble Ave., Morristown
Johnson, Wm. DeCamp	151 South St., Morristown
Landfear, Harry W.	25 Olyphant Park, Morristown
Mason, Charles B.	58 Western Ave., Morristown
Price, Harold A.	11 Early St., Morristown
Van Wagenen, Henry W.	Morristown
Voorhees, James R. (Clerk)	68 Western Ave., Morristown

Morristown, South Street.

Pastor, REV. JAMES M. HOWARD, Morristown, N. J.

Babcock, G. C. (Clerk)	Morristown
Donaldson, John M.	1 Fairview Pl., Morristown
Eaton, Frank	13 Franklin Pl., Morristown
Fairchild, Clifford A.	Court St., Morristown
Mulford, Frank W.	30 Wetmore Ave., Morristown
Mulford, Howard W.	30 Wetmore Ave., Morristown
Rennick, James D.	31 Early St., Morristown
Smith, Henry M.	31 Hill St., Morristown
Van Liew, William E.	59 Early St., Morristown
Wylie, J. Burton	213 Morris St., Morristown

Mount Freedom.

Stated Supply, REV. DICKRAN H. REJY, Mt. Freedom, N. J.

Baird, George	Dover, R. D.
Cannatta, Arthur B.	Mt. Freedom
Combs, Ernest	Dover, R. D.
Cumback, Isaac N. (Clerk)	Mt. Freedom
Lindabury, James	Mt. Freedom
Wolfe, George N.	Mt. Freedom

Mount Olive.

(Vacant)

Salmon, George D. (Clerk) R. F. D., Flanders
 Young, P. Schuyler R. F. D., Hackettstown

Myersville, German.

(Vacant)

Dorfman, Edward Millington
 Knichel, A. (Clerk) Chatham, R. D. 2
 Ortman, J. H. 114 Mill St., Morristown

New Providence.*Pastor*, REV. ROBERT R. ROCK, New Providence, N. J.

Coddington, L. B. (Clerk) New Providence
 Doty, A. C. New Providence
 Kent, A. T. Summit

New Vernon.*Pastor*, REV. ROBERT M. HENRY, New Vernon, N. J.

Boing, Lewis Green Village
 Goble, N. D. Morristown
 Van Horn, Horace R. F. D., Basking Ridge
 Wear, Eugene (Clerk) New Vernon
 Wood, Louis F. Morristown, R. D.

Orange, Central.*Pastor*, REV. JOHN F. PATTERSON, D.D., Orange, N. J.

Applegate, John S., Jr. Cleveland, O.
 Auchincloss, Henry B. Llewellyn Park, West Orange
 Bunnell, Alfred R. 60 State St., East Orange
 Freeman, Charles W. 397 Hillside Ave., Orange
 Kilborne, Charles T. 84 Hillyer St., East Orange
 McBride, Frederick B. 64 Halsted St., East Orange
 Robertson, William F. 161 Halsted St., East Orange
 Vanderpoel, Frank, Ph.D. 369 Park Ave., Orange
 Ward, Frederick T. "The Alvord," East Orange
 Ware, Henry C. (Clerk) 71 Glenwood Ave., Orange
 Waterhouse, William P. 1 Prospect Terrace, East Orange
 Weller, Arthur, M.D. 19 Hillyer St., Orange

Orange, First.*Pastor*, REV. HARMON H. McQUILKIN, D.D., 67 Cleveland St., Orange, N. J.

Baldwin, Lowell V. 46 Whittingham Pl., West Orange
 Beach, William 349 Lincoln Ave., Orange
 Cronk, Lewis F. 517 Main St., East Orange
 Chambers, Arthur D. 81 N. Walnut St., East Orange
 Crowell, John G. 515 Park Ave., Orange
 Goas, Horace Z. 34 Whittingham Pl., West Orange
 Hale, Henry 159 Cleveland St., Orange
 Jamison, Frank H. 42 Washington Ter., East Orange
 Kilborne, Allerton W. 51 High St., Orange
 Lindsley, Charles A. (Clerk) 115 Washington St., East Orange
 Love, John 227 Day St., Orange

McElnea, David	54 N. Essex Ave.,	Orange
Odell, Garrett S.	256 South Center St.,	Orange
Pierson, W. T.	138 North Essex Ave.,	Orange
Rowe, W. C.	383 Hillside Ave.,	Orange
Simpson, W. H.	80 Hillyer St.,	East Orange
Wells, Graham C.	150 Harrison St.,	East Orange
Williams, John D.	41 Main St.,	Orange

Orange, First German.

(Vacant)

Anderson, Louis N. (Clerk)	216 Park Pl.,	Orange
Christiansen, William F.	234 N. Center St.,	Orange
Diefenbacher, Henry J.	369 Hawthorne St.,	Orange

Orange, Hillside,

(Vacant)

Adams, Edwin G.	718 Berkeley Ave.,	Orange
Bramhall, Jacques	283 Berkeley Ave.,	Orange
Ferris, J. L.		Orange
Graves, Edward Hale.	425 Scotland Rd.,	South Orange
Hay, William A.	749 Valley St.,	Orange
Halsey, R. W.	230 Turrell Ave.,	South Orange
Mecabe, Frederick W.	244 Turrell Ave.,	South Orange
Osborn, W. M.	477 Vose Ave.,	South Orange
Seymour, William M. (Clerk)	396 Heywood Ave.,	Orange
Stallknecht, Thorwald.	768 Vose Ave.,	Orange
Ward, Norman M.	618 Berkeley Ave.,	Orange

Orange Valley, German.

Pastor, REV. JOHN F. KERN (Clerk), 17 Lincoln Pl., Orange, N. J.

Haas, Charles C.	29 Berwick St.,	Orange
Haas, Martin	12 Lincoln Pl.,	Orange
Schwarz, Peter	26 Union St.,	Orange

Parsippany.

Pastor, REV. EDMONT P. HAINES, JR., R. D. Boonton.

Ball, E. Halsey.	R. F. D.,	Boonton
Condit, Judd (Clerk)	R. F. D.,	Boonton
Farrand, W. O.	R. F. D.,	Boonton
Moore, Arthur	R. F. D.,	Boonton

Pleasant Grove.

Pastor, REV. PAUL R. DICKIE, R. F. D., Port Murray, N. J.

Fleming, Albert	R. F. D.,	Port Murray
Hann, A. T. (Clerk)	R. F. D.,	Port Murray
Lindaberry, Ira		Middle Valley
Sergent, Marshall		Schooley's Mountain
Smith, Shaffer	R. F. D.,	Port Murray
Zellars, John		Long Valley

Pleasantdale.

Pastor, REV. LOUIS W. SCHELD (Clerk), West Orange, R. D.

Hammer, Morris		Roseland
Wilson, Jesse C.		Roseland
Wolfe, Frederick W.		Pleasantdale

Rockaway, First.*Pastor*, REV. GEORGE S. MOTT DOREMUS, Rockaway, N. J.

Berry, D. C. (Clerk)	Rockaway
Davey, E. T.	Rockaway
Ford, Charles A.	Rockaway
Hoagland, T. H.	Rockaway
Merritt, O. Robert	Rockaway
Mott, J. G.	Rockaway
Strait, M. B.	Rockaway

Schooley's Mountain.*Pastor*, REV. PAUL R. DICKIE, R. F. D., Port Murray, N. J.

Perrine, H. E. (Clerk)	R. F. D., Long Valley
Sanders, Amos	Beattystown
Sargeant, H. H.	Schooley's Mountain
Ward, Thomas Y.	R. F. D., Long Valley

South Orange, First.*Pastor*, REV. GEORGE A. EDMISON, South Orange, N. J.

Banister, Arthur C.	439 Richmond Ave., South Orange
Brainerd, Arthur L.	170 Kilbourne Pl., South Orange
Conover, Charles L.	132 Milligan Pl., South Orange
Crankshaw, Charles W.	419 Richmond Ave., South Orange
Grierson, Paul S.	36 Lindsley Ave., South Orange
Hicks, William H.	185 South Orange Ave., South Orange
Schank, James L.	South Orange
Soverel, Herbert W. (Clerk)	Garfield Pl., South Orange

South Orange, Trinity.*Pastor*, REV. VICTOR H. LUKENS, South Orange, N. J.

Farrand, Wilson	157 Ralston Ave., South Orange
Hunt, J. Wardley	47 Cottage St., South Orange
Seitz, Arthur	67 Scotland Rd., South Orange
Taylor, Everitt K. (Clerk)	179 Irvington Ave., South Orange

Stirling.

(Vacant)

Boss, F. W. (Clerk)	Millington
Freeman, C. G.	Millington
Osborn, G. H.	Stirling

Succasunna.*Pastor*, REV. RALPH DAVY, Succasunna, N. J.

Albertson, John W.	R. D. 2, Dover
Alward, H. W.	Succasunna
Hulse, Jonas W.	Port Morris
King, Theodore F. (Clerk)	Ledgewood
Meeker, H. F.	Succasunna
Sweeney, William C.	Kenvil

Summit, Central.

<i>Pastor</i> , REV. ROCKWELL S. BRANK, D.D.,	52 Maple St., Summit, N. J.
Armstrong, James C.	48 Linden Pl., Summit
Austin, Henry L.	Prospect St., Summit
Betts, Romeo T.	15 Oakland Pl., Summit
Burling, John, M.D.	333 Springfield Ave., Summit

Darling, William	256	Springfield Ave., Summit
Gallagher, James B.	26	Mountain Ave., Summit
Grant, W. Henry	87	New England Ave., Summit
Irving, George, Rev.	282	Morris Ave., Summit
Johnson, J. William	25	Tulip St., Summit
Morgan, John D. (Clerk) ..	107	Beechwood Rd., Summit
Sonnekalb, William F.	8	Primost St., Summit

West Orange, Ridgeview.

<i>Pastor</i> , REV. JOHN CLEMENT BERRY, 117 Scotland Rd., South Orange.		
Parkhurst, Oscar H.	19	Wellington Ave., West Orange
Taylor, Herbert S.	38	Overbrook Ave., West Orange

West Orange, St. Cloud.

Pastor, REV. NEWMAN W. HESS, West Orange, N. J.

Condit, John P.		West Orange
Condit, William E.		West Orange
Timms, Theodore M. (Clerk) ..	251	Lincoln Ave., Orange

Wharton, Luxemburg.

Stated Supply, REV. F. P. DALRYMPLE, Dover, N. J.

Little, Elias		Wharton
Spicer, John		Wharton
Worman, Lewis		Wharton

Wharton, Hungarian.

Pastor, REV. MATHIAS DAROCZY, Wharton, N. J.

Dull, Gabriel		Wharton
Garanyi, John		Wharton
Katocks, Frank		Wharton
Kovacs, Anthony		Wharton
Nagy, Charles		Wharton
Nemeth, Emory		Wharton
Sevay, Anthony (Clerk) ..		Wharton
Szabari, John		Wharton

Whippany.

Pastor, REV. JOSEPH E. WALSH, Whippany, N. J.

Carpenter, Isaac W.		Whippany
Cook, William Wallace		Whippany
Griffith, Fred P.		Whippany
Perrine, R. R.		Whippany
Shipman, William M. (Clerk) ..		Whippany

Wyoming.

Pastor, REV. GEORGE T. EDDY, Wyoming, N. J.

Anschutz, Clarence H.	34	Cypress St., Millburn
Fuller, Lewis D.	59	Cypress St., Millburn
Thomas, Grant M. (Clerk) ..	81	Cedar St., Wyoming
Williams, Charles D.		Millburn Ave., Maplewood

PRESBYTERY OF NEWARK.

October, 1922

REV. DAVIS W. LUSK, D.D., *Stated Clerk*, 310 Ridge St., Newark, N. J.**Arlington, First.***Pastor*, REV. WILLIAM COOMBE, 110 Washington Ave.

Sproull, John T.....	35	Grand Place
Caithness, Harry B.....	72	Stewart Ave.
Dole, Ira E.....	61	Stuyvesant Ave.
DeMott, John J.....	9	Alpine Place
McAllister, Duncan.....	64	Stewart Ave.
Scherff, George P. (Clerk).....	195	Brighton Ave.
Platzer, William H.....	59	Laurel Ave.
Gardner, James.....	488	Devon St.

Bloomfield, First.*Pastor*, REV. ARCHIBALD G. SINCLAIR, Ph.D., D.D., 23 Park Place.

Davis, H. B. (Clerk).....	88	Monroe Place
Biddulph, Howard.....	60	Beach St.
Anderson, H. G.....	2	Girard Ave., East Orange
Boies, Wm. J.....	14	Elm St.
Broughton, Dr. Wm. R.....	15	Church St.
Coburn, Charles A.....	205	Washington St.
Chapin, George.....	31	Linden Ave.
Dodd, Lewis K.....	171	Linden Ave., Glen Ridge
Crowell, Stanley.....	40	Park Place
Hopper, H. C.....	65	Baldwin St.
Duncan-Clark, H. B.....	139	Orchard St.
Kymer, H. N.....	264	Belleville Ave.
Jennings, H. S.....	46	Beach St.
Moore, E. M.....	119	Essex Ave.
Hamilton, Dr. J. S.....	49	Clinton Road, Glen Ridge
Noble, J. H.....	134	Hillside Ave., Glen Ridge
Wyman, W. B.....	104	Essex Ave., Glen Ridge
Young, C. R.....	101	Essex Ave., Glen Ridge
Ogden, F. J.....	121	Forest Ave., Glen Ridge
Niles, S. W.....	57	Clinton Road, Glen Ridge
Peloubet, H. S.....	29	Hillside Ave., Glen Ridge
Karrash, Herbert.....	215	Newark Ave.
Scales, Chas. S.....	27	Benson St., Glen Ridge
Shoemaker, Robert.....	179	Belleville Ave.
Smith, Percy.....	90	Willard Ave.
Wells, Dr. F. C.....	179	Belleville Ave.

Broughton Memorial Chapel.DR. WILLIAM R. BROUGHTON, 15 Church St., *Supt. of Sunday School*.**Bloomfield, German.***Pastor*, REV. REMI J. BUTTINGHAUSEN, 20 Park Ave.

Bosshard, Albert (Clerk).....	25	Clinton Road, Glen Ridge
Mix, Theodore.....	33	Benson St.
Mohr, William.....	278	Franklin St.
Fleischer, Fred.....	35	State St.
Martini, John.....	219	Spruce St.
Jensen, Julius, Jr.....	40	Edgewood Road, Glen Ridge

**Bloomfield, Trinity Mission.
(Colored)**

Stated Supply, REV. Y. S. THOMPSON, 24 West St.

Cook, Albert B.	30 Race St.
Valentine, Walter (Clerk)	16 West St.

Bloomfield, Westminster.

Pastor, REV. WILLIAM T. WILCOX, D.D., 451 Franklin St.

McCroddan, Matthew	217 Ashland Ave.
Demarest, Charles H.	33 Clarendon Place
Demarest, Harry E.	23 Morton St.
Boyd, Pliny A.	30 Clarendon Place
Allen, John D.	177 Washington St.
Williams, Raymond S.	18 Appleton Road, Glen Ridge
Biggart, William	156 Washington St.
Morton, Alexander	74 Oakland Ave.
Wheelwright, George W.	89 Willow St.
Williams, Joseph M.	73 Hawthorne Ave., Glen Ridge
Cooke, Fred. P. (Clerk)	160 Franklin St.
Breck, W. W.	19 Austin Place

Belleville, Montgomery.

Minister, REV. WILSON S. PHRANER, 23 Spruce St.

Caldwell, First.

Pastor, REV. EDWIN I. STEARNS, 55 Forest Ave.

Jeffries, Howell D. (Clerk)	Forest Ave.
Baldwin, Charles O.	Forest Ave.
Crane, Howard C.	Mountain Ave., North Caldwell
Hall, Arthur	Upland Way, Verona
Collins, M. Henry	Central Ave.
Sanders, Ernest A.	Central Ave.
Edwards, Dr. D. J.	Gould Ave., North Caldwell
Graham, H. A.	Washburn Place
Lockward, Lynn G.	Arlington Ave.
Pingry, Frank T.	Prospect St.
Van Dien, Millard	Wooton Road, Essex Fells
Van Duyne, Giles	Myrtle Ave.

Caldwell, First Magyar.

Stated Supply, MR. B. DIENES, Theological Seminary, Bloomfield

Patonay, Nicolaus	Lane Ave., Caldwell
Bruchac, Mike	Caldwell
Ellis, Joseph (Clerk)	Roseland
Tlorovath, Jim	Caldwell
Szabo, Peter	Caldwell
Jancso, John	Caldwell
Kovacs, Frank	Essex Fells
Ellis, Albert	Caldwell
Zsurky, Edward	Verona

Irvington, Faith.*Pastor*, REV. FREDERICK A. PALMER, 17 Smalley Terrace.

Beyer, Richard	581 Grove St.
Myers, Roger	582 South Orange Ave., Newark
Mayer, Ernest, Sr. (Clerk)	357 Grove St., Newark
Kershaw, John	357 Grove St., Newark
Hanft, Max	29 Smalley Terrace
Makinson, William	526 Grove St.

Irvington, Manhattan Park.

(Vacant.)

Schnibbe, George C.	489 S. 19th St., Newark
Krueger, Reinhold J.	3361 S. 21st St.
Geisler, Paul	335 S. 6th St., Newark
Grozholz, Fred	15 Dassing Ave.
Steiner, Paul	488 S. 19th St., Newark
Hedenburg, John (Clerk)	600 15th Ave., Newark

Kearny, Knox.

(Vacant.)

Tinney, William (Clerk)	164 Laurel Ave., Arlington
Deans, John	50 Tappan St.
Gee, Robert	105 Ivy St.
MacDonald, James	201 Kearny Ave.
Wilcox, Thomas	Forest and Quincy Aves., Arlington
Robinson, Robert J.	Chestnut and Wilson Aves.
Howe, William T.	114 Johnston Ave.
Rudolph, Edward	384 Davis Ave., Arlington
Armitage, Wilfried	Liberty and Kearny Aves., Arlington

Montclair, Central.*Pastors,*

REV. EDMUND MELVILLE WYLIE, 66 Park St.

REV. WILLIAM WOODFORD ROCK, 74 Midland Ave.

Gardner, James P. (Clerk)	14 Brunswick Road
Amerman, Frederick H.	98 Midland Ave.
Best, Nolan R.	120 Midland Ave.
Boggs, Samuel W.	135 Claremont Ave.
Banister, William A.	61 N. Mountain Ave.
Carter, Russell	87 Midland Ave.
Craig, Thomas H.	268 Claremont Ave.
Creyk, Reginald H.	45 Brunswick Road
Galt, Lawrence P.	363 Grove St.
Goodman, Frederic S.	121 Midland Ave.
Gronal, Bror W.	58 Walnut Crescent
Halsey, Dr. Levi	61 Church St.
Harols, Frank W.	92 Midland Ave.
Kelsey, Preston T.	14 Melrose Place
Sanders, Charles B.	85 Park St.
Scott, Charles R.	28 Walnut St.
Speers, James M.	81 S. Mountain Ave.
Vreeland, Frederick K.	228 Orange Road
Wilder, Robert P.	231 Claremont Ave.

Italian Mission.*Minister*, REV. G. REALE, 43 Grove St.

Montclair, Grace.*Pastor*, REV. WILLARD GLENN PURDY, 52 Montague Place.

Summers, Alvin (Clerk)	39	Montclair Ave.
Chichester, Lemuel S.	6	Cloverhill Place
Harrison, Edward N.	81	N. Fullerton Ave.

Montclair, South.

(Vacant.)

Hill, Ralph A.	12	Duryea Road, Montclair
Hollenbeck, Brua A.	51	Cedar Ave., Montclair

Upper Montclair.*Pastor*, REV. HOWARD A. ADAIR, 183 Inwood Ave.

Spence, A. Pyott (Clerk)	450	Park St.
Truxton, Joseph D.	11	Elston Road
Hoff, Olaff	337	Park St.
Helps, William J.	276	Park St.
Howland, Randolph H.	164	Wildwood Ave.

Roseland.

(Vacant.)

Harrison, William Henry (Clerk)		Eagle Rock Ave.
McVey, William H.		Eagle Rock Ave.
Wheeler, William C.		Harrison Ave.
Durland, Harry K.		Roseland Ave.
Goodman, John D.		Mountain Ave., N. Caldwell

Verona, First.*Pastor*, REV. PIERCE A. CHAMBERLAIN, 47 S. Prospect St.

Wilton, William	25	Bloomfield Ave., N. Caldwell
Zingg, J. P.	67	State St., East Orange
Heinold, Charles S. (Clerk)	81	Pease Ave.
Noback, F. W.	44	Elmwood Road
Banks, J. S.	8	Montrose Ave.
Robinson, H. T.	64	Linden St.
Corwin, G. F.	14	Forest Ave.

Newark, First.*Pastor*, REV. WILLIAM J. DAWSON, D.D., 1028 Broad St.*Asst. Pastor*, REV. FRED. L. HALL, 820 Broad St.

Campbell, John	342	Clifton Ave.
Carter, J. Nelson (Clerk)	1021	Broad St.
Carter, William T.	1021	Broad St.
Cozzens, Henry A.	107	Halsey St.
Douglas, William J.	58	Summit Road, Elizabeth
Dusenberry, James P.	772	High St.
Elmendorf, John E.	126	Ridgewood Ave.
Fahr, John W.	435	Plane St.
Goeller, Charles	24	Wilbur Ave.
Gregory, William S.	172	Third St.
Hamburg, A. V.	324	Clifton Ave.
Miller, Wesley C.	91	Quitman St.
Titsworth, Charles G.	667	Clifton Ave.
Woodruff, Archibald M.	577	Ridge St.

First Church Tabernacle.*Minister*, REV. A. GORDON MACRURY, 359 Elm St.

Olivet Chapel.
(Italian)

Minister, REV. GENNARO GIORDANO, 226 Hunterdon St.

Newark, Second.

Pastor, REV. PLEASANT HUNTER, D.D., 15 Washington St.

Asst. Pastor, REV. ALEXANDER M. CONGAR, 126 S. Parkway, E. Orange.
Carpenter, John H.2460 Davidson Ave., New York City
Manness, S. Ervin625 Mt. Prospect Ave.
Van Duyne, Charles246 Summer Ave.
Loomis, Evarts G.275 Montclair Ave.
Taylor, William E.62 Oriental St.
Crawford, Frank B.261 Union Ave., Belleville
Flickinger, J. Willis126 Cownett Place, So. Orange
Horle, George L.578 Central Ave., East Orange
Cornford, M. A.16 Beech St., Belleville
Cory, James M. (Clerk)192 Roseville Ave.

West Side Chapel.

Minister, REV. JOHN B. WIEDINGER, 809 S. 13th St.

Newark, Third.

Pastor, REV. ROBERT SCOTT INGLIS, D.D., 393 Ridge St.

Cone, Joseph N. (Clerk)237½ S. 8th St.
Haddow, Hugh121 Second Ave.
Corson, David B.51 Berkeley Ave.
Lehlbach, Frederick A.53 Heller Parkway
Menagh, Hugh P.250 Garside St.
Price, F. Burnet35 Baldwin Ave.
Scattergood, John G.77 Watson Ave., East Orange
Watson, Hugh W.355 Grove Road, East Orange
Walker, Thomas936 S. 19th St.

Newark, Thirteenth Avenue.
(Colored)

Pastor, REV. LAWRENCE B. ELLERSON, D.D., 109 13th Ave.

Powell, Van Buren23 Arch St.
Cooper, Charles C.408 Main St., Orange
Sutherland, Dr. Wm. H.246 Washington Ave., Glen Ridge
Allison, Aesop P.611 Hunterdon St.
Wells, Early H.107 13th Ave.
Foreman, James H.105 Howard St.
Byer, Frederick175 Bank St.
Burner, Sheridan W. (Clerk)445 Broad St.
Bell, Charles152 Fairmount Ave.

Newark, Central.

Pastor, REV. LOYAL YOUNG GRAHAM, JR., 377 Clinton Ave.

Lingerman, George F. (Clerk)33 Harrison Place, Irvington
Ede, James43 Baldwin Ave.
Hodson, Col. Clarence241 N. Walnut St., East Orange
Koehler, Henry30 Johnson Ave.
Hoffman, Henry E.17 White Terrace
Ward, James136 Court St.
Rothrock, Solon C.119 Johnson Ave.
Meyers, Edwin A.113 Hillside Ave.
Kengetter, Gottfried997 Springfield Ave.

Hill Temple.

Chairman, G. Kengetter, 597 Springfield Ave., Newark.
Secretary, F. W. Graef, Jr., 38 Park Place, Irvington.

Newark, Park.

Pastor, REV. CHARLES LEE REYNOLDS, D.D., 239a Mt. Prospect Ave.

Allen, William H.	122 Belleville Ave.
Brown, Frederick L. (Clerk)	337 Bloomfield Ave.
Blackford, Harry A.	592 Summer Ave.
Culver, Charles H.	327 Woodside Ave.
Conklin, Archibald W.	313 Summer Ave.
Higbie, Joshua W.	397 Summer Ave.
Loew, Herman G.	133 Washington Ave.
Marlatt, Clyde D.	333 Parker St.
Pinneo, Dr. Frank W.	439 Mt. Prospect Ave.
Stanaback, Dr. Ernest C.	109½ Bloomfield Ave.
Tichenor, Aaron Day.	87 Fourth Ave.
Van Ness, Jacob H.	112 Delevan Ave.
Weeks, John W.	250 Ridge St.
Wolfe, Charles M.	116 Third Ave.
Fischer, Louis (Park Chapel)	173 First St.

Park Chapel.

Minister, REV. J. VAN DERVEER SHURTS, D.D., 2 South 8th St.

Newark, Sixth.

Pastor, REV. CHARLES F. BAZATA, 124 Elm St.

Genung, Waldo C. (Clerk)	16 Jersey St.
Lamb, William M.	311 Chadwick Ave.
Larison, Joseph W.	596 Bergen St.
Crelin, James W.	29 Vermont Ave.
Garrabrants, George	12 Nichols St.
Stowe, George F.	170 Lincoln Ave.
Hanks, Oliver T.	618 Hunterdon St.
Ford, Charles S.	162 Green St.

Newark, Eighteenth Avenue.

Pastor, REV. ARTHUR NORTHWOOD, D.D., 1278 Robert St., Hillside.

Crane, Frederick W.	1274 N. Broad St., Hillside
Ward, Dr. William R.	112 Chancellor Ave.
Compton, George	1449 N. Broad St., Hillside
Schafer, Anthony F.	2 Bond St., Hillside
Tunison, William F. (Clerk)	217 Dorer Ave., Hillside
Smith, S. LeRoy	71 Sunnyside Ter., East Orange
Bedford, E. O.	15 Wilbur Ave.
O'Neill, James L.	687 Elizabeth Ave.

Newark, High Street.

Pastor, REV. ALEXANDER CAIRNS, Ph.D., 746 Ridge St.

Coe, James A.	698 High Street
Dod, William B.	794 Ridge St.
McIlroy, Samuel H.	46 Clinton Place
Weeks, John R. (Clerk)	20 East Park St.
Hoag, Chester R.	373 Mt. Prospect Ave.
Schwab, Louis	20 Vernon Ter., East Orange
Schaufele, Everett	59 Mapes Ave.
Martenis, John	315 Ridgewood Ave., Glen Ridge

Newark, Christ.*Pastor*, REV. HERBERT H. PETERS, 43 Yates Ave.

Becht, Frederick (Clerk)	87 West Kinney St.
Eul, Henry	533 S. 11th St.
Haselmayer, F. A.	87 Treacy Ave.
Staeble, Henry	571 Bergen St.
Theurer, Charles	33 Hillside Ave.
Weber, George R.	46 Ingraham Place

Newark, South Park.*Pastor*, REV. GEORGE CLARK VINCENT, 51 Alpine St.*Asst. Pastor*, REV. GEORGE F. WEINLAND, 1035 Broad St.

Vinson, Dr. Joseph S. (Clerk)	804 S. 10th St.
Young, C. Edwin	1036 Broad St.
Platt, Clarence T.	32 Hedden Terrace
Clark, Samuel	3 Chatham St., Chatham
DeLong, H. Monroe	20 Sherman Ave.
Denman, Arthur R.	946 Broad St.

Newark, Roseville Avenue.*Pastor*, REV. WILLIAM Y. CHAPMAN, D.D., 30 Roseville Ave.

Benjamin, Frank (Clerk)	77 N. Maple Ave., East Orange
Sherrill, A. M.	185 N. Grove St., East Orange
Flint, Walter H.	89 Warrington Place, East Orange
Alexander, Isaac M.	109 N. 18th St., East Orange
Morris, Albert J.	164 N. 15th St., East Orange
Crogan, George M.	101 N. 18th St., East Orange
Dawson, William M.	105 N. 18th St., East Orange
Quigley, Edward M.	42 Steuben St., East Orange
Herrick, Charles C.	100 S. 11th St.
Millsbaugh, Willet	Roseville and Sussex Aves.
Potter, Charles M.	117 N. 9th St.

Newark, Central Avenue.*Pastor*, REV. FREDERICK W. HOCK, Ph.D., 183 Roseville Ave.

Nonnenmacher, Julius	811 S. 17th St.
Feuerherm, William	84 Speedway Ave., Irvington
Thiele, Philip	107 Clifton Ave.

Newark, Third German.*Stated Supply*, REV. CHARLES T. HOCK, D.D., 222 Liberty St., Bloomfield.
(Also Clerk)

Keppler, George	340 Elm St.
Beierle, Franz	353 Elm St.
Kurz, William, Sr.	365 Elm St.
Kurz, William, Jr.	365 Elm St.
Kleissler, Charles	81 Lang St.
Wolff, Leo	298 New York Ave.
Weber, Jacob	134 Magazine St.

Newark, Forest Hill.*Pastor*, REV. JOHN SNYDER CARLILE, 106 Heller Parkway.

Nuessle, Percy R. (Clerk)	209 Elwood Ave.
Dunn, Robert M.	708 Parker St.
Brown, David E.	679 Ridge St.

Brigden, E. H. P.	791 Ridge St.
Saunders, Hugh D.	750 Ridge St.
McCawley, S. J.	250 Montclair Ave.
Pickwick, Eli, Jr.	624 Ridge St.
Dillingham, James	639 Parker St.
Given, Dr. Emory W.	530 Ridge St.
Haulenbeck, Seymour	651 Parker St.
Littell, William F., Jr.	718 Lake St.
Keen, William H.	719 DeGraw Ave.

Newark, Calvary.

Pastor, REV. HUGH JACK, D.D., LL.D., 40 Yates Ave.

Moleson, Fred. V. (Clerk)	7 Sherman Ave.
Nichols, David F.	62 Sherman Ave.
Douglass, William L.	93 Quitman St.
King, William F.	32 Miller St.
Robertson, George F.	19 Mertz Ave., Lyons Farms
Pierson, Joseph B.	9 Astor St.
Mount, John A.	13 Miller St.
Paton, Joseph	25 Gillette Place
Camp, John G.	108 Emmett St.

Newark, Memorial.

Pastor, REV. ANDREW S. ZIMMERMAN, 181 South 7th St.

Hedden, Clarence H. (Clerk)	114 Hatfield Place, Caldwell
Weber, Joseph, Jr.	564 Sinclair Terrace, So. Orange
Graves, William T.	67 N. J. R. R. Ave.
Thompson, Archibald	220 N. 9th St.
Eberhardt, Henry J.	24 Homestead Park
Houston, David	1431 Clinton Ave., Irvington
Twitchell, Dr. A. B.	162 South Orange Ave., So. Orange
Wacker, Charles	37 Kenmore Ave.
Kengetter, Rudolph	227 S. 21st St., Irvington
Wagner, George W.	359 S. 8th St.

Newark, Fifth Avenue.

Pastor, REV. JOSEPH HUNTER, 289 Park Ave.

Peck, Ralph H. (Clerk)	28 Newfield St., East Orange
Hulsizer, William R.	172 N. 7th St.
Apgar, John A.	246 N. 7th St.
Wood, James M., Jr.	152 N. 9th St.
Waddell, F. C.	181 N. 9th St.
Patterson, William G.	Park Ave. and 14th St., East Orange
Jillson, David S.	111 N. 19th St., East Orange
Ormond, Archie H.	64 Warrington Place, East Orange

Newark, Fewsmith Memorial.

(Vacant.)

Newark, Emanuel German.

Pastor, REV. HERMAN H. HOOPS, 238 Verona Ave.

Heinzemann, August (Clerk)	235 Montclair Ave.
Baader, Max	897 Lake St.
Irmer, George	73 Irving St.
Kirchner, Henry	281 Woodside Ave.

Newark, West.*Pastor*, REV. LYMAN CLAYTON PETTIT, D.D., 59 Littleton Ave.

Wallace, John	398 Warren St.
Westcott, Thomas	92 Richelieu Terrace
Teats, James	71 S. 18th St.
Osborn, George	98 11th Ave.
Smith, Dr. Joseph J.	325 13th Ave.
Evans, Otto C.	163 S. 9th St.
Doering, Otto	54 Fairmount Ave.
Vincent, G. C.	Rosedale, N. J.
Riker, Britton (Clerk)	164 S. 12th St.
Hampton, Robert	63 Littleton Ave.
Kale, I. W.	9 16th Ave.
Cowan, C. W.	42 Park Ave.

Newark, Clinton Avenue.*Pastor*, REV. JOSEPH F. FOLSOM, 912 S. 16th St.

Jacobus, Thomas A. (Clerk)	813 S. 14th St.
Burgur, Daniel	27 Harrison Place, Irvington
Eddy, H. C.	31 Lawrence Ave., West Orange
Lambert, George H.	11 Schley St.
Lartet, Roland	1383 Clinton Ave., Irvington
Wilkes, Arthur C., M.D.	736 Clinton Ave.

Newark, Kilburn Memorial.*Pastor*, REV. SAMUEL D. CHAMBERS, 25 West End Ave.

Davenport, Dr. P. B.	764 South Orange Ave.
Garabrant, James L.	157 South Munn Ave., East Orange
Idler, Frank G.	61 West End Ave.
Morrison, James	23 Hazelwood Ave.
Picot, Philip	57 Columbia Ave.
Platts, Frank	12 Laurel Place
Prentice, James (Clerk)	29 Kenmore Ave.
Buysor, Charles H.	246 South 20th St.
Hambright, J. B.	117 South Munn Ave.
Patterson, J. A.	18 Gladston Ave.

Newark, Weequahic.*Pastor*, REV. O. BELL CLOSE, Ph.D., 290 Mecker Ave.

Goeller, John	Hillside Ave., Hillside
Hedden, Philip	45 Fulton St., East Orange
Meister, Charles A.	441 North 12th St.
Gaiser, Samuel	117 Mapes Ave.
Walker, I. H.	Conklin Ave.
Grealey, James F.	48 Conklin Ave.
Worsley, William J. (Clerk)	125 Chancellor Ave.

Newark, First Ukrainian.*Minister*, REV. JOHN KOČAN, 47 Beacon St.
(Also Clerk)

Kowalchuk, Peter	134 Alden St., West Orange
Tarnowsky, John	64 Charlton St.
Solovey, Dmitro	277 Bergen St.
Yatzeny, Nikola	259 Grove St., Irvington
Pankiw, Alexander	88 S. 21st St., Irvington
Wolowina, Daniel	208 22nd St., Irvington

Newark, First Hungarian.*Minister*, REV. JOSEPH MALACSICS, 348 South 6th St.

Csovek, John	48	Speedway Ave.
Kish, John	389	Fairmount Ave.
Kish, Stephen	89	Garrison St.
Papp, Louis	9	Tichenor St.
Fasekos, John	224	South Orange Ave.
Uglay, Stephen	128	South 7th St.
Komoromy, Samuel	134	West St.
Boda, Josiah	28	Avon Ave.
Papp, Stephen	389	Fairmount Ave.
Milok, Julius	53	West St.
Szilvazyi, Paul (Clerk)	482	Mulberry St.

Newark, East Side Italian.*Minister*, REV. FRANCESCO PESATURO, 172 Lafayette St.

D'Andrea, Giuseppe	283	Adams St.
Baccaro, Michele	115	Clinton Place
Santaniello, Ciro	243	Adams St.
Camposarcone, Giovanni	55	Cedar Hill Ave., Belleville
Mancini, Emidio (Clerk)	22	Elm St.

Newark, Church Of Our Saviour.**(Italian)***Minister*, REV. PETER DI NARDO, 114 Stone St.

Onove, Salvatore	63	Summer Ave.
Petruzelli, Pasquale	130	Garside St.
Onove, James R. (Clerk)	63	Summer Ave.

PRESBYTERY OF NEW BRUNSWICK.**OCTOBER, 1922.**REV. GEO. H. BUCHER, New Wilmington, Pa., Stated Clerk, *pro tem.***Bound Brook.***Pastor*, REV. CLIFTON O. BLANTON, Bound Brook, N. J.

Auten, Henry G.	31	W. Franklin St., Bound Brook
Brown, James, Ph.D.		Bound Brook
Deyo, Louis D.	52	W. Union Ave., Bound Brook
Egel, Paul E.	45	W. Franklin St., Bound Brook
Field, Benjamin B.		R. F. D. 1, Bound Brook
Hageman, Andrew K.		R. F. D., Bound Brook
Kinsley, Benjamin H.	32	W. Franklin St., Bound Brook
Merrell, Chas. J. (Clerk)	18	E. Union Ave., Bound Brook
Thatcher, Lewis B.		Bound Brook
Reed, George E.	420	Church St., Bound Brook
Speare, Chas. F.	520	Wachung Road, Bound Brook
Wilson, John H.		Bound Brook

Dayton.*Pastor*, REV. WILLIAM F. WEFER, Dayton, N. J.

Applegate, Wesley		Dayton
Day, Harvey R.		Dayton
McDowell, James G.		R. F. D., Jamesburg
Schenk, George W.		R. F. D., New Brunswick

Dutch Neck.*Pastor*, REV. CLARK C. ALEXANDER, Dutch Neck, N. J.

Bergen, David B.....	Dutch Neck
Cook, Frederick S.....	Dutch Neck
Cook, Hiram A. (Clerk)	Dutch Neck
Dey, Charles L.....	R. F. D. 1, Cranbury
Everett, W. Harrison	R. F. D. 3, Trenton
Groendyke, Isaac F.....	Dutch Neck
Grover, Elmer E.....	Princeton Junction
Perrine, Alfred	R. F. D. 2, Cranbury
Perrine, D. Grover.....	R. F. D. 1, Cranbury

Flemington.*Pastor*, REV. AUGUST W. SONNE, D.D., Flemington, N. J.

Bartles, John P.....	Flemington
Bellis, Theodore	Flemington
Hawke, William W., D.S.....	Flemington
Hill, Alvin	Flemington
Jordy, G. Fred.....	Flemington
Landis, Norman (Clerk)	Flemington
Rarick, M. J.....	Flemington
Vosseller, Elias	Flemington
Webster, George	Flemington

Frenchtown.*Pastor*, REV. JOHN C. TANIS, Frenchtown, N. J.

Bloom, George H.....	Frenchtown
Harman, Henry M., M.D.....	Frenchtown
Lair, Joseph	Frenchtown
Stover, Louis C.....	Frenchtown
Williams, Edwin G. (Clerk)	Frenchtown
Williamson, Chas. R.....	Frenchtown

Frenchtown, Kingwood.

(Vacant)

Ashcroft, James	Baptisttown
Warne, Edward (Clerk)	Frenchtown

Hamilton Square.*Pastor*, REV. WARREN H. HERSHEY, Hamilton Square, N. J.

Gordon, D. Stuart	R. F. D. 2, Princeton
Gordon, John E.....	R. F. D. 2, Princeton
Maddock, Henry E.....	Merserville
McGalliard, Edward T. (Clerk)	R. F. D. 5, Trenton
Nutt, Major Voorhees	Hamilton Square
Pierrepont, Joshua H., M.D.....	R. F. D. 3, Trenton
Sharpe, Edward C.....	R. F. D. 5, Trenton
West, Eden V.....	R. F. D. 2, Princeton

Hopewell.*Pastor*, REV. EDWARD S. BREARLEY, Hopewell, N. J.

Bellis, Jacob S.....	Hopewell
Bellis, John L.....	Hopewell
Fetter, C. Herbert	Hopewell
Holcombe, F. F. (Clerk)	Hopewell

Larison, David W.....	Hopewell
Secor, William B.....	Hopewell
Williamson, Joseph S.....	Hopewell
Zulauf, Robert, D.S.....	Hopewell

Kingston.

Pastor, REV. THOMAS H. WHITESIDE, Kingston, N. J.

Hawk, Elston H.....	R. F. D. 2, Princeton
Mount, George W. (Clerk)	Monmouth Junction
Shann, Peter V.....	Kingston
Silvers, William	R. F. D. 2, Princeton
Stout, Arnold F.....	Monmouth Junction
Stout, Edward	Kingston
Stout, Frank W.....	Monmouth Junction

Lambertville.

Pastor, REV. THERON LEE, Lambertville, N. J.

Barber, John V. C.....	Lambertville
Dilts, Charles M.....	Lambertville
Dilts, Harry M.....	Lambertville
Ege, Gershom L.....	Lambertville
Gibbs, William H.....	Lambertville
Griffith, William R.....	Lambertville
Hoppock, David H.....	Lambertville
Petrie, J. Gibson, M.D.....	Lambertville
Petrie, James T.....	Lambertville
Pierson, Alfred L.....	Lambertville
Studdiford, James S. (Clerk)	Lambertville
Williamson, Walter H.....	Lambertville

Lambertville, Amwell Second.

(Vacant)

Larason, Howard W.....	R. F. D. 1, Ringoes
Matthews, Rendall P.....	Lambertville
Wilson, James H. (Clerk)	R. F. D. 2, Lambertville

Lawrenceville.

Pastor, REV. SAMUEL POLK, Lawrenceville, N. J.

Blanchard, Cecil K.....	R. F. D. 2, Princeton
Brearley, Jasper (Clerk)	Lawrenceville
Farr, William	R. F. D., Princeton
Fee, E. K.....	Lawrenceville
Golding, Joseph C.....	Lawrenceville
Hill, Thomas C.....	Lawrenceville
Robins, F. A.....	Lawrenceville
Tilton, William F.....	Lawrenceville
Wilcox, Dudley W.....	Lawrenceville
Wyckoff, Jacob R.....	Lawrenceville

Milford.

Pastor, REV. JAMES K. STEWART, Milford, N. J.

Culver, Elmer E.....	Milford
Hammond, Clarence	Milford
Keown, William	Milford
Sinclair, Alonzo	Milford
Thomas, W. Egbert (Clerk)	Milford

Milford, Alexandria, First.*Pastor*, REV. HARRY O. BUSH, Milford, N. J.

Duckworth, W. Martin.....	Little York
Parker, Yardley C.....	R. F. D. 2, Milford
Stover, George C.....	R. F. D. 2, Milford
Tharp, Sherman.....	Milford
Weller, Herbert B.....	R. F. D. 2, Milford

Milford, Holland.*Pastor*, REV. JAMES K. STEWART, Milford, N. J.

Robbins, Charles.....	Milford
Sinclair, Solomon.....	Milford
Stamets, Alfred (Clerk).....	Milford
Vanselous, Samuel.....	Milford

Monmouth Junction.*Pastor*, REV. A. R. ECKELS, Plainsboro, N. J.

Emens, W. W.....	Monmouth Junction
Landis, H. J. (Clerk).....	Monmouth Junction

New Brunswick, First.*Pastor*, REV. CORDIE J. CULP, Ph.D., New Brunswick, N. J.

Bradley, John J.....	43 Grant Ave., New Brunswick
Clinton, Louis A.....	79 Lawrence Ave., New Brunswick
Dunham, John R.....	271 George St., New Brunswick
English, David C., M.D. (Clerk).....	Box 83, New Brunswick
Heck, Robert C. H., Prof.....	35 College Ave., New Brunswick
Kimball, Leigh W.....	R. F. D. 6, New Brunswick
Mount, Charles J.....	11 Kirkpatrick St., New Brunswick
Strong, William L.....	93 College Ave., New Brunswick
Van Dyke, John.....	River Road, New Brunswick
Van Mater, Augustus R.....	112 S. Second Ave., New Brunswick
Wilson, Alfred H.....	75 Lewis St., New Brunswick

New Brunswick, Magyar Evangelical Reformed.*Pastor*, REV. SIGISMUND LAKY, New Brunswick, N. J.

Daku, Frank.....	172 Hamilton St., New Brunswick
Daruka, Steven.....	75 Blum St., New Brunswick
Kish, Alex.....	66 Seniors St., New Brunswick
Kovacs, Alex.....	129 Bayard St., New Brunswick
Kocacs, John.....	260 Neilson St., New Brunswick
Mandy, Sam., Sr. (Treas.).....	275 Somerset St., New Brunswick
Palagyi, M.....	Albany St., New Brunswick
Popovics, Laszlo.....	18 Central Ave., New Brunswick
Szabo, Alex.....	204 Somerset St., New Brunswick
Szabo, Paul.....	305 Seaman St., New Brunswick
Tamasi, Louis.....	172 Hamilton St., New Brunswick
Toth, Joseph, Sr.....	116 Paterson St., New Brunswick
Vig, John (Clerk).....	133 Hamilton St., New Brunswick

Pennington.

(Vacant)

Blackwell, Fernando.....	Pennington
Blackwell, Fred. E.....	Pennington
Cooley, Charles H.....	Pennington
Erickson, John C.....	Pennington

Farr, Aaron H. (Clerk)	Pennington
Hankinson, John H.	Pennington
Hartman, Chas. N.	Pennington
Reed, Theodore P.	Pennington
Stover, Alvin C.	Pennington
Windham, Chas. F.	Pennington
Woolsey, Chas. M.	R. F. D., Titusville

Plainsboro.

Pastor, REV. A. RAYMOND ECKELS, Plainsboro, N. J.

Major, William (Clerk)	Monmouth Junction
Rue, Charles D.	R. F. D. 2, Cranbury
Stults, Henry A.	Plainsboro

Princeton, First.

Pastor, REV. SYLVESTER W. BEACH, D.D., Princeton, N. J.

Bunn, Benj. F.	Princeton
Foster, William, Prof.	41 Battle Road, Princeton
Hale, Henry E.	Battlefield Farm, Princeton
Hale, Henry E., Jr., M.D. (Clerk)	Battlefield Farm, Princeton
Howe, Edward	Riverside, Princeton
MacInnes, Charles R., Prof.	12 Vandeventer Ave., Princeton
MacLaren, Malcolm, Prof.	38 Washington Road, Princeton
Magie, William F. (Dean)	73 Nassau St., Princeton
Olden, Walter H.	Olden Manor, Princeton
Schauffler, William G., M.D.	21 Marven Place, Princeton
Voorhees, John F.	49 Wiggins St., Princeton
Willson, Frederick N., Prof.	Stony Brook, Princeton

Princeton, Second.

Pastor, REV. DAVID B. TOMKINS, Ph.D., Princeton, N. J.

Arnold, Joseph M.	45 Wiggins St., Princeton
Bergen, Matthew	11 Park Place, Princeton
Bullen, Ambrose.	Great Neck, Long Island, N. Y.
Crampton, John A.	23 Bank St., Princeton
Gabel, George	R. F. D. 2, Princeton
Luttmann, Frederick W.	52 Jefferson Road, Princeton
Mather, Isaac S.	44 Wiggins St., Princeton
McWilliams, Edward C. (Clerk)	60 Wiggins St., Princeton
Skellie, Benjamin F.	23 Murray Place, Princeton
Stewart, Stephen	27 Bank St., Princeton
Wheeler, Luther J.	13 Edgehill St., Princeton

Princeton, Witherspoon Street.

Pastor, REV. AUGUSTUS E. BENNETT, Princeton, N. J.

Green, William	16 McLean St., Princeton
Hendrickson, Robert	155 Witherspoon St., Princeton
Mack, Thomas	25 Quarry St., Princeton
Tillman, Louis	12 Jackson St., Princeton
Van Zant, Frank A. (Clerk)	31 McLean St., Princeton
Waxwood, Howard B.	23 Leigh Ave., Princeton
Whycoff, Charles F.	7 Green St., Princeton

Ringoes, Kirkpatrick Memorial.

(Vacant)

Bateman, George W. (Clerk)	.....	Ringoes
Cherry, George W.	.....	Ringoes
Holcombe, Charles	.....	Ringoes
Polhemus, Abram A.	.....	Ringoes

Ringoes, Amwell First.

(Vacant)

Danberry, Calvin	.....	R. F. D. 1, Ringoes
Kise, J. Jay	.....	R. F. D. 1, Ringoes
Kline, H. B.	.....	Flemington
Lane, Elbert C.	.....	R. F. D. 3, Flemington
Lowe, Isaac S. (Clerk)	.....	R. F. D. 1, Ringoes
Pierce, J. B.	.....	Reaville

Ringoes, Amwell United First.*Pastor*, REV. GEORGE F. BAKER (Clerk), Ringoes, N. J.

Bellis, Hiram D.	.....	Ringoes
Brewer, William H.	.....	Ringoes
Danberry, Arthur O.	.....	Ringoes
Fisher, Hiram	.....	Annandale
Higgins, Nathaniel	.....	Ringoes
Staats, Peter S.	.....	Ringoes

Stockton.*Pastor*, REV. FRANCIS O. HATHAWAY, Stockton, N. J.

Keown, Edward S.	.....	Stockton
Keown, Robert	.....	Stockton
Smith, Charles A.	.....	Stockton
Wilson, John S. (Clerk)	.....	Stockton

Titusville.*Pastor*, REV. WILLIAM S. BANNERMAN, Titusville, N. J.

Agnew, Robert P. (Clerk)	.....	Titusville
Cooley, Austin C.	.....	Titusville
Hart, Charles H.	.....	R. F. D., Titusville
Houghton, John A.	.....	Pennington
Parkhill, John	.....	Titusville
Phillips, J. Quick	.....	Titusville
Snook, Theodore S.	.....	Titusville
Van Artsdalen, Howard W.	.....	Titusville

Trenton, First.*Pastor*, REV. PETER K. EMMONS, 1432 W. State St., Trenton, N. J.

Bechtel, Frederick T.	.....	47 Prospect St., Trenton
Covert, J. Warren	.....	725 Monmouth St., Trenton
Dinsmore, Francis W.	.....	56 Olden Lane, Princeton
Emmons, Peter D.	.....	31 Laclede Ave., Trenton
Fell, Alton S., M.D.	.....	529 E. State St., Trenton
Hottel, Joseph B.	.....	895 Bellevue Ave., Trenton
Robbins, Ellery (Clerk)	.....	240 Passaic St., Trenton
Terhune, Beekman R.	.....	46 Elmhurst Ave., Trenton
Wilber, Charles P.	.....	146 W. Hanover St., Trenton
Wood, Edward S.	.....	140 E. State St., Trenton

Trenton, Second.

Pastor, REV. RAYMOND A. KETCHLEDGE, 124 E. Hanover St., Trenton.

Cubberly, Harry G.....	Mercerville
Dickson, J. Harry.....	1106 Hamilton Ave., Trenton
Dilts, Peter C. (Clerk)	206 Jackson St., Trenton
Forman, William R.....	32 Berwyn Ave., Trenton
Hartman, Harry E.....	2520 S. Broad St., Trenton
Hottel, George W.....	232 Passaic St., Trenton
Provost, Robert L.....	61 Hudson St., Trenton
Tice, R. Howell	34 Third Ave., Trenton
Woodruff, Clarence W.....	1106 W. State St., Trenton

Trenton, Third.

Pastor, REV. JOHN McNAB, D.D., N. Warren St., Trenton, N. J.

Bergen, John I.....	59 Wilkinson Place, Trenton
Cooley, William A.....	940 Berkeley Ave., Trenton
Danser, Howard (Clerk)	55 Hudson St., Trenton
Everingham, W. S.....	140 Academy St., Trenton
Fine, Elwood	324 Beelvue Ave., Trenton
Hershey, J. R.....	Yardley, Pa.
Parson, Edward B.....	520 W. State St., Trenton
Phillips, Oliver H.....	144 Academy St., Trenton
Richardson, Harry T., M.D.....	88 Beechwood Ave., Trenton
Ross, Daniel	63 Bryn Mar Ave., Trenton
Schenck, Robert D.....	639 N. Penna. Ave., Morrisville, Pa.
Sinclair, George E.....	588 Rutherford Ave., Trenton
Smith, George P.....	39 Carroll St., Trenton
Titus, William	213 Highland Ave., Trenton
Whyte, George H.....	302 S. Olden Ave., Trenton
Young, Willard H.....	197 W. State St., Trenton

Trenton, Fourth.

Pastor, REV. GILL ROBB WILSON, 19 N. Clinton Ave., Trenton, N. J.

Banks, Irving D.....	41 Yard Ave., Trenton
Davison, Spafford W.....	207 E. Hanover St., Trenton
Farley, Leroy, D.S.....	Trenton
Fell, Winfield S.....	45 Model Ave., Trenton
Fitzcharles, William	Trenton
Hutchinson, Hon. Elijah C.....	Hutchinson's Mill, Trenton
Johnson, Charles C.....	71 Hillcrest Ave., Trenton
Kennedy, Robert W.....	"The Sterling," Trenton
Lanning, Kenneth H.....	828 Berkeley Ave., Trenton
Mather, William	Trenton
McCallie, Joseph M., Prof. (Clerk).....	822 Berkeley Ave., Trenton
Moses, William	Trenton
Pierce, John J.....	321 Bellevue Ave., Trenton
Savitz, Jerohm J., Ph.D.....	55 N. Clinton Ave., Trenton
Soetman, Cornelius	650 Stuyvesant Ave., Trenton

Trenton, Fifth.

Pastor, REV. WILLIAM K. C. THOMSON, 177 Brunswick Ave., Trenton.

Crouch, Arthur J.....	19 Chapel St., Trenton
Drake, R. M.....	R. F. D. 6, Trenton
Emmons, Josiah T. (Clerk).....	48 Sanford St., Trenton
Garrison, J. Bernard.....	404 Brunswick Ave., Trenton
Hendrickson, J. Leigh.....	300 Pennington Ave., Trenton

Horst, Israel C.....	63 Fountain Ave.,	Trenton
Hughes, J. Edgar	206 Wayne Ave.,	Trenton
Laird, James R.....	77 Spring St.,	Trenton
Madden, Hiram Godfrey	422 Rutherford Ave.,	Trenton
McIntyre, Charles H.....	R. F. D. 1,	Trenton
Rose, William W.....	175 Pennington Ave.,	Trenton
Whitlock, J. Elmer	R. F. D. 6,	Trenton

Trenton, Bethany.

<i>Pastor</i> , REV. D. WILSON HOLLINGER, 426 Hamilton Ave.,	Trenton, N. J.
Anderson, Walter W.....	44 McKinley Ave., Trenton
Bergen, Symmes	588 Chestnut St., Trenton
Campbell, James R.....	420 Cook Ave., Trenton
Cherry, Isaac, Jr.....	106 Culbertson Ave., Trenton
Connor, Pierce F.....	415 Greenwood Ave., Trenton
Grover, George H. (Clerk).....	284 Tyler St., Trenton
Hughes, Thomas P.....	22 Atterbury Ave., Trenton
Knowles, Frank	307 Ardmore Ave., Trenton
Major, J. E.....	404 Ardmore Ave., Trenton
Pengilly, George E.....	30 Benton St., Trenton
Rellstab, Hon. John	344 Hamilton Ave., Trenton

Trenton, Christ, Hamilton Township.

<i>Pastor</i> , REV. ALBERT J. COLOISON, 24 N. Hermitage Ave.,	Trenton, N. J.
Boulton, Richard	R. F. D. 3, Trenton
Hutchinson, Stanley (Clerk)	R. F. D. 3, Trenton
Matson, William	R. F. D., Trenton

Trenton, East.

<i>Pastor</i> , REV. CLARENCE E. HILLS, D.D., 635 W. State St.,	Trenton, N. J.
Braithewaite, Edward.....	1570 E. State St., Trenton
Cubberly, Thomas.....	361 Lafayette St., Broad Street Park, Trenton
Dancer, Charles (Clerk)	936 Ohio Ave., Trenton
Schmeck, Barclay	771 N. Clinton Ave., Trenton
Tonne, William H.....	447 Norway Ave., Trenton
Wilkie, James	1326 Greenwood Ave., Trenton

Trenton, Ewing.

<i>Pastor</i> , REV. ELMER WALKER, R. F. D. 1,	Trenton, N. J.
Dey, Russell P.....	R. F. D. 1, Trenton
Fine, Hadorun M.....	R. F. D. 1, Trenton
Hendrickson, Elwood	R. F. D. 1, Trenton
Hendrickson, John W. (Clerk).....	R. F. D. 1, Trenton
Lanning, Alfred H.....	R. F. D. 1, Trenton
Laning, Wallace	R. F. D. 1, Trenton
Sommers, Charles	R. F. D. 1, Trenton
Vernam, John W.....	R. F. D. 1, Trenton
Wilkes, Edward Y.....	R. F. D. 1, Trenton

Trenton, Immanuel.

REV. VINCENT SERAFINI, H.M. (No Session)

Trenton, Mt. Carmel.

REV. NUNCIO VECERE, H.M. (No Session)

Trenton, Pilgrim.

<i>Pastor</i> , REV. JAMES C. HUGHES, 39 Anabelle Ave.,	Trenton, N. J.
Baldauf, J. J.....	2329 Liberty St., Trenton

Cloward, A. B.....	1713 S. Clinton St.,	Trenton
Galbraith, William R....	254 Lafayette Ave.,	Broad St. Park, Trenton
Martindell, Walter V.....	233 William St.,	Trenton
Metz, Charles L. (Clerk)		Morrisville, Pa.
Patterson, James	601 Schiller Ave.,	Trenton
Wheny, Harry W.....	1725 Clinton Ave.,	Trenton

Trenton, Prospect Street.

REV. WILLIAM T. HANZSCHE, Pastor Elect,	347 Spring St.,	Trenton.
Campbell, John A.....	379 W. State St.,	Trenton
Connor, John G. (Clerk).....	8 Belmont Circle,	Trenton
Dumont, I. N.....	237 Spring St.,	Trenton
Everitt, Frank C.....	620 Riverside Ave.,	Trenton
Hunter, T. B.....	633 W. State St.,	Trenton
Kerr, Albert N.....	269 Spring St.,	Trenton
Kummel, Henry B.....	917 Edgewood Ave.,	Trenton
Schoonover, John, Col.....	35 Prospect St.,	Trenton
Titus, Eli D.....	506 N. Hermitage Ave.,	Trenton
Voightlander, Walter	1224 Riverside Ave.,	Trenton
Voorhees, Harvey M.....	806 W. State St.,	Trenton
Wright, Joseph H.....	858 Berkeley Ave.,	Trenton

Trenton, Westminster.

(Vacant)

Christian, Clarence	R. F. D. 4,	Trenton
Cooper, Frederick	50 S. Walter St.,	Trenton
Duff, Wallace B.....	316 Ardmore Ave.,	Trenton
Etchells, Elwood W.....	25 Joan Terrace,	Trenton
Gordon, Clarence T.....	406 Ardmore Ave.,	Trenton
Kriebel, William Z.....	220 Ardmore Ave.,	Trenton
Pfleiderer, Jacob	32 Cuyler Ave.,	Trenton
Van Hart, Eugene (Clerk)	443 S. Olden Ave.,	Trenton
Walch, Christopher	R. F. D. 3,	Trenton

Trenton Junction, Community.

(Vacant)

Allen, Charles E.....	Trenton Junction
Hunt, James	Trenton Junction
Rittenhouse, Earl D.....	Trenton Junction

PRESBYTERY OF NEWTON.

REV. ROBERT ROBINSON, B.D., Stated Clerk, Asbury, Warren Co., N. J.

Alpha, Magyar.

Stated Supply.

Berta, Gabor	Alpha
Bogoly, Andrew	Alpha
Gubies, Louis	Alpha
Liptak, John	Alpha
Nagy, Julius	Alpha
Szabo, Louis (Clerk)	Alpha
Olah, John	Alpha
Ovardy, Julius	Alpha
Varga, Andrew	Alpha
Sinko, John	Alpha
Szabo, Louis	Alpha
Szaszy, Bertalan	Alpha
Toth, Frank	Alpha

Andover.*Pastor*, REV. ACTON J. W. MOWATT, Andover, N. J.

Dobbin, Andrew L.....	Andover
Shotwell, George (Clerk)	Andover
Slater, William S.....	Andover
Thompson, John W.....	Andover

Asbury.*Pastor*, REV. ROBERT ROBINSON, Asbury, N. J.

Hiner, William E.....	Asbury
Hulsizer, John A. (Clerk)	Asbury
Tigar, John B.....	Asbury
Welch, Charles R.....	Asbury
Woolverton, J. Alvin	Asbury

Beattystown.

(Vacant.)

Gulick, Charles A. S.....	Hackettstown
White, Hiram D. (Clerk)	Beattystown

Beemerville.

(Vacant.)

Compton, John B.....	Beemerville
Hockenberry, Merritt L.....	Beemerville
Van Auken, Barrett A.....	Beemerville

Belvidere, First.*Pastor*, REV. JAMES DE HART BRUEN, Belvidere, N. J.

Carhart, E. H. (Clerk)	Belvidere
Hawk, Furman	Belvidere
McCammon, Aaron	Belvidere
McMurtrie, Oscar S.....	Belvidere
Pierson, Frank R.....	Belvidere
Shipman, George M.....	Belvidere

Belvidere, Second.*Pastor*, REV. WALTER H. STONE, Ph.D., Belvidere, N. J.

Faust, Raymond W.....	Belvidere
Lefferts, Franklin P., M.D.....	Belvidere
Litzenberger, Alfred J.....	Belvidere
Teel, Henry C.....	Belvidere

Blairstown.*Pastor*, REV. JOHN M. WADDELL, Blairstown.

✓ Bouton, John E.....	Blairstown
Bunnell, Frank P.....	Blairstown
Carter, DeWitt C. (Clerk)	Blairstown
Freeman, Albert M.....	Blairstown
Losey, George D.....	Blairstown
Shannon, James H.....	Blairstown

Bloomsbury.*Pastor*, REV. WILLIAM HAWTHORNE, Bloomsbury.

Lewdrop, John	Bloomsbury
Sherrer, William (Clerk)	Bloomsbury
Stone, Joseph A. S.....	Bloomsbury
Tinsman, Theodore	Bloomsbury

Branchville.

(Vacant.)

Buchanan, George A.....	Branchville
Davenport, Clayton	Branchville
Roe, Irving N. (Clerk)	Branchville

Clarksville.*Pastor*, REV. E. I. GILMORE, Hampton, N. J.

Eyears, I. J.....	Glen Gardner
Henderson, E. C. (Clerk)	Glen Gardner
Hornby, John D.....	Glen Gardner
Hunt, Milton F.....	Glen Gardner
Lance, H. K.....	Glen Gardner
Rush, E. W.....	Glen Gardner

Danville.

Stated Supply.

Lommason, John T.....	Vienna
Merrill, Frank	Vienna
Merrill, Lewis	Vienna
Morgan, George D.....	Great Meadows
Williams, Edward Y. (Clerk)	Great Meadows

Delaware.*Pastor*, REV. AUGUSTUS C. KELLOGG, Delaware, N. J.

Albertson, John Henry	Delaware
Allen, E. M.....	Delaware
Ammerman, M. W.....	Delaware
Transue, Sepharine	Delaware

Franklin.*Pastor*, REV. PAUL J. STROHAUER, Franklin, N. J.

Clopper, Charles K.....	Franklin
Edwards, Frank	Franklin
Pellow, James H.....	Franklin
Seip, Robert H.....	Franklin
Stoll, Oscar	Franklin
Treloar, Thomas F. (Clerk)	Franklin
Van Blancom, Joseph	Franklin
Vaughn, James A.....	Franklin

Greenwich.*Pastor*, REV. HUGH WALKER, Stewartsville, N. J.

Frey, Isaac	R. D., Alpha
Kennedy, Theodore	Bloomsbury
Pursel, Henry S.....	R. D., Phillipsburg
Shoemaker, U. S. Grant.....	R. D., Phillipsburg
Sinclair, Harry W.....	R. D., Bloomsbury

Hackettstown.*Pastor*, REV. JAMES W. MARTYN, Ph.D., Hackettstown, N. J.

Crane, Theodore, Jr. (Clerk)	Hackettstown
Flock, Jacob D.....	Hackettstown
Holden, G. M., M.D.....	Hackettstown

Hoffman, W. A.....	Hackettstown
Johnson, J. A.....	Hackettstown
Lanterman, William	Hackettstown
Lunger, Wm.	Hackettstown
Sutphen, Wilberforce G.....	Hackettstown
Wade, Charles N.....	Hackettstown

Hamburg.

Pastor, REV. JOHN W. BISCHOFF, Hamburg, N. J.

Beemer, W. D.....	Hamburg
Potter, H. S. (Clerk)	Hamburg
Watt, Alex.,	Hamburg

Harmony.

(Vacant.)

Bossard, Harry B., M.D.....	Phillipsburg, R. D.
Buchman, G. A.....	Phillipsburg, R. D.
Miller, Amzi (Clerk)	Phillipsburg, R. D.
Schiffert, Elmer	Phillipsburg, R. D.

Knowlton.

Pastor, REV. AUGUSTUS C. KELLOGG, Delaware, N. J.

Lanning, John J.....	Knowlton
Perry, William S.....	Knowlton
Smith, Alfred M.....	Knowlton
Van Auken, Mahlon V.....	Knowlton

Lafayette.

(Vacant.)

Backster, G. C. (Clerk)	Lafayette
Barber, John H.....	Lafayette
Emmons, Frank	Lafayette
Hunt, Lewis N.....	Lafayette
Snook, Richard D.....	Lafayette
Wilson, George O.....	Lafayette

Mansfield, Second.

(Vacant.)

Nunn, Jacob	Port Murray, R. D.
Heath, Harry A., M.D.....	Port Murray, R. D.

Marksboro.

Pastor, REV. ARTHUR G. LEWIS, Marksboro, N. J.

Chamming, John V.....	Marksboro
Cook, E. Pierson	Blairstown, R. D.
Kerr, William A.....	Marksboro
Luse, Abram R.....	Marksboro
Mott, Austin R.....	Marksboro

Musconetcong Valley.

Pastor, REV. E. I. GILMORE, Hampton, N. J.

Crater, T. E.....	Hampton
Lewis, Fred	Hampton

Martin, Harry	Hampton
Mayberry, John	Hampton
Osmun, George	Asbury

Newton.

Pastor, REV. CLARENCE W. ROUSE, D.D., Newton, N. J.

Boss, Frank B.	Newton
Fredenburgh, Martin M.	Newton
Hardin, Philip R.	Newton
Howell, Wm. F.	Newton
Hull, R. T.	Newton
Kellam, Clinton W.	Newton
Kern, I. J.	Newton
Savercool, Elmer C.	Newton

North Hardyston.

Stated Supply, REV. J. W. BISCHOFF, Hamburg, N. J.

Le Pine, George	Hamburg
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Oxford, First.

Pastor, REV. E. H. BRONSON, Belvidere, R. D., N. J.

Baylor, Philip R.	Belvidere
Race, Henry	Oxford, R. D.
Smith, Albert L.	Belvidere
Spangenberg, Daniel S.	Belvidere

Oxford, Second.

Pastor, REV. DAVID L. DOHERTY, Oxford, N. J.

Gardner, Hanlon A.	Oxford
Pittenger, Abram	Oxford
Stinson, Lewis T.	Oxford
Ward, J. Henry	Oxford

Phillipsburg, First.

Pastor, REV. JAMES A. DONOHUE, Phillipsburg, N. J.

Amey, Lafayette R.	Phillipsburg
Boyer, Harry E.	Phillipsburg
Brotzman, Alfred	Phillipsburg
Carhart, Elmer E.	Phillipsburg
Cline, Clarence	Phillipsburg
Heller, Lewis C. (Clerk)	Phillipsburg
Imlay, John, Jr.	Phillipsburg
Shimer, H. J.	Phillipsburg

Phillipsburg, Westminster.

Pastor, REV. THOMAS A. WILLIAMS, Phillipsburg, N. J.

Cline, Garner H.	Phillipsburg
Cook, Frederick C.	Phillipsburg
Dreisbach, Floyd E.	Phillipsburg
Fritts, Howard	Phillipsburg
Gruver, Erwin	Phillipsburg
Lyon, Charles H., M.D.	Phillipsburg
Moore, Job J.	Phillipsburg
Souders, William H. (Clerk)	Phillipsburg
South, Elton I.	Phillipsburg

Sparta.*Pastor, REV. CHARLEE E. HOYT, Sparta, N. J.*

Anderson, Theodore G.....	Sparta
Fisher, George B.....	Sparta
Smith, Eugene	Sparta
Spoolster, Martin	Sparta
Van Campin	Sparta

Stanhope.*Pastor, REV. NATHANIEL P. CROUSE, Stanhope, N. J.*

King, Owen W.....	Netcong
King, Silas Elmer	Netcong
McKinney, Lorenzo	Stanhope
Venters, John	Netcong

Stewartsville.*Pastor, REV. MEHRAN H. LOOLOIAN, Stewartsville, N. J.*

Boyer, John C.....	Stewartsville
Cline, John B.....	Stewartsville
Oberley, Charles W.....	Stewartsville
Oberley, Jesse W.....	Stewartsville
Stone, John S.....	Stewartsville

Stillwater.*Pastor, REV. JAMES R. DALLING, Ph.D., Stillwater, N. J.*

Lewis, George E.....	Newton, R. D
Roy, J. Hampton (Clerk).....	Newton, R. D.
Smith, Edward W.....	Newton, R. D.
Westbrook, Lewis C.....	Blairstown, R. D.

Sussex.*Pastor, REV. W. AUGUST GEORGE, Sussex, N. J.*

Adams, Frank P.....	Sussex
Decker, Ralph (Clerk)	Sussex
Gould, Jacob	Sussex
Lowe, Isaac B.....	Sussex
Simmons, John D.....	Sussex

Wantage, First.

(Vacant.)

Hardin, Louis M.....	Sussex
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Washington.*Pastor, REV. JACOB N. WAGENHURST, Washington, N. J.*

Bowers, Sering P. (Clerk)	Washington
Cochran, Richard	Washington
Cook, Robert G.....	Washington
Force, C. Wilbur	Washington
Ford, Charles R.....	Washington
Godfrey, Albert C.....	Washington
Jenkins, Frederick H.....	Washington
McKinstry, Frank P., M.D.....	Washington

Yellow Frame.*Pastor*, REV. R. SPENCER YOUNG, R. F. D., Newton, N. J.

Condit, George H.....	R. F. D., Newton
Lanning, Nathan	R. F. D., Newton
Savacool, L. Eugene	R. F. D., Newton
Toomath, James	R. F. D., Newton
Willson, Oscar	R. F. D., Newton

PRESBYTERY OF WEST JERSEY.

REV. ADDISON B. COLLINS, D.D., Stated Clerk Bridgeton, N. J.

Absecon.

Vacant.

Madden, H. L.....Absecon

Atco.*Pastor*, REV. RAYMOND E. MUTHARD, Atco, N. J.

Henderson, John	Atco
Ottoy, W. Howard.....	Atco
Schleinkofer, Theodore (Clerk).....	Atco

Atlantic City, First.*Pastor*, REV. HENRY MERLE MELLE, D.D., Atlantic City, N. J.

Balliet, L. Dow	Atlantic City
Bigelow, M. H.....	Atlantic City
Boyer, Charles B. (Clerk).....	Atlantic City
Garrabrant, Dr. C.....	Atlantic City
Joy, Dr. A. J.....	Atlantic City
Meredith, G. W.....	Atlantic City
Sargentich, T.....	Atlantic City

Atlantic City, German.*Pastor*, REV. JOHN W. KLIEFKEN, Atlantic City, N. J.

Alexander, Louis	Atlantic City
Kughn, Louis	Atlantic City
Steuben, August	Atlantic City

Atlantic City, Jethro.*Pastor*, REV. SILAS W. BRISTER, 400 N. Ohio Ave., Atlantic City, N. J.

Gillard, Charles T.....	415 Indiana Ave., Atlantic City
Pilgrim, Donald	1407 Wabash Ave., Atlantic City
Ridley, Alonzo	1806 Arctic Ave., Atlantic City

Atlantic City, Olivet.*Pastor*, REV. NEWTON W. CADWELL, D.D., Atlantic City, N. J.

Allen, George H.....	6 Irving Ave., Atlantic City
Curtis, William Roy.....	High School, Atlantic City
Erskine, William J.....	Silverside Hotel, Atlantic City
Fairbairn, James C.....	32 S. Virginia Ave., Atlantic City
Olin, George H.....	2 N. Iowa Ave., Atlantic City
Shaner, Joseph L.....	313 Atlantic Ave., Atlantic City

Atlantic City, Westminster.

Pastor, REV. FRANCIS M. DOWLIN, 230 N. Vermont Ave., Atlantic City, N. J.

Adams, Capt. Lewis S.....	Atlantic City
Bartlett, Henry	Atlantic City
Cowan, Clarence	Atlantic City
Thompson, Louis J. (Clerk)	Atlantic City

Atlantic City, Chelsea.

Pastor, REV. PAUL R. HOPPE, PH.D., 28 S. Dover Ave., Atlantic City, N. J.

Body, Frank	42 N. Penna. Ave., Atlantic City
Elwood, Thomas	Brighton Apartments, Atlantic City
Hoy, William	3500 Winchester Ave., Atlantic City
Howell, Lewis	50 S. Sovereign Ave., Atlantic City
VanGilder, Lincoln	31 S. California Ave., Atlantic City

Audubon, Logan Memorial.

Pastor, REV. GEORGE KANE, Audubon, N. J.

Filson, Frederick (Clerk).....	Audubon
Hamilton, James	Audubon
Leacock, William, Sr.....	Audubon
Moore, H. Howard	Audubon

Barrington, First.

Pastor, REV. WILLIAM T. PANNELL, Barrington, N. J.

Hibbard, Earnest L.....	Barrington
Malony, Edward W. (Clerk).....	Barrington
Smith, Lucian V.....	Barrington

Berlin.

Stated Supply, REV. DENIS MCALISTER, Berlin, N. J.

Malony, Edward W. (Clerk), Provisional Elder.....	Barrington
Kleinschmidt, William, Provisional Elder.....	Stratford

Blackwood, First.

Pastor, REV. EDWARD J. ARDIS, Blackwood, N. J.

Kelsey, O. Bryant	Blackwood
Kemp, Hugh	Blackwood
Smith, J. Anson	Grenloch
Watson, Howard	Blackwood
Wilson, Elmer E.....	Grenloch
Yenney, William H.....	Blackwood

Bridgeton, First.

Pastor, REV. ADDISON B. COLLINS, D.D., Bridgeton, N. J.

Laning, E. L. R. (Clerk).....	Bridgeton
Laning, Isaac	Bridgeton
Reeves, P. Kennedy.....	Bridgeton
Snyder, J. Brainerd.....	Bridgeton

Bridgeton, Second.

Pastor, REV. H. E. BODDER, B.D., 105 N. Pearl St., Bridgeton, N. J.

Cake, George W.....	205 Irving Ave., Bridgeton
Leaming, Franklin B.....	R. D. 5, Bridgeton
Moore, George D.....	101 N. Pearl St., Bridgeton
Padgett, Ebenezer	266 Bank St., Bridgeton
Reeves, Jesse P. (Clerk).....	332 Atlantic St., Bridgeton
Souder, Leslie H.....	46 S. Pearl St., Bridgeton

Bridgeton, Irving Avenue.*Pastor*, REV. JOHN T. HACKETT, Bridgeton, N. J.

Jaggers, John	Bridgeton
Morgan, John	Bridgeton
Mayhew, George J. (Clerk).....	Bridgeton

Bridgeton, West.*Pastor*, REV. OSCAR G. MORTON, Bridgeton, N. J.

Archibald, Lauren S.....	Bridgeton
Carter, Charles W. (Clerk).....	Bridgeton
Carter, Joseph R.....	Bridgeton
Ewan, William S.....	Bridgeton
Fitch, Frank H.....	Bridgeton
Hewitt, Paul A.....	Bridgeton
Hoffman, Eli L.....	Bridgeton
Iredell, Samuel	Bridgeton

Bunker Hill.*Stated Supply*, REV. ALEXANDER LAIRD, LITT.D., Glassboro, N. J.

McClure, Wilson	R. F. D., Sewall
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Camden, First.*Pastor*, REV. GEO. H. HEMMINGWAY, D.D., 417 Linden St., Camden, N. J.

Condie, H. M.....	537 Penn St., Camden
Danenhower, Charles	4th and State Sts., Camden
Fulton, F. Herbert.....	632 Penn St., Camden
Lennox, Harry (Clerk).....	411 S. 7th St., Camden
McIlvaine, Charles.....	601 Linden St., Camden
Pearson, Edwin	509 State St., Camden
Thompson, T. Allen.....	407 Penn St., Camden
Townsend, W. S.....	538 Penn St., Camden

Camden, Second.*Pastor*, REV. FRED W. MATHEWS, 650 Washington St., Camden, N. J.

Boyd, Thomas	516 Benson St., Camden
Gray, Harry F.....	530 Haddon Ave., Camden
Gray, John	Camden
Kensil, Stacey F. (Clerk).....	457 Haddon Ave., Camden
Lacy, William F.....	306 S. 4th St., Camden
Maisel, John A.....	Camden
Osmun, Dr. Milton M.....	611 Broadway, Camden
Rosston, Daniel R.....	334 Benson St., Camden
Straub, Charles A.....	616 S. 4th St., Camden

Camden, Third.*Pastor*, REV. WILLIAM P. BLAIR, 1432 Belleview Ave., Camden, N. J.

Blattenberger, William	8th and Fern Sts., Camden
Gunning, George.....	125 Broadway, Camden
Orchard Samuel R.....	429 Viola St., Camden
Pyper, William	2012 Arlington St., Camden

Camden, Fourth.*Pastor*, REV. WILLIAM A. WILLIAMS, D.D., 1202 Atlantic Ave., Camden.

Connon, Alexander (Clerk).....	1130 Mechanic St., Camden
Green, Henry	1201 Decatur St., Camden
Schliephake, William.....	1316 Atlantic Ave., Camden

Sprague, Geo. E.....	106 Haddon Ave., Collingswood
Stewart, Crary G.....	1020 Spruce St., Camden
Wilson, John	1191 Jackson St., Camden

Camden, Grace.

<i>Pastor</i> , REV. WALTER R. CLYDE, 758 N. 27th St., Camden, N. J.	
Jackson, Wm. M. (Clerk)	2721 Hayes Ave., Camden
Gick, Charles	28th St. and Pierce Ave., Camden
Pinner, Robert	2735 Mickel St., Camden
Warner, Theodore K.....	2718 High St., Camden

Camden, Westminster.

<i>Pastor</i> , REV. IRVING MAXWELL, 3511 Merriel Ave., Camden, N. J.	
Hadley, C. Frazer.....	3320 Federal St., Camden
Sheppard, William S.....	768 N. 27th St., Camden
Stewart, David	222 N. 42d St., Camden

Camden, Calvary.

<i>Pastor</i> , REV. IRVING J. SHAFER, 922 N. Fourth St., Camden, N. J.	
Greene, S. Russell.....	935 N. 6th St., Camden
Isaacs, William B.....	726 State St., Camden
Robinson, Andrew K.....	421 Pearl St., Camden
Robinson, Joseph H. (Clerk).....	421 Pearl St., Camden
Seabrook, Edwin L.....	566 Benson St., Camden

Camden, Woodland Avenue.

<i>Pastor</i> , REV. CHARLES EVERS, 605 Belgrade St., Philadelphia, Pa.	
Johnson, John O.....	S. W. cor 8th and Woodland Ave., Camden
Sheppard, James (Clerk).....	827 Florence St., Camden
Sverson, Oscar	814 Florence St., Camden

Carney's Point.

<i>Pastor</i> , REV. FRANK E. DEPUE, Carney's Point, N. J.	
Douglass, Wm. A.....	Carney's Point
Fleming, William	Carney's Point
Hockman, Wm. C. (Clerk).....	Carney's Point
Kelly, Harold G.....	Carney's Point
Wright, Joseph M.....	Carney's Point

Cape May.

<i>Pastor</i> , REV. CURTIS O. BOSSERMAN, Cape May, N. J.	
Hughes, Gilbert C. (Clerk).....	Cape May
Mecray, John W.....	Cape May
Newkirk, Clement H.....	Cape May
Reeves, Theodore W.....	Cape May
Stevens, Daniel E.....	Cape May
Stites, Joseph S.....	Cape May

Cedarville, First.

<i>Pastor</i> , REV. HAROLD P. MELCHER, Cedarville, N. J.	
Diament, William A.....	Cedarville
Howell, James Burt	Cedarville
Sheppard, F. B. (Clerk).....	Cedarville

Cedarville, Osborne Memorial.

(Vacant.)

Mayhew, William	Cedarville
Vandever, Harry	Cedarville

Clayton.

Pastor, REV. HENRY G. MCCOOL, Clayton, N. J.

Beck, Christian C.	Fort Lee, N. J.
Dunn, Joseph M. (Clerk)	Franklinville
Mackay, John F.	Clayton

Cold Spring.

(Vacant.)

Brewton, Joseph E.	West Cape May
Eldredge, Henry H.	Cape May
Reeves, Richard E. (Clerk)	R. D. No. 1, Cape May
Reeves, Clinton	Cape May

Collingswood.

Pastor, REV. ROBERT I. MACBRIDE, Ph.D., 857 Maple Ave., Collingswood.

Bryant, M. A.	26 Crestmont Terrace, Collingswood
Chamberlain, W. A.	819 Haddon Ave., Collingswood
Cranmer, O. E.	143 Fern Ave., Collingswood
Isaacs, Lawrence	135 Harvard Ave., Collingswood
Johnson, W. C. (Clerk)	101 Harvard Ave., Collingswood
Kelly, J. E.	732 Merrick Ave., Collingswood
Lore, R. T.	19 Harvard Ave., Collingswood
Mohr, Geo.	739 Merrick Ave., Collingswood
Moon, T. A.	830 Stokes Ave., Collingswood
Veatch, H. W.	111 Harvard Ave., Collingswood
Wilson, J. K.	Bettlewood Ave., Oaklyn
Zimmerman, A. J.	651 Spring Ave., Collingswood

Collingswood, West.

Pastor, REV. GEORGE M. OAKLEY, D.D., West Collingswood.

Bancroft, Harry C.	West Collingswood
Cooke, George S.	West Collingswood
Culbert, Wm. E.	West Collingswood
Donaghay, Wm. D.	West Collingswood
Mormann, George	West Collingswood
Shaw, E. B., M.D.	West Collingswood
Thomas, Nathan L.	West Collingswood

Deerfield.

Pastor, REV. ROBERT W. BASKERVILLE, Deerfield Street, N. J.

McNab, James (Clerk)	Deerfield Street, N. J.
Ott, Jacob	Deerfield Street, N. J.
Padgett, A. Wood	Deerfield Street, N. J.
Padgett, Howard	Deerfield Street, N. J.
Peacock, Robert	Deerfield Street, N. J.
Ware, Frank O.	Deerfield Street, N. J.

Elmer.

Pastor, REV. E. RAY SIMONS, Elmer, N. J.

Harris, E. C.	Elmer
Heritage, J. T.	Elmer
Hitchner, J. M.	Elmer
Hitchner, W. B. (Clerk)	Elmer
Miller, P. H.	Elmer
Spence, J. N.	Elmer

Elwood, Brainerd.

Stated Supply, REV. HERBERT R. RUNDALL, Elwood, N. J.
 Bozarth, Howard H. Egg Harbor
 Saalman, Charles D. R. F. D., Egg Harbor

Fairfield.

(Vacant)

Conner, H. F. Fairton
 Livingstone, C. H. (Clerk) Fairton
 Taylor, W. H. C. R. D. 9, Bridgeton
 Tyler, S. F. Fairton

Glassboro.*Pastor*, REV. ALEX. LAIRD, LITT.D., Glassboro, N. J.

Beirne, C. W. Glassboro
 Campbell, Marshall Glassboro
 Dilks, John C. Glassboro
 McFadden, W. W. (Clerk) Glassboro
 McCullough, T. M. Glassboro
 Tomlinson, Curtis Glassboro

Gloucester City.*Pastor*, REV. JOSEPH S. RODDY, Ph.D., Gloucester City, N. J.

Francis, H. W. Gloucester City
 Ritchie, A. M. (Clerk) Gloucester City

Greenwich.*Pastor*, REV. HOWARD A. CLARK, Bridgeton, N. J.

Brown, Isaac Atlantic St., Bridgeton
 Elmer, Geo. H. (Clerk) R. D. No. 3, Bridgeton
 Miller, A. J. R. D., Bridgeton
 Miller, W. O. R. D., Bridgeton
 ✓ Renne, Fred C. R. D., Bridgeton

Grenloch.

(Vacant)

Bateman, Fred H. Grenloch
 Cresson, Charles F. Grenloch
 ✓ Foster, Charles W. Grenloch
 Opfer, William Grenloch
 Pine, Harry Grenloch
 Reeve, L. C. (Clerk) Grenloch

Haddonfield.*Pastor*, REV. ROBERT HUGH MORRIS, D.D., Haddonfield, N. J.

Blachley, C. A. E. Park Ave., Haddonfield
 Braddock, R. A. 125 W. Park Ave., Haddonfield
 Castor, W. B. 40 Linden Ave., Haddonfield
 Dawson, Walter 40 Mountwell Ave., Haddonfield
 Henry, William (Clerk) 406 Mansion Ave., Haddonfield
 Horner, O. W. 100 Chestnut Ave., Haddonfield
 McComb, Arthur 123 Mountwell Ave., Haddonfield
 Moore, Henry D. 150 King's Highway, West, Haddonfield
 Perkins, Samuel 31 Avondale Ave., Haddonfield
 Swigert, Frank L. 123 Lafayette Ave., Haddonfield

Haddon Heights.*Pastor*, REV. JAMES R. KERR, Haddon Heights, N. J.

Hughes, H. A., Jr.	Haddon Heights
Jennings, Arthur H.	Haddon Heights
Jones, Leroy F.	Haddon Heights
Miller, Conrad H.	Haddon Heights
Ross, Charles B.	Haddon Heights
Ross, William K.	Haddon Heights
Sexton, Dr. Wm. H.	Haddon Heights
Turner, John Knox (Clerk)	Haddon Heights
Upham, Frank H.	Haddon Heights

Hammonton.*Pastor*, REV. CHARLES O. MUDGE, Hammonton, N. J.

Crawford, W. J.	Hammonton
Doerful, William	Hammonton
Packard, H. O.	Hammonton
Small, J. B.	Hammonton
Whiffen, Charles S. (Clerk)	Hammonton

Holly Beach.*Pastor*, REV. JAMES DAUGHERTY, Wildwood, N. J.

Biddle, Andrew	104 W. 11th St., North Wildwood
Gross, William	138 E. Pine St., Wildwood
Lee, Joseph	129 E. Burk Ave., Wildwood
Long, Martin	132 Montgomery Ave., Wildwood
Rohn, William	Anglesea
Shaw, Herbert S.	101 E. Rio Grande Ave., Wildwood

Janvier.*Stated Supply*, REV. ROBERT C. JENKINS, Williamstown, N. J.

Frazier, Charles	Janvier
Fries, H. P.	Janvier
Marsden, S.	Janvier
McIntyre, T.	Janvier

Jericho.

(Vacant)

Davis, Charles L.	R. D. 2, Sewall
Johns, Simon H.	R. D. 2, Sewall
Merchant, Frank E. (Clerk)	R. D. 2, Sewall

Laurel Springs.*Stated Supply*, REV. CHARLES S. BARRETT, D.D., Laurel Springs, N. J.

Bryson, E. E.	Laurel Springs
Kleinschmidt, William	Stratford
Schneider, C. N.	Laurel Springs
Williams, J. A.	Laurel Springs

Leeds Point.

(Vacant)

Blackman, Samuel	Leeds Point
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Mays Landing.

(Vacant)

Hummel, Elmer A.	Mays Landing
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Merchantville.

Pastor, REV. GORDON M. RUSSELL, B.D., Merchantville, N. J.

Atkins, F. E.	Merchantville
Bailey, Samuel	Merchantville
Cole, George W.	Merchantville
Holman, Frederick L.	Merchantville
Oakford, Harry Knox, Sr.	Merchantville
Wakefield, E. A. (Clerk)	Merchantville
Weikel, Wm. D.	Merchantville

Millville.

Pastor, REV. DAVID W. BERRY, Millville, N. J.

Craig, Samuel C.	Millville
Davis, Benjamin	Millville
Dawson, George S. (Clerk)	Millville
Haines, Jervis	Millville
Ramsey, Lewis C.	Millville
Wade, Joseph H.	Millville
Wheaton, W. Scott.	Millville

Ocean City.

Pastor, REV. CHAS. F. N. VOEGELIN, Ocean City, N. J.

Craven, Frank B.	Asbury Ave. and 4th St.,	Ocean City
Nebb, Charles T. ....	.....	Ocean City
Ranck, W. W. (Clerk)	1037 Central Ave.,	Ocean City
Risley, F. H.	625 Central Ave.,	Ocean City
Smith, A. J.	Wesley Ave. and 7th St.,	Ocean City
Wallace, L. L.	608 Asbury Ave.,	Ocean City

Paulsboro.

Pastor, REV. WALTER P. BOARDMAN, Paulsboro, N. J.

Coles, Samuel C.	Paulsboro
Struthers, E. A. (Clerk)	Paulsboro

Pittsgrove—Daretown.

(Vacant)

Dare, Clifford	R. D., Elmer
Gantz, John	R. D., Monroeville
Graf, John D.	Yorktown
Mayhew, Wm. F.	Daretown
Sloan, Alfred	R. D., Elmer
Smith, Alfred M.	Daretown

Pleasantville.

Pastor, REV. THOMAS M. SIMONTON, Pleasantville, N. J.

Adams, Preston B.	Pleasantville
Koehler, Edgar L.	Pleasantville
Lake, Ezra A. (Clerk)	Pleasantville
Lake, Harry L.	Pleasantville
Parker, Thomas	Pleasantville
Zecher, John E.	Pleasantville

Salem.*Pastor*, REV. T. REBER TAGGART, Salem, N. J.

Ayars, Charles H.	Salem
Brown, H. D.	Salem
Richman, George G.	Salem
Wistar, R. Wyatt (Clerk)	Salem

Swedesboro.*Pastor*, REV. CEDRIC V. MILLER, Swedesboro, N. J.

Wilson, Frank M. (Clerk)	Swedesboro
Tozer, Charles E.	Swedesboro

Tuckahoe.

(Vacant)

Blizzard, C. H. (Clerk)	Tuckahoe
Haines, G. M.	Tuckahoe
Seeley, T. M.	Tuckahoe
Sheppard, E. C.	Tuckahoe

Vineland.*Pastor*, REV. SPENCER C. DICKSON, Vineland, N. J.

Bartholomew, O. Y.	Vineland
Conwell, Jos. A.	Vineland
Cranmer, S. E.	Vineland
Gourlay, Wm.	Vineland
Huber, M. C.	Vineland
Maxwell, Robert	Vineland
Taylor, Wm. C.	Vineland
Tracy, Edmund T.	Vineland

Vineland, Italian.*Pastor*, REV. PAUL ROCCHINI, Vineland, N. J.

Dawson, Geo. S.	Millville
Taylor, Wm. C. (Provisional)	Vineland

Waterford.

(Vacant)

Botelle, Oscar S.	
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Wenonah Memorial.*Pastor*, REV. RAYMOND HILLIARD GAGE, D.D., Wenonah, N. J.

Comey, Robert H.	Wenonah
Paris, Harry S.	Wenonah
Synnott, T. W.	Wenonah
Tharp, J. H.	Wenonah
Vogt, J. H.	Wenonah

Williamstown.*Pastor*, REV. ROBERT C. JENKINS, Williamstown, N. J.

Bateman, Harry S.	Williamstown
Bateman, Henry C.	Williamstown
Hamitt, Frank R. (Clerk)	Williamstown
Horn, Harry	Williamstown
Miller, Wm. J.	Williamstown

Naabe, W. Y.....	Williamstown
Stinson, James	Williamstown
Taggart, R. J.....	Williamstown
Tweed, J. D.....	Williamstown
Tweed, J. M.....	Williamstown

Woodbury.

Pastor, REV. HERBERT URE, Woodbury, N. J.

Beck, J. F.....	45 Aberdeen Place, Woodbury
Carmany, H. J.....	120 N. Warren St., Woodbury
Dunlap, J. M.....	83 Curtis Ave., Woodbury
Evans, C. R.....	83 Hunter St., Woodbury
Hammon, M. N.....	38 High St., Woodbury
Husted, H. L. (Clerk).....	37 Curtis Ave., Woodbury

Woodbury Heights.

(Vacant)

Lloyd, J. P.....	Woodbury Heights
Mayhew, John (Clerk)	Woodbury Heights
Wallace, Samuel, Sr.....	Woodbury Heights

Woodstown.

Pastor, REV. WILLIAM H. LESLIE, Woodstown, N. J.

Cornish, J. M. H.....	Woodstown
Crispin, Howard	Woodstown
Humphreys, D. G.....	Woodstown
Miller, L. H., M.D.....	Woodstown
Roberts, W. S.....	Woodstown
Wriggins, P. L. (Clerk)	Woodstown

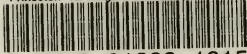
INDEX

INDEX

	PAGE.
Announcement of Committees.....	10
Apportionments	8
Apportionments and Appropriations, Synodical Home Missions..	12
Arrangements	6
Attendance at Synod	28
Bills and Overtures	10, 25
Bloomfield Seminary	19
Committees, Permanent	160
Board of Education.....	18, 112
Christian Life and Work.....	21, 29
Evangelistic Work	20, 100
Finance	7
Foreign Missions	15, 87
Home for Aged	17
Men's Work	15
Necrology	124
New Era Movement.....	21, 124
Religious Education	19, 114
Revision of	156
Moral Welfare	24, 122
Synodical Home Missions.....	11, 14, 23, 49, 70
Committees, Special	164
Docket and Order of Business.....	158
General Assembly Minutes.....	26
Historial Address	8, 127
Kerr, Rev. John T., D.D.....	8, 9
List of Ministers in Synod.....	167
List of Churches and Sessions in Synod.....	171
Ministerial Relief	8
Moderator	3, 6
Officers of the Synod	2
Place of Next Meeting.....	28

	PAGE.
Recording Clerk Elected.....	10
Religious Work at Wrightstown.....	22
Roll of Synod.....	3
Sermon of Retiring Moderator.....	8
Standing Rules	152
Stated Clerk	6
Statistics	140, 165
Superintendent, Synodical Home Missions.....	12, 70
Thanks, Resolutions of.....	26
Treasurer's Report	6, 126
Treasurer of Trustees.....	6, 125
Treasurer of Synodical Home Missions.....	55
Trustees of Synod	22, 160
Vice-Moderator	10
Woman's Foreign Missions.....	90
Woman's Home Missions.....	83

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